



# City of Garden Ridge

*"A way of life, not just a place to live"*

## AGENDA CITY COUNCIL REGULAR MEETING WEDNESDAY, JUNE 5, 2019, 6:00 P.M.

The Garden Ridge City Council will meet in a regular session on Wednesday, June 5, 2019, at 6:00 p.m. in the City Council Chambers, 9400 Municipal Parkway, Garden Ridge, Texas. This is an open meeting, open to the public, subject to the Open Meetings Law of the State of Texas, and as required by law, notice is hereby posted by June 2, 2019, before 6:00 p.m. providing time, place, date, and agenda thereof. The meeting facility is wheelchair accessible and accessible parking spaces are provided. Requests for accommodations or interpretative services must be made to the City Secretary 48 hours prior to this meeting.

### 1. Call to Order

### 2. Roll Call

### 3. Pledge of Allegiance

### 4. City/Employee Recognitions/Employee Introductions

- a) Thank you from Linda Potts to the Public Works Department.
- b) Thank you from Mrs. Carmichael to the Water Department.
- c) Thank you from Ken Lowrie to Officer Oehler.
- d) The Police Department received over 400 thank you notes and cards in honor of National Police Week.

### 5. Citizen Comment Period – limited to 30 minutes total

**Rules for Citizens' Participation:** The City Council welcomes citizen participation and comments at all City Council Meetings. The City Council offers citizens the opportunity to address them by signing up to speak prior to the meeting. If you speak, you must follow these guidelines:

- a) Respect and courtesy:
  1. Direct your comments to the entire City Council, not to an individual member, nor to the audience.
  2. Show the City Council the same respect that you would like to be shown.
  3. End your speaking at the time allotted below.
- b) Speaking:
  1. First citizen comment period
    - 1.1. You are required to sign up to speak and you are limited to one 3-minute period.
  2. Business item period
    - 2.1. You are required to sign up to speak and you are limited to one 3-minute period.
  3. Second citizen comment period
    - 3.1. You are not required to sign up and you are limited to one 2-minute period.
  4. State your name and address before your comments begin.
  5. You are only allowed to speak once per topic, unless also speaking during a posted Public Hearing.

*NOTE: The Texas Open Meetings Act permits a member of the public or a member of the governmental body to raise a subject that has not been included in the notice for the meeting. However, any discussion of the subject must be limited to a proposal to place the subject on the agenda for a future meeting and any response to a question posed to the City Council is limited to either a statement of specific factual information or a recitation of existing policy. TEX. GOV'T CODE § 551.042.*

### 6. Consent Agenda

**THE FOLLOWING ITEMS MAY BE ACTED UPON IN A SINGLE MOTION. NO SEPARATE DISCUSSION OR ACTION ON ANY OF THESE ITEMS WILL BE HELD UNLESS REQUESTED BY A MEMBER OF CITY COUNCIL. PUBLIC COMMENT ON CONSENT AGENDA ITEMS MAY BE HEARD DURING CITIZEN'S PARTICIPATION, BUT COMMENTS HEARD DURING CITIZEN'S PARTICIPATION DOES NOT MEAN THAT THE ITEM WILL BE CONSIDERED OUTSIDE THE CONSENT AGENDA.**



- a) Approval of Minutes:
  - 1. May 1, 2019 City Council Regular Meeting
  - 2. May 14, 2019 City Council Special Meeting
- b) Financial Statement, Summary Report, and Management's Discussion and Analysis of Results of Operations – April 30, 2019.

## **7. Staff Reports**

The following items are for discussion, consideration, and action.

- a) City Administrator Monthly Activity Report
  - Community Center usage and financial report, Building Permits issued to date for residential, commercial and minor construction projects, City Council Idea/Suggestions, communication efforts, Citizen Concern/Input, and upcoming events.
- b) Police Department Monthly Activity Report
  - Traffic Enforcement, criminal activity within City, and Code Compliance Enforcement.
- c) Public Works Monthly Activity Report
  - Street and right-of-way maintenance, drainage facility and easement maintenance, City facility maintenance, Animal Services (domestic and wild), Oak Wilt, Public Works Projects, and City parking lots.
- d) Water Department Monthly Activity Report
  - Water pumping/usage from City wells, water system infrastructure maintenance, repairs and/or projects, Water and/or Drought Management (current Watering Stage).
- e) Library Monthly Activity Report
  - Upcoming events.

## **8. City Engineer Projects Status Reports**

- a) CIP Project for 2015
  - 1. Update on Warranty Items
- b) FM 2252 Sewer and Water Project
- c) Drainage:
  - 1. Creekview
  - 2. Bindseil Lane
  - 3. Sumac Circle
  - 4. Forest Waters Circle

## **9. City Commission and Committee Reports/Recommendations/Possible Actions**

- a) Planning and Zoning Commission Recommendations and Possible Action:
  - 1. Consider a petition by Northeast Bible Church for issuance of a Special Use Permit for the addition of a proposed Worship Center of approximately 14,295 square feet and a Waypoint Lobby of approximately 4,225 square feet and to include modification of the outfall structure of the existing detention pond to reduce the outflow discharge rate from the pond. Northeast Bible Church is located on Lot 1, Block 1, Northeast Bible Church Subdivision, further located at 19185 F.M. 2252, Garden Ridge, Comal County, Texas, on property zoned Residence-Agriculture (RA).
    - 1.1. Receive recommendation from Planning and Zoning Commission.
    - 1.2. Hold a public hearing to receive comments for or against the petition.
    - 1.3. Take action on the petition.
  - 2. Receive recommendation to accept the resignation of Vice-Chair Hausheer.
    - 2.1. Take action on recommendation.
  - 3. Receive monthly activity update as applicable.



- b) Quarry Commission Recommendations and Possible Action:
  - 1. Ordinance No. 34-062019 An Ordinance of the City of Garden Ridge, Texas, prohibiting blasting within the City limits; providing for partial exemption permit; establishing regulations pertaining to blasting; establishing criminal and civil penalties for violations; providing that this Ordinance shall be cumulative; providing for severability; including a repealer clause; and declaring an effective date.
    - 1.1. Receive recommendation from Quarry Commission.
    - 1.2. Take action on recommendation.
  - 2. Receive monthly activity update as applicable.
- c) Water Commission Recommendations and Possible Action:
  - 1. Request for water bill adjustment/credit for 9546 Teakwood Dr for billing period of March 21, 2019 – April 22, 2019.
    - 1.1. Receive information from Water Commission.
    - 1.2. Take action on request for water bill adjustment/credit for 9546 Teakwood Dr.
  - 2. Water Rate Adjustment as prepared by Water Markets, LLC Water Rate Study.
    - 2.1. Receive recommendation from Water Commission.
    - 2.2. Take action on recommendation.
  - 3. Water Commission Place 4 Vacancy.
    - 3.1. Receive recommendation for the appointment of Joseph Haltaman to fill the vacancy with term expiring September 30, 2020.
    - 3.2. Take action on recommendation.
  - 4. Receive monthly activity update as applicable.
- d) Wildlife Management Advisory Commission Recommendations and Possible Action:
  - 1. Receive recommendation for the consideration of allocating \$50,000 to the Wildlife Management Advisory Commission line item for FY2020.
  - 2. Receive recommendation to accept the resignation of Commissioner Hatch.
    - 2.1. Take action on recommendation.
  - 3. Receive monthly activity update as applicable.
  - 4. Take action on designating Ex-officio of Wildlife Management Advisory Commission.
- e) Garden Ridge Parks Committee:
  - 1. Status of new park areas.
  - 2. Receive monthly activity update as applicable.
- f) *Volunteer Garden Ridge!*
  - 1. Receive monthly activity update as applicable.

## 10. Approvals/Authorizations

The following items are for discussion, consideration, and action.

- a) Bexar Metro 9-1-1 Network's Proposed Fiscal Year 2020 Budget.
- b) Garden Ridge Farmers' Market.
  - 1. Discuss and take action on matters related to the event including, but not limited to the name, frequency, products, pricing/vendor fee, sustainability, and directed feasibility study.
- c) July City Council Regular Meeting.
  - 1. Take action on rescheduling July City Council Regular Meeting to Tuesday, July 2, 2019, at 6 p.m.



## **11. Updates**

### **a) City Administrator Reports.**

1. Personnel.
  - 1.1. Promotion of Kat Balbi as Assistant City Secretary effective June 10, 2019.
  - 1.2. Hiring of Denise Bissell as Utility Clerk effective June 10, 2019.
2. Update on CIP projects.
3. Update on Paul Davis Park fencing.
4. Update on City Council letter of support to Chief Eberhardt.
5. Update on City use of password management system.

### **b) Mayor's Projects.**

1. Communication Report.
2. Citizen Contact Report.
3. City Facility Update.
  - 3.1. Audio/Visual Upgrades and Streaming.
4. Ordinance Revision Process.
5. TxDOT Coordination.
6. GRES Traffic Flow and FM 3009 Safety.

### **c) City Council Projects.**

1. Design on Water Tanks at Well Site 9 and 10 (McCaw).
2. Design on Retainer Wall of City Hall (McCaw).
3. Speeding in Garden Ridge (Lantzy).
4. Signs in Garden Ridge (Lantzy).
5. Update on Vulcan Construction Materials, LLC Project (Arvidson).

## **12. Discussion of Future Agenda Items**

## **13. Citizen Comment Period – limited to 20 minutes total**

**See “Rules for Citizen’s Participation” under Item 5.**

## **14. Reports and Comments from Mayor and City Councilmembers**

The Mayor and/or City Councilmembers may comment, make general announcements, and/or provide progress reports on events, activities and/or committees/board meetings concerning the following:

Alamo Area Metropolitan Planning Organization  
Boy Scouts and/or Girl Scouts  
City of Garden Ridge sponsored events and outreach efforts  
Comal ISD/Garden Ridge Elementary  
Counties (Bexar, Comal and Guadalupe)  
Garden Ridge Lions Club  
Garden Ridge Citizen Police Academy Alumni Association/Citizen Patrol  
Garden Ridge Women’s Club  
Greater Bexar County Council of Cities  
Joint Base Land Use Study-Randolph  
Northeast Partnership

## **15. Adjournment**

## AGENDA NOTICES:

### Decorum Required:

Any disruptive behavior, including shouting or derogatory statements or comments may be ruled out of order by the Presiding Officer. Continuation of this type of behavior could result in a request by the Presiding Officer that the individual leave the meeting, and if refused, an order of removal.

### Action by Council Authorized:

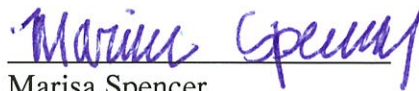
The Council may vote or act upon any item within this Agenda. The Council reserves the right to adjourn into closed session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Title 5, Chapter 551, of the Texas Government Code.

### Executive Sessions Authorized:

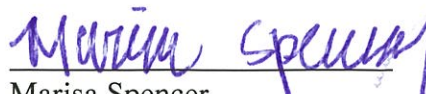
This agenda has been reviewed and approved by the City's legal counsel and the presence of any subject in any Executive Session portion of the agenda constitutes a written interpretation of Texas Government Code Chapter 551 by legal counsel for the governmental body and constitutes an opinion by the attorney that the items discussed therein may be legally discussed in the closed portion of the meeting considering available opinions of a court of record and opinions of the Texas Attorney General known to the attorney. This provision has been added to this agenda with the intent to meet all elements necessary to satisfy Texas Government Code Chapter 551.144(c) and the meeting is conducted by all participants in reliance on this opinion.

### Attendance By Other Elected or Appointed Officials:

It is anticipated that members of the other city boards, commissions and/or committees may attend the meeting in numbers that may constitute a quorum of the other city boards, commissions and/or committees. Notice is hereby given that the meeting, to the extent required by law, is also noticed as a meeting of the City Council, other boards, commissions and/or committees of the City, whose members may be in attendance. The members of the boards, commissions and/or committees may participate in discussions on the same items listed on the agenda, which occur at the meeting, but no action will be taken by such in attendance unless such item and action are specifically provided for on an agenda for that board, commission or committee subject to the Texas Open Meetings Act.

  
Marisa Spencer  
City Secretary

This is to certify that I, Marisa Spencer, posted this Agenda at 2:00 p.m. on May 31, 2019, on the bulletin board located at the entrance to the Garden Ridge City Hall, 9400 Municipal Parkway, Garden Ridge, Texas.

  
Marisa Spencer  
City Secretary



## City Administrator

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**From:** Public Works  
**Sent:** Monday, April 29, 2019 12:01 PM  
**To:** City Administrator  
**Subject:** FW: Park Lane Park

**From:** Linda Potts  
**Sent:** Monday, April 29, 2019 9:16 AM  
**To:** Public Works <[publicworks@ci.garden-ridge.tx.us](mailto:publicworks@ci.garden-ridge.tx.us)>  
**Subject:** Park Lane Park

Steven,

Just a note to tell you that the emptying of the trash and poop cans have improved 150%. I appreciate the extra attention the guys have shown.

I hope the pressure washing of the tables and benches is still on the work list. I know there is a lot of things going on in Garden Ridge, and things have to be done in order.

When Stanley was mowing the other day, I asked him if they could spray the weeds on the pathway from the gazebo to the Park Lane Street. I have removed the weeds going the other direction toward the parking lot. He said they had a weedkiller that is not as bad as Roundup. That would be appreciated because it is time consuming by hand.

Please express my thanks to your workers.

Linda Potts

Thank you, Kate,  
Diane & Chris for going  
above and beyond the call  
of duty for me and my family.  
With your help and Kate's  
help, I was able to get  
Lowe's to pay for my  
water bill.

You all are the  
best!

Mrs. Carmichael



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**From:** Jill Acha  
**Sent:** Thursday, May 23, 2019 3:24 PM  
**To:** City Secretary  
**Subject:** FW: Thanks to GRPD Officer Oehler

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**From:** Ron Eberhardt <[reberhardt@ci.garden-ridge.tx.us](mailto:reberhardt@ci.garden-ridge.tx.us)>  
**Sent:** Thursday, May 23, 2019 2:41 PM  
**To:** Jill Acha <[jacha@ci.garden-ridge.tx.us](mailto:jacha@ci.garden-ridge.tx.us)>  
**Subject:** Fwd: Thanks to GRPD Officer Oehler

Sent from my T-Mobile 4G LTE Device

----- Original message -----

From: Ken Lowrie  
Date: 5/23/19 13:09 (GMT-06:00)  
To: Ron Eberhardt <[reberhardt@ci.garden-ridge.tx.us](mailto:reberhardt@ci.garden-ridge.tx.us)>, Daniel <[dbellinger@ci.garden-ridge.tx.us](mailto:dbellinger@ci.garden-ridge.tx.us)>  
Subject: Thanks to GRPD Officer Oehler

Chief Eberhardt & Lt Bellinger:

I just wanted to take a moment to tell you about the positive (and quite eye-opening) experience I had yesterday on my first ever Ride-a-long with a law enforcement officer. As you are aware, I am currently undergoing qualification training to be eligible to join the Citizen's Patrol team in Garden Ridge. I was paired up with Officer Oehler for my morning shift ride, and he was extremely professional throughout the time I was with him, taking the time to answer my questions and explain the various processes that our officers go through each day to help ensure the safety of our residents, and the public in general. He acted professionally through each incident that he handled, always remaining calm and confident, and especially in his handling of the incident when he had to take someone into custody. I was very impressed throughout the entire time I was with him, and have gained an even greater respect for everyone in the GRPD after this very short time "in the front seat".

Please pass my sincere thanks along to Officer Oehler as well as Sgt. Dennis (I believe, not sure who his immediate supervisor is), as I do not have either of their email addresses.

Looking forward to the night shift next week!

Best regards,

-ken



# City of Garden Ridge

*"A way of life, not just a place to live"*

## MINUTES CITY COUNCIL REGULAR MEETING WEDNESDAY, MAY 1, 2019, 6:00 P.M.

### **Councilmembers Present:**

Mayor Larry Thompson  
Mayor Pro-Tem John McCaw  
Councilmember Robb Erickson  
Councilmember Bryan Lantzy  
Councilmember Kay Bower  
Councilmember Todd Arvidson

### **Councilmembers Absent:**

None

### **City Staff Present:**

Nancy Cain, City Administrator  
Marisa Spencer, City Secretary  
Kat Balbi, Utility Clerk  
Cynthia Trevino, City Attorney  
Ron Eberhardt, Police Chief  
Jacob Parsons, Water Manager  
Brad Olivarri, Deputy Water Manager  
Steven Steinmetz, Public Works Director  
Linda Crosland, Librarian  
Karen Ford, Finance/HR

### **City Commission Representatives Present:**

Dr. Jim Miller, Chair, Planning and Zoning Commission  
David Heier, Chair, Water Commission/Planning and Zoning Commissioner  
Cynthia Segovia, Chair, Wildlife Management Advisory Commission  
Wayne Mudge, Vice-Chair, Quarry Commission

### **Other City Commissioners in Attendance:**

Mark Hausheer, Vice-Chair, Planning and Zoning Commission  
Karen Diaz, Planning and Zoning Commissioner  
David Dauer, Planning and Zoning Commissioner  
Jesse Valdez, Planning and Zoning Commissioner/Water Commissioner  
Mark DuBois, Quarry Commissioner  
Ray Pitzen, Water Commissioner  
Dawn Hatch, Wildlife Management Advisory Commissioner  
Ken Kneupper, Wildlife Management Advisory Commissioner

### **1. Call to Order**

With a quorum of the City Council members present, Mayor Thompson called the regular meeting of the Garden Ridge City Council to order at 6:00 p.m. on Wednesday, May 1, 2019, in the City Council Chambers of the Garden Ridge City Hall, 9400 Municipal Parkway, Garden Ridge, Texas 78266.

### **2. Roll Call**

See above.



### **3. Pledge of Allegiance**

At the request of the Garden Ridge Citizens Police Academy Alumni Association, the JROTC presented the colors in honor of National Police Week. Mayor Thompson led the Pledge of Allegiance.

### **4. Proclamation**

#### **a) Mayors' Monarch Pledge Day**

Mayor Thompson presented a proclamation to Cynthia Shanahan-Segovia, Chair of the Wildlife Management Advisory Commission, and Jan Martin, Comal County Master Gardeners, declaring May 1<sup>st</sup>, 2019, as Mayors' Monarch Pledge Day in the City of Garden Ridge.

Chair Segovia, Wildlife Management Advisory Commission, thanked Mayor Thompson and the City Council for taking action to help increase the monarch butterfly population by committing to the National Wildlife Federation's Mayors' Monarch Pledge. She also thanked Jan Martin and Rick Cross for expanding on the work started by Kathy and Shelby Trial in the gardens outside of City Hall and the Library and Linda Potts for her work at Park Lane Park.

### **5. Presentations**

#### **a) Present Texas Book Festival grant to Linda Crosland, Librarian.**

Mayor Thompson presented a certificate signed by the Executive Director of Texas Library Grants to Linda Crosland, Librarian, for a Texas Enhancement Grant funded by Texas Book Festival and awarded to the Garden Ridge Library. Mayor Thompson thanked Linda Crosland for her continued hard work, dedication, and positivity.

Linda Crosland, Librarian, spoke regarding the history and mission of the Texas Book Festival. She expressed gratitude for the generosity and encouragement from Texas Book Festival and the children will love the \$2,500 worth of books that will be purchased.

#### **b) Receive presentation from Rufino Lozano, Comal County Chief Appraiser, regarding Notices of Appraised Value for the 2019 Tax Year.**

Mayor Thompson stated Rufino Lozano, Comal County Chief Appraiser, was speaking at another meeting and is not in attendance yet, therefore, this item would be moved to occur as soon as he arrives.

### **6. City/Employee Recognitions/Employee Introductions**

#### **a) Thank you from Denice Hanz to the Garden Ridge Police Department and Mayor Thompson.**

Nancy Cain, City Administrator, stated a thank you was received from Denice Hanz to the Garden Ridge Police Department and Mayor Thompson for putting on the Garden Ridge Citizens Police Academy.

Mayor Thompson also expressed his appreciation of the Garden Ridge Police Department for their hard work and dedication throughout the Garden Ridge Citizens Police Academy and requested Chief Eberhardt to pass along these appreciations to all of his officers because he knows all officers were involved.

### **7. Citizen Comment Period – limited to 30 minutes total**

Mayor Thompson reviewed the rules and laws for Citizen Comment Period, adding anyone is welcome and encouraged to meet with him or City Council to discuss any questions, comments, or concerns. He also reminded everyone that when City Council is looking down while a citizen is speaking, they are taking notes about what is being discussed. Mayor Thompson stated the first citizen that signed up wrote that she wished to speak last so he would start with the second citizen that signed up.

Martha Stipp, 21007 Cedar Branch, thanked Councilmember Erickson for serving on City Council and the Wildlife Management Advisory Commission. She spoke regarding candidate/officeholder campaign finance reports and requests for public information.



Tony Overman, 18955 FM 2252, spoke regarding the need for a sewer line on FM 2252 and expressed his support of the sewer line. He stated he wanted to clarify misinformation that was previously provided to City Council by individuals he does not know and has never spoken with.

Dawn Hatch, 8377 Twisted Oaks, thanked City Council for the opportunity to serve on the Wildlife Management Advisory Commission and stated she is resigning. She spoke regarding how she has been treated while serving on the Commission, transparency, and accepting a new position to support wildlife.

#### **8. Consent Agenda**

**THE FOLLOWING ITEMS MAY BE ACTED UPON IN A SINGLE MOTION. NO SEPARATE DISCUSSION OR ACTION ON ANY OF THESE ITEMS WILL BE HELD UNLESS REQUESTED BY A MEMBER OF CITY COUNCIL. PUBLIC COMMENT ON CONSENT AGENDA ITEMS MAY BE HEARD DURING CITIZEN'S PARTICIPATION, BUT COMMENTS HEARD DURING CITIZEN'S PARTICIPATION DOES NOT MEAN THAT THE ITEM WILL BE CONSIDERED OUTSIDE THE CONSENT AGENDA.**

**a) Approval of Minutes:**

**i. April 3, 2019 City Council Regular Meeting**

**b) Financial Statement, Summary Report, and Management's Discussion and Analysis of Results of Operations – March 31, 2019.**

**c) Resolution 446-052019 A Resolution of the City of Garden Ridge, Texas, suspending the CenterPoint Energy 2019 Annual GRIP Adjustment for the south Texas division in the City of Garden Ridge for a period of forty-five (45) days from May 27, 2019.**

**Motion:** A motion was made by Councilmember Erickson, seconded by Councilmember Lantzy, to approve the Consent Agenda items 8. a) – c). The City Council voted five (5) for and none (0) opposed. The motion carried unanimously.

#### **9. Personnel Items**

**The following items are for discussion, consideration, and action.**

**a) Consider the resignation of Kelly Curtright, Assistant Librarian, effective April 26, 2019.**

Linda Crosland, Librarian, spoke regarding Kelly Curtright and her resignation, adding that she stated she will be greatly missed. Mayor Thompson stated Kelly Curtright had a tremendous impact on the programs in the Garden Ridge Library and thanked her for her dedication.

**Motion:** A motion was made by Councilmember Erickson, seconded by Mayor Pro-Tem McCaw, to accept the resignation of Kelly Curtright, Assistant Librarian, effective April 26, 2019. During the discussion of the motion, Councilmember Bower thanked Linda Crosland, Librarian, for creating a great slideshow presentation that showed Kelly Curtright's personality and uniqueness. The City Council voted five (5) for and none (0) opposed. The motion carried unanimously.

#### **10. Executive Session**

**The City Council will recess its open meeting and reconvene in Executive Session:**

**a) Pursuant to Texas Government Code Section 551.074 – Personnel Matters**

**1. To hear a charge or complaint against Chief Eberhardt and receive report on investigation of same.**

Mayor Thompson stated the investigation report regarding the complaint against Chief Eberhardt was attorney client privileged information; however, if City Council is willing to waive this privilege then he would like to discuss the investigation and disposition in this public forum.

**Motion:** A motion was made by Councilmember Bower, seconded by Councilmember Lantzy, to waive attorney client privilege for the sake of transparency. The City Council voted five (5) for and none (0) opposed. The motion carried unanimously.



## **11. Personnel Items (continued)**

**The City Council will reconvene into Regular Session upon conclusion of the Executive Session and may recall any items posted for Executive Session for action, as necessary.**

### **a) Deliberation and action on releasing result of investigation into charge/complaint against Chief Eberhardt.**

Nancy Cain, City Administrator, stated she received a written complaint from Anthony Frasco on March 25, 2019, alleging that Garden Ridge Police Chief Ron Eberhardt was handing out electioneering cards, soliciting votes, and money for Mayor Larry Thompson while in uniform and on duty. She stated Mr. Frasco alleged this occurred on March 13, 2019, at Coffee With A Cop held at First United Bank. She stated the Citizen Complaint triggered an investigation in accordance with the City of Garden Ridge Personnel Policy Manual, Section 8, Investigations, for a possible violation by Chief Eberhardt of Section 5.11. Political Activities. She spoke regarding the formation and members of the Investigation Committee and stated the expense incurred by the City of Garden Ridge to conduct the investigation was \$1,473.50 and over 20 hours of staff time.

Cynthia Trevino, City Attorney, spoke regarding Attorney Scott Tschirhart, the investigation process and details, and the outcome of the investigation (see attached).

Mayor Thompson stated the complaint was unfounded and the complainant was not present. He stated he felt it was important for the public to know the impacts and costs associated with these kinds of false claims. Mayor Thompson apologized to Chief Eberhardt and Ken Kneupper for having to deal with such a malicious attack, but their full cooperation was greatly appreciated. The City Council discussed writing a letter to accompany the documentation in Chief Eberhardt's personnel file to exonerate him and show their support of Chief Eberhardt.

**Motion:** A motion was made by Councilmember Bower, seconded by Councilmember Erickson, to accept the findings of the investigation revealing the complaint was an unfounded, false claim with no truth to it and to affix signatures to a letter expressing City Council's support of Chief Eberhardt to accompany the documentation in Chief Eberhardt's personnel file. The City Council voted five (5) for and none (0) opposed. The motion carried unanimously.

## **12. Staff Reports**

**The following items are for discussion, consideration, and action.**

### **a) City Administrator Monthly Activity Report**

- **Community Center usage and financial report, Building Permits issued to date for residential, commercial and minor construction projects, City Council Idea/Suggestions, communication efforts, Citizen Concern/Input, and upcoming events.**

Nancy Cain, City Administrator, provided an update regarding the Household Hazardous Waste and Spring Clean-Up Event that was held on April 6<sup>th</sup>. She stated 18,650 pounds of hazardous material was collected, 7,500 pounds of paper was shredded, and 150 pounds of medical waste was disposed of. She reminded everyone of the City Council Special Meeting on Tuesday, May 14<sup>th</sup> at 6pm to canvass election results.

Mayor Thompson stated Rufino Lozano, Comal County Chief Appraiser, was in attendance; therefore, he would like to move the following agenda item at this time.

## **5. Presentations**

### **b) Receive presentation from Rufino Lozano, Comal County Chief Appraiser, regarding Notices of Appraised Value for the 2019 Tax Year.**

Rufino Lozano, Comal County Chief Appraiser, spoke regarding the City of Garden Ridge Value Growth and Notices of Appraised Value for the 2019 Tax Year (see attached). He stated for the City of Garden Ridge 2018-2019 values there was approximately a 10.1% average increase with a taxable increase of only 8.1%. He addressed questions and concerns from Councilmembers.

The City Council thanked Rufino Lozano for his time in preparing and providing this information.



**b) Police Department Monthly Activity Report**

**- Traffic Enforcement, criminal activity within City, and Code Compliance Enforcement.**

Ron Eberhardt, Police Chief, reviewed the police department monthly activity report. He stated all officers received NARCAN kits and training and the kits were paid for by the Garden Ridge Citizens Police Academy Alumni Association. He spoke regarding the progress made on school traffic, stating an Officer was on Municipal Parkway for two weeks and resolved the issue of school buses running the stop sign. Chief Eberhardt reminded everyone of Pizza with the Police on May 7<sup>th</sup> at 6pm in the City Council Chambers.

The City Council thanked Chief Eberhardt for his continued hard work.

**c) Public Works Monthly Activity Report**

**- Street and right-of-way maintenance, drainage facility and easement maintenance, City facility maintenance, Animal Services (domestic and wild), Oak Wilt, Public Works Projects, and City parking lots.**

Steven Steinmetz, Public Works Director, reviewed the public works monthly activity report. He stated TCEQ conducted a stormwater site assessment on April 25<sup>th</sup> where they evaluate measurable goals and go over monthly reports regarding construction and public outreach. He stated this is conducted every five (5) years and he expects to receive their exit interview assessment later this month. He also spoke regarding trees in Paul Davis Park and the City has four (4) dogs as well as six (6) cats that are ready for adoption.

Councilmember Bower thanked Steven Steinmetz, Public Works Director, for responding to and quickly resolving parking situations and concerns at Paul Davis Park.

**d) Water Department Monthly Activity Report**

**- Water pumping/usage from City wells, water system infrastructure maintenance, repairs and/or projects, Water and/or Drought Management (current Watering Stage).**

Jacob Parsons, Water Manager, reviewed the water department monthly activity report. He spoke regarding conducting a water system audit, the SCADA system, and Field Force Management.

Mayor Thompson thanked Jacob Parsons, Water Manager, for diving into everything to ensure the City has safe and good quality water, adding he has a great team in the Water Department.

**e) Library Monthly Activity Report**

**- Upcoming events and Teen Movie Night.**

Linda Crosland, Librarian, introduced the Teen Advisory Board President Aurora Fox and Vice-President Michael Ruffalo. Miss Fox and Mr. Ruffalo spoke about what the Teen Advisory Board is, requirements to be on the board, and upcoming events they are planning.

The City Council thanked the members of the Teen Advisory Board for coming to speak, adding they did a great job and have many great ideas. Mayor Thompson stated they did a great job in detailing their expectations, and he spoke regarding the Teen Advisory Board using the City Council Chambers to host their movie nights.

**13. City Engineer Projects Status Reports**

**a) CIP Project for 2015**

**1. Update on Warranty Items**

**b) FM 2252 Sewer and Water Project**

**c) Drainage:**

**1. Creekview**

**2. Bindseil Lane**

**3. Sumac Circle**

**d) City of Selma Water CCN**

Dan Mummert, City Engineer, reviewed the Trihydro Corporation – Engineering Report for May 2019 and addressed questions from Councilmembers.



#### **14. City Commission and Committee Reports/Recommendations/Possible Actions**

##### **a) Planning and Zoning Commission Recommendations and Possible Action:**

- 1. Consider a petition by Wilfredo Aguayo for the installation of an amateur communications antenna. Antenna will be a self-support crank up tower with maximum extension height of 33 feet supporting a 10-foot mast for total height of 40 to 45 feet and 12 feet in height when fully retracted. Antenna will be located on a concrete footing approximately 7 feet behind the rear plane of the residence at 20740 Timber Rose. Antenna tower will be further located 150 feet from street, over 100 feet from side property lines and 75 feet from rear property line. The property location is further described as Garden Ridge Estates 4, Block 1, Lot 36 and 37 and A-581 Sur 441 ½, Garden Ridge, Comal County, Texas, on property zoned Single Family Dwelling (R) District.**

##### **1.1. Receive recommendation from Planning and Zoning Commission.**

Chair Dr. Miller stated the Planning and Zoning Commission reviewed the information, held a public hearing, and unanimously voted to recommend to City Council denial of the petition as submitted.

##### **1.2. Hold a public hearing to receive comments for or against the petition.**

Mayor Thompson opened the public hearing at 7:42 p.m.

Four (4) citizens spoke during the public hearing and provided comments regarding the petition (see attached).

Mayor Thompson closed the public hearing at 7:55 p.m. and thanked the citizens for providing their valued input, experiences, and evidence to allow City Council the ability to make a more informed decision.

##### **1.3. Take action on the petition.**

**Motion:** A motion was made by Councilmember Bower, seconded by Councilmember Lantzy, to accept the Planning and Zoning Commission's recommendation to deny the petition by Wilfredo Aguayo for the installation of an amateur communications antenna. During the discussion of the motion, the City Council discussed the number of structures, interference concerns, and bandwidth options. The City Council voted five (5) for and none (0) opposed. The motion carried unanimously.

##### **2. Receive monthly activity update as applicable.**

Chair Dr. Miller provided City Council with an update on the topics discussed at the Commission's April meetings. He spoke regarding the Northeast Bible Church master plan and special use permit, the live streaming of Commission meetings, and the TxDOT expansion plan as it pertains to the City of Garden Ridge.

##### **b) Quarry Commission Recommendations and Possible Action:**

- 1. Receive recommendation to waive the requirement in Ordinance No. 210-022018, Section V. Termination A. Three (3) consecutive absences or four (4) total absences in a twelve (12) month period for Commissioner DuBois.**

Vice-Chair Mudge stated Commissioner DuBois exceeded the absence limits stated in Ordinance No. 210-022018 and the Quarry Commission voted unanimously to recommend to City Council that his termination be waived due to providing advance notice of all absences, expressing desire to continue serving on the Commission, and his wealth of knowledge that is beneficial to the Commission and hard to find.

##### **1.1. Take action on recommendation.**

**Motion:** A motion was made by Councilmember Lantzy, seconded by Mayor Pro-Tem McCaw, to accept the Quarry Commission's recommendation and waive the termination of Commissioner DuBois. During the discussion of the motion, Councilmember Lantzy stated Commissioner DuBois provided the Chair and the City Secretary with notice in advance of these absences. The City Council voted four (4) for and one (1) opposed (Councilmember Bower). The motion passed by a vote of 4-1.

##### **2. Receive monthly activity update as applicable.**

The Quarry Commission did not meet in April.



**c) Water Commission Recommendations and Possible Action:**

**1. Receive recommendation to accept the resignation of Commissioner Pitzen.**

Chair Heier stated the Water Commission voted unanimously to formally accept Commissioner Pitzen's resignation due to health reasons and to recommend to City Council that the resignation be accepted.

**1.1. Take action on recommendation.**

**Motion:** A motion was made by Councilmember Bower, seconded by Councilmember Erickson, to accept the resignation of Commissioner Pitzen with regrets to his health issues. The City Council voted five (5) for and none (0) opposed. The motion carried unanimously.

Mayor Thompson and City Council thanked Ray Pitzen for his service on the Water Commission, adding they will continue praying for him.

**2. Receive monthly activity report as applicable.**

Chair Heier commended Brad Olivarri, Deputy Water Manager, for serving as Interim Water Manager and welcomed Jacob Parsons, Water Manager. Chair Heier provided City Council with an update on the topics discussed at the Commission's April meeting. He spoke regarding working with the Water Department on improving the monthly reports, water leases, conducting research in order to make informed decisions regarding water policies, and future education sessions.

**d) Wildlife Management Advisory Commission Recommendations and Possible Action:**

**1. Receive monthly activity update as applicable.**

Chair Segovia spoke regarding a conference call she had with the Deputy Director of the Humane Society where they assured her they have never managed deer herds for anyone nor have they offered this to Garden Ridge. She reported the Humane Society stated Garden Ridge is doing an excellent job with efforts to manage the deer herd while also creating a comprehensive wildlife management plan, and the Humane Society would like to write an article about the City of Garden Ridge. Chair Segovia reported that the City of Garden Ridge is on the list for research testing and the Commission is working on finalizing the wildlife management plan. She spoke regarding receiving conflicting information about CWD testing procedures so she will be speaking to the individual in charge of the CWD testing program for Texas to receive clarification then report back to the City Council.

The City Council thanked Chair Segovia for clarifying information regarding the Humane Society. Councilmember Erickson thanked Chair Segovia and the Wildlife Management Advisory Commission for their continued hard work and how far they have come in less than two (2) years.

Mayor Thompson thanked Chair Segovia for doing the City a tremendous service through her insistence on researching to find and provide facts backed by factual evidence. He also thanked Chair Segovia for her leadership and management of Commissioners, adding he regrets that he voted on the reappointment of a Commissioner that earlier stated wild accusations while resigning and then walked out.

**e) Garden Ridge Parks Committee:**

**1. Status of new park areas.**

Shelby Trial, Parks Committee Chair, spoke regarding the Regency Oaks pocket park equipment, Harvey B. Bell pocket park establishment and implementation on May 25<sup>th</sup>, and getting scouts involved with the construction and maintenance of the Fairview Circle pocket park.

Mayor Thompson thanked the Parks Committee for developing these pocket parks and he encouraged any companies, families, or individuals to sponsor equipment and support the development of these parks.

**2. Receive monthly activity update as applicable.**

Shelby Trial, Parks Committee Chair, spoke regarding additions to Paul Davis Park, including a third pavilion, four (4) picnic tables, three (3) benches, and a couple of trash receptacles. He also spoke regarding removing unhealthy crepe myrtles then exploring tree options to fill in those areas.



**f) *Volunteer Garden Ridge!***

**1. Receive monthly activity update as applicable.**

Shelby Trial, *Volunteer Garden Ridge!*, reported 244 hours for the month of April.

Mayor Thompson stated the Garden Ridge Women's Club recently donated \$300 to Animal Services and \$750 to the Garden Ridge Library and thanked them for their support and generous donations to the City.

**15. Updates**

**a) City Administrator Report on Projects.**

**1. Update on CIP projects.**

Nancy Cain, City Administrator, stated City Council was provided with an updated spreadsheet. She spoke regarding the current estimate totals that estimate where the City stands with these restricted funds, adding the goal is to have these projects completed by October 1, 2019. Steven Steinmetz, Public Works Director, spoke regarding the various projects and answered questions from Councilmembers.

**2. Update on Paul Davis Park fencing.**

Nancy Cain, City Administrator, spoke regarding the completed survey of Paul Davis Park to obtain accurate information on the total linear feet for fencing. She stated this information will be provided to the vendors that originally submitted proposals and she expects to have a negotiated contract prior to the June City Council meeting.

**3. Update on Plumbing Inspection Services for the City of Garden Ridge.**

Nancy Cain, City Administrator, spoke regarding signing a contract with BB Inspection Services who will provide plumbing inspection services and back-up building inspection services starting May 21<sup>st</sup> since the current plumbing inspection services contract expires on May 20<sup>th</sup>.

**b) Mayor's Projects.**

**1. Communication Report.**

Mayor Thompson spoke regarding various continued communication efforts including daily reminders and messages on the City sign on FM 2252, the monthly Grapevine, and the City website. He reminded everyone of the importance of voting in order to maintain a high percentage for the City of Garden Ridge.

**2. Citizen Contact Report.**

Mayor Thompson spoke regarding citizens making the City aware of a pavement issue in a cul-de-sac. He stated after communications with Republic, they have agreed to not turn there in order to avoid digging into the pavement. He thanked the citizens for bringing this issue to the City's attention.

Mayor Thompson provided City Council with an update that about a dozen citizens have requested that the City put out a written letter to publicly dispute the "*Concerned Citizens of Garden Ridge*" letter that was mailed to residents.

**3. City Facility Update.**

**3.1. Audio/Visual Upgrades and Streaming.**

Mayor Thompson stated the meeting is currently being live-streamed; however, this is still a work in progress. He spoke regarding the agenda format being changed in order to accommodate indexing the agenda to the video once the software portal is complete.

Marisa Spencer, City Secretary, stated that as of a few days ago the encoder was installed and setup which allowed for the capability of live streaming; however, the software portal is still a work in progress, so the indexing aspect is still a work in progress.



#### **4. Ordinance Revision Process.**

Mayor Thompson stated the Zoning and Subdivision Ordinance is currently in the revision process by the Planning and Zoning Commission, Freese and Nichols, Inc., and City staff. He also stated the Water Commission is discussing revisions to the Water Ordinance.

#### **5. TxDOT Coordination.**

Mayor Thompson stated he does not have new updates at this time, but this is still pending.

#### **6. GRES Traffic Flow and FM 3009 Safety.**

Mayor Thompson stated he does not have new updates at this time, but this is still pending.

#### **c) City Council Projects.**

##### **1. Design on Water Tanks at Well Site 9 and 10 (McCaw).**

Mayor Pro-Tem McCaw stated he is still working on this item and does not have an update at this time.

##### **2. Design on Retainer Wall of City Hall (McCaw).**

Mayor Pro-Tem McCaw stated he is still working on this item and does not have an update at this time.

##### **3. Adopt a highway program for “Families of Garden Ridge” along FM 2252 (Erickson).**

Councilmember Erickson reported there were 14 volunteers, 42 hours of volunteer time, that helped clean up FM 2252 from FM 3009 to Weber Autowerks on Saturday, April 6<sup>th</sup>. He thanked the volunteers for their time and hard work.

##### **4. City of Garden Ridge Farmers’ Market (Erickson).**

Councilmember Erickson spoke regarding the Garden Ridge Farmers’ Market scheduled for Saturday, May 11, from 9am-1pm. He thanked Utility Clerk Kat Balbi, City Secretary Marisa Spencer, and City Administrator Nancy Cain for making his idea happen, adding that citizen turnout is essential in making this event successful.

Mayor Thompson thanked Kat Balbi, Utility Clerk, for her hard work, time, and continued efforts in organizing this event.

##### **5. Councilmember Closing Statement (Erickson).**

Councilmember Erickson deferred this item to the May 14<sup>th</sup> City Council special meeting.

##### **6. Speeding in Garden Ridge (Lantzy).**

Councilmember Lantzy spoke regarding many citizens raising concerns about speeding in subdivisions with the main concern being on Timber Rose. He asked Chief Eberhardt if the City is able to add more speed limit signs and/or more stop signs. Chief Eberhardt stated the City Council can add both speed limit signs and stop signs since it is a City-owned road. Mayor Thompson suggested these options be further explored to ensure the safety of our residents.

##### **7. Update on Vulcan Construction Materials, LLC Project (Arvidson).**

Councilmember Arvidson spoke regarding the attached document that was provided to the City Secretary to be distributed to City Council at the meeting. Mayor Thompson asked Councilmembers to review the document before the next meeting to allow for discussion and possible endorsement.

#### **16. Discussion of Future Agenda Items**

Councilmember Lantzy requested to discuss the number of signs in the City of Garden Ridge.

Councilmember Bower requested to reiterate cats and dogs running free on a future agenda.

#### **17. Citizen Comment Period – limited to 20 minutes total**

Bob Crawford, 9507 Gloxinia Drive, spoke regarding amateur communication antennas and towers and speeding on FM3009 in the City of Garden Ridge.



Ken Kneupper, 8891 Schoenthal Road, spoke regarding CISD school board meetings, the intent of the CISD school board to name the new high school near Garden Ridge as Davenport High School, and growth in Comal County.

**18. Reports and Comments from Mayor and City Councilmembers**

**The Mayor and/or City Councilmembers may comment, make general announcements, and/or provide progress reports on events, activities and/or committees/board meetings concerning the following:**

**Alamo Area Metropolitan Planning Organization  
Boy Scouts and/or Girl Scouts  
City of Garden Ridge sponsored events and outreach efforts  
Comal ISD/Garden Ridge Elementary  
Counties (Bexar, Comal and Guadalupe)  
Garden Ridge Lions Club  
Garden Ridge Citizen Police Academy Alumni Association/Citizen Patrol  
Garden Ridge Women’s Club  
Greater Bexar County Council of Cities  
Joint Base Land Use Study-Randolph  
Northeast Partnership**

Mayor Pro-Tem McCaw suggested to continue working with the Humane Society as an outreach effort.

**19. Executive Session**

**The City Council will recess its open meeting and reconvene in Executive Session:**

- a) Pursuant to Texas Government Code Sections 551.076 and 551.089 – Security Devices/Audits**  
**1. To deliberate security assessment and security audit report for city buildings/property and related items.**

Mayor Thompson announced the City Council will recess at 9:23 p.m. and reconvene into Executive Session at 9:28 p.m., in accordance with Texas Government Code Sections 551.076 and 551.089, to deliberate security devices and security audits on the one (1) item stated above.

Mayor Thompson adjourned the Executive Session and reconvened back into Regular Session at 10:02 p.m.

**20. Business Items**

**The City Council will reconvene into Regular Session upon conclusion of the Executive Session and may recall any item posted for Executive Session for action, as necessary.**

Mayor Thompson asked if any Councilmembers wanted to recall the item posted for Executive Session to allow for any action they wanted to take. Receiving no responses from Councilmembers to recall the item posted, Mayor Thompson closed Business Items.

**21. Adjournment**

**Motion:** A motion was made by Councilmember Erickson, seconded by Mayor Pro-Tem McCaw, to adjourn. The City Council voted five (5) for and none (0) opposed. The motion carried unanimously. There being no further business, the Wednesday, May 1, 2019, City Council regular meeting was adjourned at 10:03 p.m. by Mayor Thompson.

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Larry Thompson  
Mayor

ATTEST

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Marisa Spencer  
City Secretary

①

**SIGN IN TO SPEAK AT THE MAY 1, 2019  
CITY COUNCIL REGULAR MEETING  
CITIZEN COMMENT PERIOD**

**Rules for Citizens' Participation:**

The City Council welcomes citizen participation and comments at all City Council Meetings. The City Council offers citizens the opportunity to address them by signing up to speak prior to the meeting. If you speak, you should follow these guidelines:

- a) Respect and courtesy:
  - i. Direct your comments to the entire City Council, not to an individual member, nor to the audience.
  - ii. Show the City Council the same respect that you would like to be shown.
  - iii. End your speaking at the time allotted below.
- b) Speaking:
  - i. First citizen comment period
    1. You are required to sign up to speak.
    2. You are limited to one 3-minute period.
  - ii. Business item period
    1. You are required to sign up to speak.
    2. You are limited to one 3-minute period.
  - iii. Second citizen comment period
    1. You are not required to sign up.
    2. You are limited to one 2-minute period.
  - iv. State your name and address before your comments begin.
  - v. You are only allowed to speak once per topic, unless also speaking during a posted Public Hearing.

*NOTE: The Texas Open Meetings Act permits a member of the public or a member of the governmental body to raise a subject that has not been included in the notice for the meeting. However, any discussion of the subject **must be limited** to a proposal to place the subject on the agenda for a future meeting and any response to a question posed to the City Council is limited to either a statement of specific factual information or a recitation of existing policy. TEX. GOV'T CODE § 551.042*

|     | NAME           | ADDRESS            | SUBJECT                                 |
|-----|----------------|--------------------|-----------------------------------------|
| 1.  | ③ Dawn Hatch   | 8377 Twisted Oaks  | I will go last please if others sign up |
| 2.  |                |                    |                                         |
| 3.  |                |                    |                                         |
| 4.  | ④ Martha Stipp | 21007 Cedar Branch | thanks to E. Erickson                   |
| 5.  |                |                    |                                         |
| 6.  | ② Tony Overman | 18955 FM 2752      | Clarification                           |
| 7.  |                |                    |                                         |
| 8.  |                |                    |                                         |
| 9.  |                |                    |                                         |
| 10. |                |                    |                                         |

CITY COUNCIL REGULAR MEETING





## City of Garden Ridge

*"A way of life, not just a place to live"*

April 24, 2019

To: Mayor Thompson and City Council

From: City Administrator Cain

Re: Investigation Report of Citizen Complaint from Anthony Frasco, received March 25, 2019

On March 25, 2019 a Citizen Complaint was received from Anthony Frasco alleging that Garden Ridge Police Chief Ron Eberhardt was handing out electioneering cards, soliciting votes and money for Mayor Larry Thompson while in uniform and on duty. Mr. Frasco alleges this occurred on March 13, 2019 at Coffee With A Cop which was being held at First United Bank within the City. The only allegations the City has authority to address in the complaint were those involving Chief Eberhardt.

The Citizen Complaint triggered an investigation in accordance with the City of the Garden Ridge Personnel Policy Manual, Section 8, Investigations, for a possible violation by Chief Eberhardt of Section 5.11. Political Activities, of the aforementioned policy.

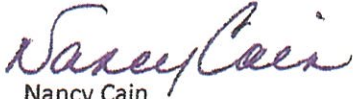
An Investigation Committee comprised of Councilmember Robb Erickson, Scott Tschirhart and City Administrator Nancy Cain was formed. Due to Mr. Tschirhart's experience in conducting investigations being an attorney, was Chair of the Committee and led the investigation. Mr. Tschirhart conducted interviews with Chief Eberhardt and Ken Knuepper. Mr. Frasco was unresponsive to two attempts by Mr. Tschirhart for an interview. David Ringle did respond to Mr. Tschirhart's first attempt to interview Mr. Frasco indicating that he spoke for Mr. Frasco. Mr. Ringle indicated there had been criminal charges filed and insisted that no interview would be conducted without the presence of the Comal County Sheriff's Office. An inquiry was made of the Comal County Sheriff's Office concerning alleged criminal charges being filed in relation to Chief Eberhardt and it was indicated that no such charges had been filed.

Upon conclusion of the investigation performed by Mr. Tschirhart, he provided the Investigation Committee with the findings of his investigation into the allegations against Chief Eberhardt. The findings of Mr. Tschirhart's investigation were that the allegations against Chief Eberhardt were unfounded. Mr. Tschirhart's investigation document is attached as part of this report.

The Investigation Committee was provided the investigation findings of Mr. Tschirhart, and after review agree that the allegations against Chief Eberhardt are unfounded.

This Investigation Report concludes that the allegations against Police Chief Ron Eberhardt as alleged in the Citizen Complaint from Anthony Frasco received March 25, 2019, are unfounded. This report and all supporting documents will be made a part of Chief Eberhardt's personnel file.

The expense incurred by the City of Garden Ridge to conduct the investigation was \$1,473.50.



Nancy Cain  
City Administrator





Denton Navarro Rocha Bernal & Zech, P.C.  
attorneys & counselors at law • rampagelaw.com

San Antonio | Austin | Rio Grande Valley  
2500 W. William Cannon, Suite 609 Austin, Texas 78745-5320  
V 512-279-6431 | F 512-279-6119

# Memo

**PRIVILEGED & CONFIDENTIAL  
ATTORNEY/CLIENT WORK PRODUCT  
NOT A PUBLIC RECORD**

To: City of Garden Ridge City Council

From: DENTON NAVARRO ROCHA BERNAL & ZECH, PC

Issued by: Scott M. Tschirhart

Date: April 9, 2019

Re: Investigation of allegations of certain misconduct by Police Chief Ron Eberhardt

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**Background:**

This is an investigation of a claim that was emailed to the City by Anthony Frasco, against Garden Ridge Police Chief Ron Eberhardt. Mr. Frasco alleges that on March 13, 2019 at a public function called *Coffee with a Cop*, Chief Eberhardt was present when a "Civil Patrol" volunteer, identified as Ken Kneuper was handing out cards for Mayor Larry Thompson. A true and correct copy of the *Complaint by Anthony Frasco* is attached as Exhibit "A."

If true, such actions could be in violation of the City of Garden Ridge Personnel Policy Manual, Section 5.11, Political Activities and these allegations warranted an investigation pursuant to Section 8 of the Policy Manual.

The undersigned was tasked with conducting an investigation and providing a report to an appointed committee. The parameters of this investigation were to determine whether there was a violation of Section 5.11 at the *Coffee with a Cop* meeting on March 13, 2019.

**City Policies:**

The City's Personnel Policy Manual contains the following policy:

## 5.11. POLITICAL ACTIVITIES

**5.11.1. General.** It is the policy of the City to allow all Employees the freedom to participate in governmental activities including political activities if such participation is done outside employment hours and does not result in a conflict of interest with the Employee's job duties.

**5.11.2. Political Activity General.** No Employee will use their position or influence in any way for or against a candidate for public office.

During working hours, an Employee will not circulate petitions or campaign literature on behalf of candidates for elective office or be in any way involved in soliciting and subscription, contribution, or political service on behalf of any such candidate.

Employees shall not in any manner contribute money, labor, time, or other items of value to any person for election purposes during working hours.

This policy will be interpreted and applied with due regard for an Employee's First Amendment and associated rights, as determined by applicable legal standards.

### Methodology:

On April 2, 2019, the undersigned met with Assistant City Attorney Cynthia Trevino to discuss the policies and all documentation in the City's possession. The undersigned reviewed the complaint, along with other communications that indicate that Mr. Frasco may have made the complaint in concert with other persons who are currently running for political office in the City. The undersigned also listened to a tape recording where Mr. Frasco was discussing his complaint with City Administrator Cain. Frasco made it clear that the Chief was not handing out anything and it appeared that Frasco may not have actually witnessed anyone handing out any cards. His responses were conclusory and not consistent with eyewitness testimony.

That same day (April 2) the undersigned sent an email to Mr. Frasco requesting an in-person interview prior to meeting with any other witnesses. A true and correct copy of that email is attached as Exhibit B. Mr. Frasco did not respond.

However, later in the afternoon of April 2, the undersigned received a call from a man who identified himself as Mr. David Ringle. Mr. Ringle seemed agitated and demanded that any interview with Mr. Frasco must be conducted in the presence of the Comal County Sheriff's Department. The undersigned asked Mr. Ringle if he was a lawyer representing Mr. Frasco, and he stated that he was not, but that he spoke for Mr. Frasco and again insisted that no interview be conducted outside the presence of the Sheriff's Department. Mr. Ringle explained that he had filed a criminal complaint and that the Sheriff's Department was investigating it. The undersigned explained that his investigation involved City personnel policies only and that he had no interest in any criminal investigation. Mr. Ringle seemed to be satisfied with the explanation and the undersigned requested that Mr. Ringle speak with Mr. Frasco and encourage him to respond to the undersigned's email request. Mr. Frasco did not respond.



On April 4, 2019, the undersigned sent another email to Mr. Frasco. A true and correct copy of that email is attached as Exhibit C. In the email, the undersigned explained the purpose of the investigation and recounted the call from Mr. Ringle. Mr. Frasco did not respond.

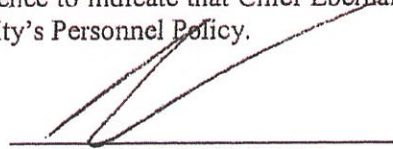
On April 5, 2019, the undersigned interviewed Chief Eberhardt. Chief Eberhardt explained that the purpose of the *Coffee with a Cop* meetings was to discuss issues raised by citizens and to give them access to the Chief so that their police-related concerns could be addressed. Chief Eberhardt recalled that a traffic problem raised by one of the residents was the major matter of discussion and that he did not see any campaign literature being handed out. He further stated that he had never seen anyone hand out campaign literature at any of these events.

Later on April 5, 2019, the undersigned interviewed Kenneth Kneuper. Mr. Kneuper stated that *Coffee with a Cop* was an ongoing program and the Citizens on Patrol volunteers would pass out coffee cups to new attendees and the Bank would provide coffee. Mr. Kneuper confirmed that a traffic issue was the subject of discussion at the meeting. Mr. Kneuper states that these meetings were not political, and the Chief had given clear instructions that politics would not be discussed at these meetings. Mr. Kneuper states that he has no campaign literature or cards to support the current Mayor, and that he did not pass anything like that out to anyone at the meeting. Mr. Kneuper confirmed that he had never seen any campaign literature passed out at such meetings and that prior to the meeting on March 13, Chief Eberhardt repeated his earlier admonition that politics would not be discussed at the meeting.

Upon further questioning, Mr. Kneuper recounted the people who attended the meeting and stated that Mr. Frasco was not there.

#### **Findings:**

Taking into account Mr. Frasco's complaint, his recorded statement, his refusal to cooperate with this investigation, and the direct answers given by Chief Eberhardt and Mr. Kneuper, the undersigned can only conclude that the allegations against Chief Eberhardt are in all matters UNFOUNDED. There is no credible evidence to indicate that Chief Eberhardt engaged in conduct that would violate Section 5.11 of the City's Personnel Policy.

  
SCOTT M. TSCHIRHART

## COMPLAINT BY ANTHONY FRASCO

8802 Wild WindPark, Garden Ridge. TX 78266

On Wednesday. March 13, 2019 COFFEE WITH A COP was held at First United Bank on 19099 FM 2252, Garden Ridge, Texas.

The Chief of Police, Ron Eberhardt, was on duty and in uniform acting in concert with Civil Patrol volunteer Kenneth Kneuper, Ken Kneuper was in the bank giving out electioneering cards for Mayor Larry Thompson. A copy of the card is included. The card did not have "paid for" on it.

Please note that the bank was never asked for permission to campaign. They only knew about "Coffee with a Cop". The First United Bank manager or the the bank president knew nothing about the campaigning taking inside the bank.

This matter is a direct violation being the Chief was on duty and being paid by the town of Garden Ridge. These two men acted in concert to solicit votes and money for Mayor Thompson.

We must and cannot permit this illegal practice to be condoned and action must be taken immediately on this matter.

copies to:

Nancy Cain

Mayor Larry Thompson

All Council Members

Ethics Commission, Austin, Texas

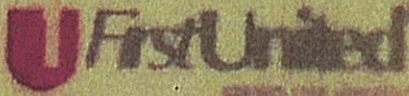
**Exhibit "A"**



# VOTE MAYOR LARRY

*Early voting: April 22nd - 30th*

*Election Day: May 4th, 7am to 7pm*

PLEASE DONATE AT  **First United**  
SPENDING LIKE A PRO

Checks payable to: Larry Thompson - Campaign Fund

*Remaining campaign funds will be donated to the  
"Friends of the Garden Ridge Library" -- [grrlibraryfriends.com](http://grrlibraryfriends.com)*



# VOTE MAYOR LARRY

HELP SECURE OUR FUTURE BY

- Make a point to ask your neighbors to vote for Larry
- Make a donation to Larry's campaign
- Pledge to get at least 6 votes for Larry
- Send addresses of your committed voters and/or
- Request lawn signs through:

[VoteMayorLarry@gmail.com](mailto:VoteMayorLarry@gmail.com)

*This is OUR chance to work FOR Larry!*



**From:** Scott Tschirhart  
**To:**  
**Cc:** [Charlie Zech](#); [Cynthia Trevino](#); [Hope Avila](#)  
**Subject:** Investigation of allegations of City of Garden Ridge Personnel Policy issues Re: Chief Eberhardt  
**Date:** Tuesday, April 02, 2019 12:27:02 PM

Mr. Frasco,

I have been tasked with investigating the allegations in your complaint of March 25, 2019 regarding the conduct of Chief Eberhardt at the March 13, 2019 Coffee With a Cop event.

My contact information is listed below and I would very much like to interview you before I interview any of the other witnesses who were present so that I can understand your perspective and thereby conduct a thorough investigation of these matters.

Please call me at the office number below, or if you have the opportunity to reach out today, you may call my cell phone at [REDACTED]. I always prefer an in-person interview if possible and we can either schedule a meeting or we can discuss these matters over the phone. I do not anticipate that I will need to take up much of your time.

Thank you in advance for your attention to this matter.

Best regards,

Scott M. Tschirhart



A Professional Corporation  
2500 W. William Cannon Drive, Suite 609  
Austin, Texas 78745  
Phone: (512) 279-6431  
Fax: (512) 279-6438

**CONFIDENTIALITY NOTICE**

This transmission is intended for the individual or entity to which it is addressed, and may be information that is **PRIVILEGED & CONFIDENTIAL**. If you are not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient and have received this information in error, you are hereby notified that any dissemination, distribution or copying of this communication is prohibited. If you have received this communication in error, please notify us immediately by replying to the message and deleting it from your computer. Thank you.

**Exhibit "B"**

**From:** Scott Tschirhart  
**To:**  
**Cc:** Uriarte Zech; Cynthia Trevino; Hope Avila  
**Subject:** RE: Investigation of allegations of City of Garden Ridge Personnel Policy Issues Re: Chief Eberhardt  
**Date:** Thursday, April 04, 2019 10:30:20 AM

Good morning Mr. Frasco,

Following up on my email of Tuesday, April 2, 2019 (see below) I would like to meet with you to discuss your allegations.

On Tuesday afternoon, I was contacted by a person who identified himself as David Ringle. Mr. Ringle told me that he was not your attorney, but he claimed that he was speaking on your behalf.

Mr. Ringle insisted that any interview must be made in the presence of the Sheriff's Department. He told me that he had made a criminal complaint to the Sheriff's Department. I told Mr. Ringle and I am informing you that I have no interest in any criminal investigation. My interest is to determine whether any City policies might be implicated. To that end, I do not believe that involving the Sheriff's Department is necessary or would be helpful to my investigation.

Please let me know when I might be able to discuss your complaint. If you do not wish to speak with me, please respond to that effect by return email and I will not bother you further.

Best regards,

Scott M. Tschirhart



A Professional Corporation  
2500 W. William Cannon Drive, Suite 609  
Austin, Texas 78745  
Phone: (512) 279-6431  
Fax: (512) 279-6438

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**From:** Scott  
**Sent:** Tuesday, April 02, 2019 12:27 PM

**Exhibit "C"**



**To:**

**Cc:** Charlie Zech <

Cynthia Trevino

Hope Avila

**Subject:** Investigation of allegations of City of Garden Ridge Personnel Policy issues Re: Chief Eberhardt

Mr. Frasco,

I have been tasked with investigating the allegations in your complaint of March 25, 2019 regarding the conduct of Chief Eberhardt at the March 13, 2019 Coffee With a Cop event.

My contact information is listed below and I would very much like to interview you before I interview any of the other witnesses who were present so that I can understand your perspective and thereby conduct a thorough investigation of these matters.

Please call me at the office number below, or if you have the opportunity to reach out today, you may call my cell phone at . I always prefer an in-person interview if possible and we can either schedule a meeting or we can discuss these matters over the phone. I do not anticipate that I will need to take up much of your time.

Thank you in advance for your attention to this matter

Best regards,

Scott M. Tschirhart



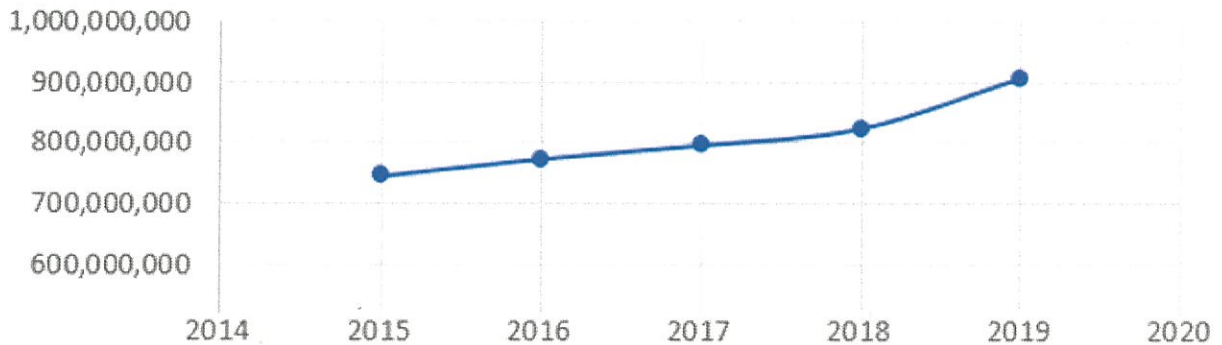
A Professional Corporation  
2500 W. William Cannon Drive, Suite 609  
Austin, Texas 78745  
Phone: (512) 279-6431  
Fax: (512) 279-6438

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**Exhibit "C"**

## City Garden Ridge Value Growth



| Description          | 2015        | 2016        | 2017        | 2018        | 2019        |
|----------------------|-------------|-------------|-------------|-------------|-------------|
| City of Garden Ridge | 746,170,385 | 774,057,594 | 796,394,301 | 823,934,051 | 906,823,078 |

|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| April 1 –         | Notices of Appraised Value delivered to Comal County properties (80,000 out of 99,111 went out this year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| April 1-July 10 – | <p>Owners may meet informally with District staff to review their property. The District will also send owners that file a protest a letter with the date for an informal meeting with an appraiser, owners may opt out and go straight to the ARB hearing if so desired. Hearing dates are normally set up for at least two weeks after informal meeting date.</p> <p>It is recommend that owners bring in any information that they feel affects their property value (i.e.: I have a leaky roof: bring in photos, estimates of repairs, etc. My value is too high compared to ...: bring in closing statement, sales data of similar homes, etc.) Owners may also request a copy of the information that the District intends to use at the hearing (open records charge apply) to have a better understanding of how the District determined their value.</p> |
| May 15 –          | <p>Normal protest deadline or 30 days after your noticed was delivered to you. Must be postmarked no later than May 15, District also has a "Mail Slot" drop that tax payers can use.</p> <p>PLEASE NOTE: If you file a late protest, it doesn't mean you cannot protest. You may still file a protest but must also include a letter showing 'good cause' for the late protest. (The 'good cause' letter part is important because the law requires the ARB to make a decision based on the what the tax payer submits. The ARB decides what 'good cause' is, not the District.)</p>                                                                                                                                                                                                                                                                             |



|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| May 20 –                                                 | <p>First day of Appraisal Review Board Hearings. Hearings are normally held Monday through Thursday from 8:30am to 4:30pm (with a break for lunch). We would recommend reviewing the "Protest Information" under "Information" on the District's website (<a href="http://www.comalad.org">www.comalad.org</a>) and viewing the video "How to Present Your Case ..." that can be found on our website or the Texas Comptroller's website (<a href="https://comptroller.texas.gov/taxes/property-tax/video/">https://comptroller.texas.gov/taxes/property-tax/video/</a>). The ARB hearings are open to the public and tax payers are encouraged to attend a hearing before their hearing is scheduled on the ARB docket.</p> <p><b>Not sure that you can make your hearing date/time?</b> Tax payers are not required to protest in person. The ARB may also hear protest by affidavit or by telephonic conference call with an affidavit (conference call must be requested 10 days prior to your hearing date). Property owners are also allowed to make one request to reschedule <b>before</b> the date of their hearing without cause. All subsequent request must show 'good cause' to the ARB.</p> <p><b>Can't make it during normal working hours?</b> The ARB does set up either an evening or weekend hearing date. Currently the ARB has only the June 24 date set for evening hearings.</p> <p><b>Missed your hearing date/time?</b> A tax payer who fails to appear at the hearing is entitled to a new hearing if they file, not later than the 4th business day after the date the hearing occurred, a <b>written statement</b> with the ARB showing good cause for the failure to appear and requesting a new hearing.</p> |
| Not later than July 20 –                                 | <p>ARB certifies appraisal records by order to the District. The District now prepares certified values and rolls to distribution to the taxing jurisdictions, not later than July 25. In the past two years, the ARB certified the records on July 13 and July 17. It is recommended that tax payers not wait until the last minute to file a protest. It has been our experience that it is much easier to withdraw a protest that was filed early than to initiate a protest after the deadline date.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| July 20 (or after ARB certification)- January 31, 2020 – | <p>Owners may continue to file protest however they must now file under as a TPTC Sec 25.25 protest. Sec 25.25 protest are more limited in nature and are for excessive value protest or clerical errors.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

# MAY 1, 2019, CITY COUNCIL REGULAR MEETING

## PUBLIC HEARING

PLEASE WRITE YOUR NAME AND ADDRESS.

1. Teresa Jetter 20839 FM 3009
2. TOM NELSON 9477 BLVDALL DR
3. Juan Trevino 20810 Timber Rose
4. Bob Crawford 9507 GLOXINIA DRIVE

5.

6.

7.

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19.

20.



By: Biedermann

H.B. No. 3798

## A BILL TO BE ENTITLED

## AN ACT

1  
2 relating to the regulation of and permit requirements for certain  
3 facilities that extract, produce, or process aggregates and of  
4 related facilities by the Texas Commission on Environmental Quality  
5 and the Railroad Commission of Texas; providing administrative  
6 penalties and other civil remedies; creating criminal offenses.

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

8 SECTION 1. Section 382.0516, Health and Safety Code, is  
9 amended by adding Subsection (c) to read as follows:

10 (c) In addition to the notice required by Subsection (a),  
11 for an application that relates to a facility that is or is proposed  
12 to be part of an aggregate production operation required to be  
13 registered under Section 28A.051, Water Code, on receiving the  
14 application, the commission shall send notice of the application to  
15 each school district in which the operation is located and any other  
16 school district located less than five miles from the site of the  
17 proposed facility.

18 SECTION 2. Section 382.056(r), Health and Safety Code, is  
19 amended to read as follows:

20 (r) This section does not apply to:

21 (1) the relocation or change of location of a portable  
22 facility to a site where a portable facility has been located at the  
23 proposed site at any time during the previous two years;

24 (2) a facility located temporarily in the

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1 right-of-way, or contiguous to the right-of-way, of a public works  
2 project; or

3 (3) a facility described by Section 382.065(c), unless  
4 that facility is in a county with a population of one [~~3-3~~] million  
5 or more or in a county adjacent to such a county.

6 SECTION 3. Sections 382.065(a), (b), and (d), Health and  
7 Safety Code, are amended to read as follows:

8 (a) The commission by rule shall prohibit the operation of a  
9 concrete crushing facility within one mile [~~440 yards~~] of a  
10 building in use as a single or multifamily residence, school, or  
11 place of worship at the time the application for a permit to operate  
12 the facility at a site near the residence, school, or place of  
13 worship is filed with the commission. The measurement of distance  
14 for purposes of this subsection shall be taken from the point on the  
15 concrete crushing facility that is nearest to the residence,  
16 school, or place of worship toward the point on the residence,  
17 school, or place of worship that is nearest the concrete crushing  
18 facility.

19 (b) Subsection (a) does not apply to a concrete crushing  
20 facility:

21 (1) at a location for which commission authorization  
22 for the operation of a concrete crushing facility was in effect on  
23 September 1, 2001;

24 (2) at a location that satisfies the distance  
25 requirements of Subsection (a) at the time the application for the  
26 initial authorization for the operation of that facility at that  
27 location is filed with the commission, provided that the



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1 authorization is granted and maintained, regardless of whether a  
2 single or multifamily residence, school, or place of worship is  
3 subsequently built or put to use within one mile [~~440 yards~~] of the  
4 facility; or

5 (3) that:

6 (A) uses a concrete crusher:

7 (i) in the manufacture of products that  
8 contain recycled materials; and

9 (ii) that is located in an enclosed  
10 building; and

11 (B) is located:

12 (i) within 25 miles of an international  
13 border; and

14 (ii) in a municipality with a population of  
15 not less than 6,100 but not more than 20,000.

16 (d) Notwithstanding Subsection (c), Subsection (a) applies  
17 to a concrete crushing facility in a county with a population of one  
18 [~~3.3~~] million or more or in a county adjacent to such a county.

19 SECTION 4. Subchapter C, Chapter 382, Health and Safety  
20 Code, is amended by adding Section 382.069 to read as follows:

21 Sec. 382.069. AGGREGATE PRODUCTION OPERATIONS. (a) This  
22 section applies only to a permit for a facility that is or is  
23 proposed to be part of an aggregate production operation required  
24 to be registered under Section 28A.051, Water Code.

25 (b) The commission may adopt a standard audit and air  
26 sampling program for permit holders.

27 (c) The commission shall adopt a policy to grant a permit

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1 holder who is not subject to Chapter 1101 the privileges  
2 established in Chapter 1101 if the permit holder chooses to comply  
3 with the requirements of Chapter 1101 for the facility for which the  
4 permit is issued.

5 (d) The commission may not grant a permit application that  
6 relates to a proposed facility under this chapter unless the  
7 applicant provides to the commission documentation of any required  
8 permit issued to the applicant by:

9 (1) each groundwater conservation district in which  
10 the proposed facility will be located; and

11 (2) the Railroad Commission of Texas under Chapter  
12 135, Natural Resources Code.

13 SECTION 5. Title 4, Natural Resources Code, is amended by  
14 adding Chapter 135 to read as follows:

15 CHAPTER 135. AGGREGATE PRODUCTION OPERATIONS

16 SUBCHAPTER A. GENERAL PROVISIONS

17 Sec. 135.0001. DEFINITIONS. In this chapter:

18 (1) "Affected land" means:

19 (A) the area from which any materials are to be or  
20 have been displaced in an aggregate production operation;

21 (B) the area on which any materials that are  
22 displaced are to be or have been deposited;

23 (C) the haul roads and impoundment basins within  
24 the aggregate production operation; and

25 (D) other land whose natural state has been or  
26 will be disturbed as a result of the aggregate production  
27 operations.



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1           (2) "Aggregate production operation" means an  
2 extraction operation at an aggregate production operation site  
3 described by Section 28A.001(1), Water Code.

4           (3) "Commission" means the Railroad Commission of  
5 Texas.

6           SUBCHAPTER B. POWERS AND DUTIES OF COMMISSION

7           Sec. 135.0051. GENERAL AUTHORITY OF COMMISSION. To  
8 accomplish the purposes of this chapter, the commission may:

9           (1) adopt, amend, and enforce rules pertaining to  
10 aggregate production operations consistent with this chapter;

11           (2) issue permits under this chapter;

12           (3) conduct hearings under this chapter and Chapter  
13 2001, Government Code;

14           (4) issue orders requiring a person to take actions  
15 necessary to comply with this chapter or rules adopted under this  
16 chapter;

17           (5) issue orders modifying previous orders;

18           (6) issue a final order revoking the permit of a person  
19 who has not complied with a commission order to take action required  
20 by this chapter or rules adopted under this chapter;

21           (7) hire employees, adopt standards for employment,  
22 and hire or authorize the hiring of outside contractors to assist in  
23 carrying out this chapter;

24           (8) accept, receive, and administer grants, gifts,  
25 loans, or other money made available from any source for the  
26 purposes of this chapter; and

27           (9) perform any other duty or act required by or

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1 provided for in this chapter.

2 Sec. 135.0052. MONITORING, REPORTING, AND INSPECTIONS. (a)

3 The commission may:

4 (1) require monitoring and reporting;

5 (2) enter and inspect aggregate production  
6 operations; and

7 (3) take other actions necessary to administer,  
8 enforce, or evaluate the administration of this chapter.

9 (b) For purposes of this section, the commission or its  
10 authorized representative:

11 (1) without advance notice and on presentation of  
12 appropriate credentials, has the right to enter:

13 (A) an aggregate production operation; or

14 (B) premises on which records required to be  
15 maintained are located; and

16 (2) at reasonable times and without delay, may have  
17 access to and copy records required under this chapter or rules  
18 adopted under this chapter or inspect any monitoring equipment or  
19 method of operation required under this chapter or rules adopted  
20 under this chapter.

21 SUBCHAPTER C. RECLAMATION PERMIT

22 Sec. 135.0101. RECLAMATION OBJECTIVE. (a) The basic  
23 objective of reclamation is to reestablish on a continuing basis,  
24 where required, vegetation and other natural conditions consistent  
25 with the anticipated subsequent use of the affected land.

26 (b) The process of reclamation may require contouring,  
27 terracing, grading, backfilling, resoiling, revegetation,



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1 compaction and stabilization and settling ponds, water  
2 impoundments, diversion ditches, and other water treatment  
3 facilities in order to minimize water diminution to existing water  
4 sources, pollution, soil and wind erosion, or flooding resulting  
5 from extraction or any other activity that may be considered  
6 necessary to accomplish the reclamation of the affected land to a  
7 substantially beneficial condition.

8 Sec. 135.0102. RECLAMATION PERMIT REQUIRED. (a) A person  
9 may not conduct an aggregate production operation that includes a  
10 facility for which a permit is required under Chapter 382, Health  
11 and Safety Code, without first obtaining a reclamation permit for  
12 that operation from the commission under this chapter.

13 (b) The commission by rule shall establish requirements for  
14 obtaining a permit. The requirements must:

15 (1) ensure that the permit holder is capable of  
16 completing a reclamation process for the permit area in a manner  
17 that is compatible with the objective described by Section  
18 135.0101; and

19 (2) be modeled on the reclamation requirements for  
20 surface mining of uranium and uranium ore under Chapter 131 and  
21 surface coal mining under Chapter 134, including the submission of  
22 a reclamation plan and a performance bond.

23 Sec. 135.0103. PERMIT APPLICATION AND ISSUANCE. (a) The  
24 commission by rule shall establish requirements for submitting a  
25 permit application.

26 (b) Chapter 2001, Government Code, applies to a permit  
27 application under this chapter.

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1       (c) On the basis of a complete application for a permit, the  
2 commission shall approve, require modification of, or deny a permit  
3 application.

4       (d) An applicant for a permit has the burden of establishing  
5 that the application complies with this chapter and rules adopted  
6 under this chapter.

7       Sec. 135.0104. PERMIT REVISIONS. (a) The commission by  
8 rule shall require that a permit holder:

9               (1) notify the commission of any significant changes  
10 in a condition that the commission evaluated as part of the permit  
11 application process that occur after the permit was issued; and

12              (2) apply for a permit revision if the commission  
13 determines a revision is appropriate.

14       (b) A permit revision application is subject to the same  
15 requirements for issuance as an initial permit.

16                               SUBCHAPTER D. ENFORCEMENT

17       Sec. 135.0151. CIVIL OR ADMINISTRATIVE ENFORCEMENT.  
18 Subchapter H, Chapter 134, applies to the civil or administrative  
19 enforcement of this chapter or a rule, order, or permit adopted or  
20 issued under this chapter in the same manner as that subchapter  
21 applies to the civil or administrative enforcement of that chapter  
22 or a rule, order, or permit adopted or issued under that chapter.

23       Sec. 135.0152. CRIMINAL PENALTY FOR WILFUL AND KNOWING  
24 VIOLATION. (a) A person commits an offense if the person wilfully  
25 and knowingly violates a condition of a permit issued under this  
26 chapter or does not comply with an order issued under this chapter,  
27 except an order incorporated in a decision issued by the commission



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1 under Section 134.175, as applicable under Section 135.0151.

2 (b) An offense under this section is punishable by:

3 (1) a fine of not more than \$10,000;

4 (2) imprisonment for not more than one year; or

5 (3) both the fine and the imprisonment.

6 Sec. 135.0153. CRIMINAL PENALTY FOR FALSE STATEMENT,  
7 REPRESENTATION, OR CERTIFICATION. (a) A person commits an offense  
8 if the person knowingly makes a false statement, representation, or  
9 certification, or knowingly fails to make a statement,  
10 representation, or certification, in an application, record,  
11 report, or other document filed or required to be maintained under  
12 this chapter or under an order of decision issued by the commission  
13 under this chapter.

14 (b) An offense under this section is punishable by:

15 (1) a fine of not more than \$10,000;

16 (2) imprisonment for not more than one year; or

17 (3) both the fine and the imprisonment.

18 SECTION 6. (a) Notwithstanding Chapter 382, Health and  
19 Safety Code, after the effective date of this Act, the Texas  
20 Commission on Environmental Quality may not issue a permit under  
21 Chapter 382, Health and Safety Code, for a facility that is or is  
22 proposed to be part of an aggregate production operation required  
23 to be registered under Section 28A.051, Water Code, until the  
24 commission completes the assessment and, if applicable, adopts any  
25 revisions or programs described by Subsection (b) of this section.

26 (b) Not later than October 1, 2020, the Texas Commission on  
27 Environmental Quality shall conduct an assessment of the effects on

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1 air quality created by the aggregate production industry in this  
2 state to determine whether air quality models used by the  
3 commission to evaluate emissions from the production of aggregates,  
4 as defined by Section 28A.001, Water Code, are contravening the  
5 intent of Chapter 382, Health and Safety Code. The commission  
6 shall:

7 (1) revise the air quality models and, if necessary,  
8 any relevant permit requirements if the commission determines from  
9 the assessment that revisions are necessary to accomplish the  
10 intent of Chapter 382, Health and Safety Code; and

11 (2) adopt a standard audit and air sampling program as  
12 authorized under Section 382.069(b), Health and Safety Code, as  
13 added by this Act, if the commission determines from the assessment  
14 that such a program is necessary to accomplish the intent of Chapter  
15 382, Health and Safety Code.

16 (c) The Texas Commission on Environmental Quality shall  
17 submit to the legislature a report on the results of the assessment  
18 required by Subsection (b) of this section.

19 SECTION 7. (a) Section 6(a) of this Act does not prohibit  
20 the Texas Commission on Environmental Quality from granting an  
21 application for a permit that is filed before the effective date of  
22 this Act.

23 (b) Sections 382.0516(c) and 382.069(d), Health and Safety  
24 Code, as added by this Act, and Sections 382.056(r) and 382.065,  
25 Health and Safety Code, as amended by this Act, apply only to an  
26 application for a permit that is filed with the Texas Commission on  
27 Environmental Quality on or after the effective date of this Act. An



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1 application for a permit filed before the effective date of this Act  
2 is governed by the law in effect on the date of filing, and that law  
3 is continued in effect for that purpose.

4 SECTION 8. This Act takes effect September 1, 2019.

# May 1, 2019 City Council Regular Meeting

## 2nd Citizen Comment Period

|    | NAME         | ADDRESS        | SUBJECT            |
|----|--------------|----------------|--------------------|
| 1. | Bob Crawford | 9507 Goxiria   | TOUR OF Tomlin Ave |
| 2. | KEN KNEPPER  | 8891 SCHONTHAL | #5#9 PAVENPORT.    |
| 3. |              |                |                    |
| 4. |              |                |                    |
| 5. |              |                |                    |
| 6. |              |                |                    |
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| 18 |              |                |                    |





# City of Garden Ridge

*"A way of life, not just a place to live"*

## MINUTES CITY COUNCIL SPECIAL MEETING TUESDAY, MAY 14, 2019, 6:00 P.M.

### **Councilmembers Present:**

Mayor Larry Thompson  
Mayor Pro-Tem John McCaw  
Councilmember Robb Erickson  
Councilmember Bryan Lantzy  
Councilmember Kay Bower  
Councilmember Todd Arvidson

### **Councilmembers Absent:**

None

### **City Staff Present:**

Nancy Cain, City Administrator  
Marisa Spencer, City Secretary  
Kat Balbi, Utility Clerk  
Cynthia Trevino, City Attorney  
Dan Bellinger, Police Lieutenant  
Karen Ford, Finance/HR  
Jacob Parsons, Water Manager  
Steven Steinmetz, Public Works Director  
Linda Crosland, Librarian

### **City Commission Representatives Present:**

Dr. Jim Miller, Chair, Planning and Zoning Commission

### **Other City Commissioners in Attendance:**

Mark Hausheer, Vice-Chair, Planning and Zoning Commission  
Karen Diaz, Planning and Zoning Commissioner  
David Dauer, Planning and Zoning Commissioner  
Jesse Valdez, Planning and Zoning Commissioner/Water Commissioner  
Ken Kneupper, Wildlife Management Advisory Commissioner

### **1. Call to Order**

With a quorum of the City Council members present, Mayor Thompson called the special meeting of the Garden Ridge City Council to order at 6:00 p.m. on Tuesday, May 14, 2019, in the City Council Chambers of the Garden Ridge City Hall, 9400 Municipal Parkway, Garden Ridge, Texas 78266.

### **2. Roll Call**

See above.

### **3. Pledge of Allegiance**

Mayor Thompson led the Pledge of Allegiance.

### **4. Proclamation**

a) **Police Week and Peace Officers Memorial Day.**

Mayor Thompson presented a proclamation to Lt. Bellinger, Garden Ridge Police Department, declaring the week of May 12<sup>th</sup>-18<sup>th</sup>, 2019, as National Police Week and May 15<sup>th</sup>, 2019, as Peace Officers Memorial Day in the City of Garden Ridge.

Lt. Bellinger, Garden Ridge Police Department, spoke regarding the uniqueness of Garden Ridge in the level of positive and personal interactions between law enforcement and citizens. He thanked the citizens for their continued support of the police department.

Councilmember Bower presented a decorative police themed wreath to the Garden Ridge Police Department in honor of National Police Week.

The City Council thanked Lt. Bellinger and the Garden Ridge Police Department for their friendship and community involvement while keeping Garden Ridge safe, adding the citizens have a deep respect for the police department.

**5. Citizen Comment Period – limited to 30 minutes total**

Mayor Thompson reviewed the rules for Citizen Comment Period.

Shelby Trial, 21657 Forest Waters Circle, thanked past, present, and future Councilmembers for their service to the City of Garden Ridge. He spoke regarding the great leadership, staff, and citizens in Garden Ridge.

**6. Business Items**

**The following items are for discussion, consideration, and action.**

**a) Canvass the results of the May 4, 2019, General Election of the City of Garden Ridge, Texas, and declare the results of said election.**

Nancy Cain, City Administrator, stated 1,000 ballots were cast in the May 4, 2019, General Election, equating to 30% of registered voters in the City of Garden Ridge. She stated Larry Thompson received 65.58% of ballots cast, Lisa Swint received 68.05% of ballots cast, and Bryan Lantzy received 61.28% of ballots cast. Nancy Cain, City Administrator, congratulated each of them.

**Motion:** A motion was made by Mayor Pro-Tem McCaw, seconded by Councilmember Bower, to approve the canvass and acceptance of results declaring Larry Thompson as Mayor, Lisa Swint as City Council Place 2, and Bryan Lantzy as City Council Place 3. The City Council voted five (5) for and none (0) opposed. The motion carried unanimously.

**b) Councilmember Closing Statement (Erickson).**

Councilmember Erickson spoke regarding the Garden Ridge Farmers' Market on May 11<sup>th</sup>. He stated it was a great success and a second one has been scheduled for Saturday, June 8<sup>th</sup> from 9am-1pm. He thanked Kat Balbi, Utility Clerk, for her hard work in organizing the event, adding she played a huge role in the event's success.

Councilmember Erickson individually thanked and spoke regarding City Attorney Cynthia Trevino, City Secretary Marisa Spencer, City Administrator Nancy Cain, Chief Eberhardt, Mayor Pro-Tem McCaw, Councilmember Lantzy, Councilmember Arvidson, Councilmember Bower, Councilmember Swint, and Mayor Thompson. He spoke regarding his family and thanked them as well as the citizens of Garden Ridge for their support throughout his time serving on City Council.

**c) Issue Certificates of Election and Administer Oaths of Office to Larry Thompson for Mayor, Lisa Swint for City Council Place 2, and Bryan Lantzy for City Council Place 3.**

Mayor Thompson issued the Certificate of Election for Mayor, City Council Place 2, and City Council Place 3. Larry Thompson, Lisa Swint, and Bryan Lantzy took their Oaths of Office and former Councilmember Erickson stepped down for Councilmember Swint to take her elected seat of City Council Place 2.



**d) Election of Mayor Pro-Tem for a one-year period expiring May 2020.**

**Motion:** A motion was made by Councilmember Bower, seconded by Councilmember Arvidson, to reappoint John McCaw as Mayor Pro-Tem for a one-year period expiring May 2020. The City Council voted five (5) for and none (0) opposed. The motion carried unanimously.

**e) Designation of authorized signers on bank accounts held by the City of Garden Ridge with First United Bank and TexPool.**

Mayor Thompson stated the current authorized signers are the City Administrator, City Secretary, Mayor, and Mayor Pro-Tem.

**Motion:** A motion was made by Mayor Pro-Tem McCaw, seconded by Councilmember Swint, to maintain the designation of authorized signers on bank accounts held by the City of Garden Ridge with First United Bank and TexPool as the City Administrator, City Secretary, Mayor, and Mayor Pro-Tem. The City Council voted five (5) for and none (0) opposed. The motion carried unanimously.

**f) Announcement of reception honoring Councilmember Erickson immediately following adjournment.**

Mayor Thompson announced there will be a reception in the City Council Chambers to honor former Councilmember Erickson and his family immediately following adjournment, encouraging everyone to remain seated.

**7. Adjournment**

**Motion:** A motion was made by Councilmember Swint, seconded by Councilmember Bower, to adjourn. The City Council voted five (5) for and none (0) opposed. The motion carried unanimously. There being no further business, the Tuesday, May 14, 2019, City Council special meeting was adjourned at 6:44 p.m. by Mayor Thompson.

---

Larry Thompson  
Mayor

ATTEST

---

Marisa Spencer  
City Secretary



## Proclamation

**WHEREAS**, in 1962, President Kennedy proclaimed May 15 as National Peace Officers Memorial Day and the calendar week in which May 15 falls as National Police Week. Established by a joint resolution of Congress in 1962, National Police Week pays special recognition to those law enforcement officers who have lost their lives in the line of duty for the safety and protection of others; and

**WHEREAS**, the members of the Garden Ridge Police Department play an essential role in safeguarding the rights and freedoms of the citizens of Garden Ridge; and

**WHEREAS**, it is important that all citizens know and understand the problems, duties and responsibilities of their police department, and that members of our police department recognize their duty to serve the people by safeguarding life and property, by protecting them against violence or disorder, and by protecting the innocent against deception and the weak against oppression or intimidation; and

**WHEREAS**, it is fitting and proper that we express our gratitude for the dedicated service and courageous deeds of law enforcement officers and for the contributions they have made to the security and well-being of all our citizens.

**NOW, THEREFORE, BE IT RESOLVED**, that I, Larry Thompson, Mayor of Garden Ridge, Texas, call upon all citizens of Garden Ridge and upon all patriotic, civil and educational organizations to observe the week of May 12 through 18, 2019, as

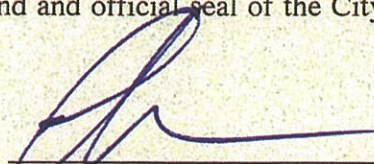
## NATIONAL POLICE WEEK

I ask all citizens to join in commemorating police officers, past and present, who by their faithful and loyal devotion to their responsibilities have rendered a dedicated service to their communities and, in doing so, have established for themselves an enviable and enduring reputation for preserving the rights and security of all citizens.

**I FURTHER**, call upon all citizens of Garden Ridge to observe May 15, 2019, as Peace Officers Memorial Day to honor those peace officers who, through their courageous deeds, have lost their lives or have become disabled in the performance of duty. To date we have lost 23,716 Peace Officers.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal of the City of the Garden Ridge this 14<sup>th</sup> day of May, 2019.



  
\_\_\_\_\_  
Larry Thompson  
Mayor



①

**SIGN IN TO SPEAK AT THE MAY 14, 2019  
CITY COUNCIL SPECIAL MEETING  
CITIZEN COMMENT PERIOD**

**Rules for Citizens' Participation:**

The City Council welcomes citizen participation and comments at all City Council Meetings. The City Council offers citizens the opportunity to address them by signing up to speak prior to the meeting. If you speak, you follow these guidelines:

- a) Respect and courtesy:
  - i. Direct your comments to the entire City Council, not to an individual member, nor to the audience.
  - ii. Show the City Council the same respect that you would like to be shown.
  - iii. End your speaking at the time allotted below.
- b) Speaking:
  - i. First citizen comment period
    1. You are required to sign up to speak.
    2. You are limited to one 3 minute period.
  - ii. Business item period
    1. You are required to sign up to speak.
    2. You are limited to one 3 minute period.
  - iii. Second citizen comment period
    1. You are not required to sign up.
    2. You are limited to one 2 minute period.
  - iv. State your name and address before your comments begin.
  - v. You are only allowed to speak once per topic, unless also speaking during a posted Public Hearing.

*NOTE: The Texas Open Meetings Act permits a member of the public or a member of the governmental body to raise a subject that has not been included in the notice for the meeting. However, any discussion of the subject **must be limited** to a proposal to place the subject on the agenda for a future meeting and any response to a question posed to the City Council is limited to either a statement of specific factual information or a recitation of existing policy. TEX. GOV'T CODE § 551.042*

|     | NAME        | ADDRESS                  | SUBJECT |
|-----|-------------|--------------------------|---------|
| 1.  | SHUBY TRIAL | 21657 FOREST WATERS CIR. | GENERAL |
| 2.  |             |                          |         |
| 3.  |             |                          |         |
| 4.  |             |                          |         |
| 5.  |             |                          |         |
| 6.  |             |                          |         |
| 7.  |             |                          |         |
| 8.  |             |                          |         |
| 9.  |             |                          |         |
| 10. |             |                          |         |

**Garden Ridge 05042019**

20190504 Garden Ridge General

Run Time 9:18 AM

Run Date 05/20/2019

**COMAL COUNTY, TEXAS****GENERAL ELECTION**

5/4/2019

Page 1 of 1

**Official results****Registered Voters**

1000 of 3330 = 30.03 %

**Precincts Reporting**

1 of 1 = 100.00 %

**Mayor - Vote for none or one**

| Choice          | Party | Absentee Voting |         | Early Voting |         | Election Day Voting |         | Total |         |
|-----------------|-------|-----------------|---------|--------------|---------|---------------------|---------|-------|---------|
| Larry Thompson  |       | 4               | 100.00% | 452          | 70.63%  | 198                 | 55.93%  | 654   | 65.53%  |
| David C. Ringle |       | 0               | 0.00%   | 188          | 29.38%  | 156                 | 44.07%  | 344   | 34.47%  |
| Cast Votes:     |       | 4               | 100.00% | 640          | 100.00% | 354                 | 100.00% | 998   | 100.00% |
| Undervotes:     |       | 0               |         | 1            |         | 1                   |         | 2     |         |
| Overvotes:      |       | 0               |         | 0            |         | 0                   |         | 0     |         |

**Alderman (Councilmember), Place Two - Vote for none or one**

| Choice         | Party | Absentee Voting |         | Early Voting |         | Election Day Voting |         | Total |         |
|----------------|-------|-----------------|---------|--------------|---------|---------------------|---------|-------|---------|
| Frankie Friend |       | 0               | 0.00%   | 175          | 27.56%  | 141                 | 40.29%  | 316   | 31.95%  |
| Lisa Swint     |       | 4               | 100.00% | 460          | 72.44%  | 209                 | 59.71%  | 673   | 68.05%  |
| Cast Votes:    |       | 4               | 100.00% | 635          | 100.00% | 350                 | 100.00% | 989   | 100.00% |
| Undervotes:    |       | 0               |         | 6            |         | 5                   |         | 11    |         |
| Overvotes:     |       | 0               |         | 0            |         | 0                   |         | 0     |         |

**Alderman (Councilmember), Place Three - Vote for none or one**

| Choice       | Party | Absentee Voting |         | Early Voting |         | Election Day Voting |         | Total |         |
|--------------|-------|-----------------|---------|--------------|---------|---------------------|---------|-------|---------|
| Martha Stipp |       | 1               | 25.00%  | 216          | 34.18%  | 164                 | 47.13%  | 381   | 38.72%  |
| Bryan Lantzy |       | 3               | 75.00%  | 416          | 65.82%  | 184                 | 52.87%  | 603   | 61.28%  |
| Cast Votes:  |       | 4               | 100.00% | 632          | 100.00% | 348                 | 100.00% | 984   | 100.00% |
| Undervotes:  |       | 0               |         | 9            |         | 7                   |         | 16    |         |
| Overvotes:   |       | 0               |         | 0            |         | 0                   |         | 0     |         |



**20190504 City of Garden Ridge  
Official Canvass**

20190504 Garden Ridge General

Run Time 9:18 AM

Run Date 05/20/2019

**COMAL COUNTY, TEXAS**

**GENERAL ELECTION**

5/4/2019

Page 1 of 3

**Official results**

**Registered Voters**

1000 of 3330 = 30.03 %

**Precincts Reporting**

1 of 1 = 100.00 %

**Mayor - Vote for none or one**

| Precinct      | Larry Thompson | David C. Ringle | Cast Votes | Undervotes | Overvotes | Absentee Voting Ballots Cast | Early Voting Ballots Cast | Election Day Voting Ballots Cast | Total Ballots Cast | Registered Voters | Turnout Percentage |
|---------------|----------------|-----------------|------------|------------|-----------|------------------------------|---------------------------|----------------------------------|--------------------|-------------------|--------------------|
| Garden Ridge  | 654            | 344             | 998        | 2          | 0         | 4                            | 641                       | 355                              | 1000               | 3330              | 30.03 %            |
| <b>Totals</b> | <b>654</b>     | <b>344</b>      | <b>998</b> | <b>2</b>   | <b>0</b>  | <b>4</b>                     | <b>641</b>                | <b>355</b>                       | <b>1000</b>        | <b>3330</b>       | <b>30.03 %</b>     |

**20190504 City of Garden Ridge  
Official Canvass**

20190504 Garden Ridge General

Run Time 9:18 AM

Run Date 05/20/2019

**COMAL COUNTY, TEXAS**

**GENERAL ELECTION**

5/4/2019

Page 2 of 3

**Official results**

**Registered Voters**

1000 of 3330 = 30.03 %

**Precincts Reporting**

1 of 1 = 100.00 %

**Alderman (Councilmember), Place Two - Vote for none or one**

| Precinct      | Frankie Friend | Lisa Swint | Cast Votes | Undervotes | Overvotes | Absentee Voting Ballots Cast | Early Voting Ballots Cast | Election Day Voting Ballots Cast | Total Ballots Cast | Registered Voters | Turnout Percentage |
|---------------|----------------|------------|------------|------------|-----------|------------------------------|---------------------------|----------------------------------|--------------------|-------------------|--------------------|
| Garden Ridge  | 316            | 673        | 989        | 11         | 0         | 4                            | 641                       | 355                              | 1000               | 3330              | 30.03 %            |
| <b>Totals</b> | <b>316</b>     | <b>673</b> | <b>989</b> | <b>11</b>  | <b>0</b>  | <b>4</b>                     | <b>641</b>                | <b>355</b>                       | <b>1000</b>        | <b>3330</b>       | <b>30.03 %</b>     |



**20190504 City of Garden Ridge  
Official Canvass**

20190504 Garden Ridge General

Run Time 9:18 AM

Run Date 05/20/2019

**COMAL COUNTY, TEXAS**

**GENERAL ELECTION**

5/4/2019

Page 3 of 3

**Official results**

Registered Voters

1000 of 3330 = 30.03 %

Precincts Reporting

1 of 1 = 100.00 %

**Alderman (Councilmember), Place Three - Vote for none or one**

| Precinct      | Martha Stipp | Bryan Lantzy | Cast Votes | Undervotes | Overvotes | Absentee Voting Ballots Cast | Early Voting Ballots Cast | Election Day Voting Ballots Cast | Total Ballots Cast | Registered Voters | Turnout Percentage |
|---------------|--------------|--------------|------------|------------|-----------|------------------------------|---------------------------|----------------------------------|--------------------|-------------------|--------------------|
| Garden Ridge  | 381          | 603          | 984        | 16         | 0         | 4                            | 641                       | 355                              | 1000               | 3330              | 30.03 %            |
| <b>Totals</b> | <b>381</b>   | <b>603</b>   | <b>984</b> | <b>16</b>  | <b>0</b>  | <b>4</b>                     | <b>641</b>                | <b>355</b>                       | <b>1000</b>        | <b>3330</b>       | <b>30.03 %</b>     |

## CANVASS OF GENERAL ELECTION

I, Larry Thompson, Mayor of the City of Garden Ridge, Texas, met with the City Council of the City of Garden Ridge, Texas, sitting as the canvassing board to canvass the General Election of May 4, 2019, on May 14, 2019, in the City Council Chambers, 9400 Municipal Parkway, Garden Ridge, Texas.

I certify that the figures on the tally sheets correspond with the figures on the returns.

Witness my hand and seal this 14<sup>th</sup> day of May, 2019.



  
\_\_\_\_\_  
Larry Thompson, Mayor  
Presiding Officer of Canvassing Authority





*In the name and by the authority of the*

***STATE OF TEXAS***

*THIS IS TO CERTIFY, that at a General Election held on*

*May 4, 2019*

***Larry Thompson***

*was duly elected*

***MAYOR***

In testimony whereof, I have hereunto signed my name and caused the Seal of the City of Garden Ridge, Texas, this the 14<sup>th</sup> day of May, 2019.



Larry Thompson, Mayor  
Presiding Officer of Canvassing Authority

# STATEMENT OF OFFICER

## Statement

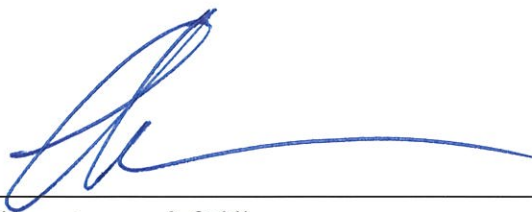
I, Larry Thompson, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Mayor

City of Garden Ridge, Texas.

## Execution

Under penalties of perjury, I declare that I read the foregoing statement and that the facts stated therein are true.



\_\_\_\_\_  
Signature of Officer

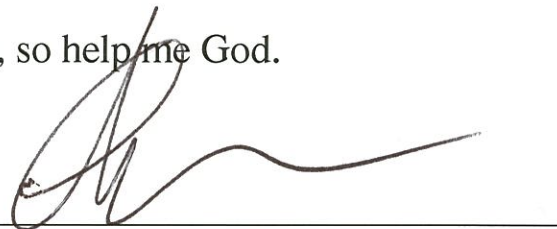
May 10, 2019  
Date



# OATH OF OFFICE

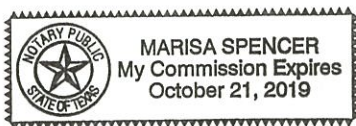
IN THE NAME AND BY THE AUTHORITY OF  
THE STATE OF TEXAS

I, Larry Thompson, do solemnly swear, that I will faithfully execute the duties of the office of Mayor of the City of Garden Ridge, State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

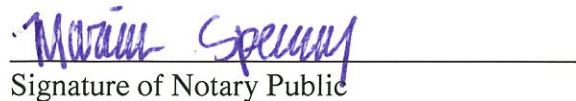


Signature of Officer

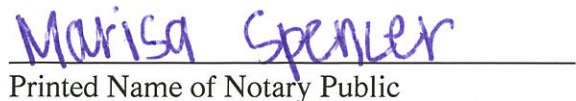
Sworn to and subscribed before me on this 14th day of May, 2019.



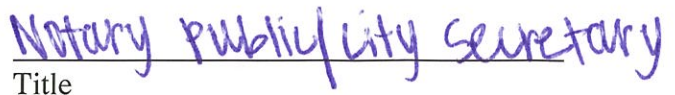
(Notary Seal)



Signature of Notary Public



Printed Name of Notary Public



Title



*In the name and by the authority of the*

***STATE OF TEXAS***

*THIS IS TO CERTIFY, that at a General Election held on*

*May 4, 2019*

***Lisa Swint***

*was duly elected*

***ALDERMAN, PLACE TWO***

In testimony whereof, I have hereunto signed my name and caused the Seal of the City of Garden Ridge, Texas, this the 14<sup>th</sup> day of May, 2019.



Larry Thompson, Mayor  
Presiding Officer of Canvassing Authority



# STATEMENT OF OFFICER

## Statement

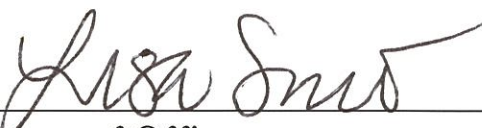
I, Lisa Swint, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Alderman, Place Two

City of Garden Ridge, Texas.

## Execution

Under penalties of perjury, I declare that I read the foregoing statement and that the facts stated therein are true.

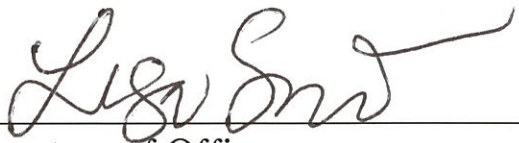
  
\_\_\_\_\_  
Signature of Officer

5-14-19  
\_\_\_\_\_  
Date

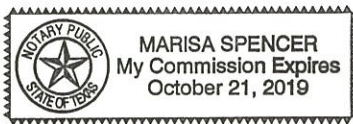
# OATH OF OFFICE

IN THE NAME AND BY THE AUTHORITY OF  
THE STATE OF TEXAS

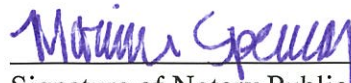
I, Lisa Swint, do solemnly swear, that I will faithfully execute the duties of the office of Alderman Place Two of the City of Garden Ridge, State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

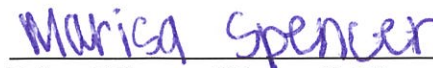
  
\_\_\_\_\_  
Signature of Officer

Sworn to and subscribed before me on this 14th day of May, 2019.



(Notary Seal)

  
\_\_\_\_\_  
Signature of Notary Public

  
\_\_\_\_\_  
Printed Name of Notary Public

  
\_\_\_\_\_  
Title





*In the name and by the authority of the*

***STATE OF TEXAS***

*THIS IS TO CERTIFY, that at a General Election held on*

*May 4, 2019*

***Bryan Lantzy***

*was duly elected*

***ALDERMAN, PLACE THREE***

In testimony whereof, I have hereunto signed my name and caused the Seal of the City of Garden Ridge, Texas, this the 14<sup>th</sup> day of May, 2019.



Larry Thompson, Mayor  
Presiding Officer of Canvassing Authority

# STATEMENT OF OFFICER

## Statement

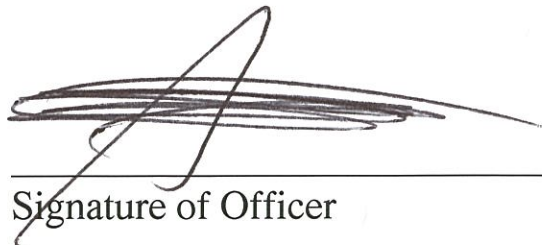
I, Bryan Lantzy, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Alderman, Place Three

City of Garden Ridge, Texas.

## Execution

Under penalties of perjury, I declare that I read the foregoing statement and that the facts stated therein are true.

  
\_\_\_\_\_  
Signature of Officer

5/14/19  
\_\_\_\_\_  
Date



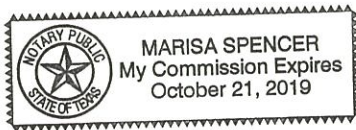
# OATH OF OFFICE

## IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS

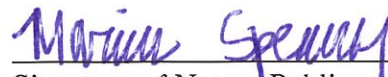
I, Bryan Lantzy, do solemnly swear, that I will faithfully execute the duties of the office of Alderman Place Three of the City of Garden Ridge, State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

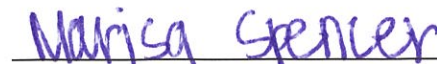
  
\_\_\_\_\_  
Signature of Officer

Sworn to and subscribed before me on this 14th day of May, 2019.



(Notary Seal)

  
\_\_\_\_\_  
Signature of Notary Public

  
\_\_\_\_\_  
Printed Name of Notary Public

  
\_\_\_\_\_  
Title

**CITY OF GARDEN RIDGE**  
MONTHLY ACCOUNT BALANCES & INTEREST RATES  
PERIOD ENDED AS OF 04/30/2019

| CITY FUNDS                 | BALANCE                | CURRENT<br>INTEREST RATE |
|----------------------------|------------------------|--------------------------|
| GF OPERATING ACCOUNT       | \$ 123,307.80          | 0.00%                    |
| GF MONEY MARKET            | 158,212.77             | 0.35%                    |
| PEG CAPITAL FEES           | 33,409.30              | 0.25%                    |
| TEXPOOL INVESTMENTS        | 2,753,188.91           | 2.4344%                  |
| 2009 I&S                   | 2,512.38               | 0.15%                    |
| 2012 I&S                   | 44,838.05              | 0.25%                    |
| 2012 REFI                  | 18,071.48              | 0.20%                    |
| 2015 I&S                   | 57,348.40              | 0.27%                    |
| TEXPOOL WATER IMPACT FEES  | 167,339.05             | 2.4344%                  |
| TEXPOOL STREET IMPACT FEES | 57,912.92              | 2.4344%                  |
| CONSTRUCTION BOND          | 136,839.54             | 0.45%                    |
| TEXPOOL WATER RIGHTS       | 5,100.45               | 2.4344%                  |
| TEXPOOL 2015 CIP PROJECT   | 123,831.56             | 2.4344%                  |
| 2015 CIP PROJECT           | 9,733.74               | 0.17%                    |
| ASSET/FORFEITURE - STATE   | 97.95                  | 0.21%                    |
| ASSET/FORFEITURE - FED     | 238,032.88             | 0.35%                    |
| <b>TOTAL CITY FUNDS</b>    | <b>\$ 3,929,777.18</b> |                          |

| WATER FUNDS              | BALANCE                | CURRENT<br>INTEREST RATE |
|--------------------------|------------------------|--------------------------|
| TEXPOOL WATER INVEST     | \$ 1,073,973.04        | 2.4344%                  |
| WATER SURCHARGE          | 145,353.28             | 0.35%                    |
| OPERATING ACCOUNT        | 233,793.07             | 0.35%                    |
| <b>TOTAL WATER FUNDS</b> | <b>\$ 1,453,119.39</b> |                          |

|                           |                        |  |
|---------------------------|------------------------|--|
| <b>TOTAL ALL ACCOUNTS</b> | <b>\$ 5,382,896.57</b> |  |
|---------------------------|------------------------|--|



**CITY OF GARDEN RIDGE**  
CASH & INVESTMENTS STATEMENT  
PERIOD ENDED AS OF 04/30/2019

| GENERAL FUND                      | BALANCE                |
|-----------------------------------|------------------------|
| GF Operational Checking           | \$ 123,307.80          |
| GF Money Market                   | 158,212.77             |
| TexPool Investments               | 2,753,188.91           |
| Restricted Amounts                | (253,502.65)           |
| <b>TOTAL General Fund Balance</b> | <b>\$ 2,781,206.83</b> |

| WATER FUND                      | BALANCE                |
|---------------------------------|------------------------|
| Operational Checking            | \$ 233,793.07          |
| TexPool Water Invest            | 1,073,973.04           |
| Restricted Amounts              | (167,905.55)           |
| <b>TOTAL Water Fund Balance</b> | <b>\$ 1,139,860.56</b> |

**CITY OF GARDEN RIDGE**  
**STATEMENT OF ACTIVITIES**  
**CURRENT AND YEAR TO DATE AS OF 04/30/2019**

| GENERAL FUND             | Apr-19         | YTD             | FY 2019<br>BUDGET | % OF<br>BUDGET | BUDGET<br>BALANCE |
|--------------------------|----------------|-----------------|-------------------|----------------|-------------------|
| REVENUES                 | \$ 137,992.94  | \$ 2,269,063.98 | \$ 2,805,533.00   | 80.9%          | \$ 536,469.02     |
| EXPENDITURES             |                |                 |                   |                |                   |
| ADMINISTRATION           | 59,462.36      | 453,238.06      | 817,682.00        | 55.4%          | 364,443.94        |
| COURT                    | 5,830.25       | 46,432.89       | 81,445.00         | 57.0%          | 35,012.11         |
| POLICE                   | 89,360.36      | 690,829.96      | 1,275,118.00      | 54.2%          | 584,288.04        |
| PUBLIC FACILITIES        | 35,284.72      | 272,854.92      | 535,463.00        | 51.0%          | 262,608.08        |
| COMMUNITY CENTER         | 5,289.90       | 35,535.70       | 56,292.00         | 63.1%          | 20,756.30         |
| LIBRARY                  | 7,027.09       | 48,450.31       | 96,699.00         | 50.1%          | 48,248.69         |
| FUND CHANGES/XFER        | -              | -               | -                 | 0.0%           | -                 |
| TOTAL EXPENDITURES       | 202,254.68     | 1,547,341.84    | 2,862,699.00      | 54.1%          | 1,315,357.16      |
| REVENUE +/- EXPENDITURES | \$ (64,261.74) | \$ 721,722.14   | \$ (57,166.00)    |                | \$ (778,888.14)   |

| WATER FUND               | Apr-19        | YTD             | FY 2019<br>BUDGET | % OF<br>BUDGET | BUDGET<br>BALANCE |
|--------------------------|---------------|-----------------|-------------------|----------------|-------------------|
| REVENUES                 | \$ 133,633.79 | \$ 585,271.05   | \$ 1,673,300.00   | 35.0%          | \$ 1,088,028.95   |
| EXPENDITURES             | 83,175.18     | 560,457.67      | 1,161,893.00      | 48.2%          | 601,435.33        |
| REVENUE +/- EXPENDITURES | 50,458.61     | 24,813.38       | 511,407.00        |                | 486,593.62        |
| BALANCE SHEET PMTS       |               |                 |                   |                |                   |
| BOND PRINCIPLE PMTS      | -             | 370,219.01      | 419,700.00        |                | 49,480.99         |
| AUTO LEASE PMT           | -             | -               | 22,620.00         |                | 22,620.00         |
| NET POSITION             | \$ 50,458.61  | \$ (345,405.63) | \$ 69,087.00      |                | \$ 414,492.63     |



**CITY OF GARDEN RIDGE**  
STATEMENT OF ACTIVITIES - COMMUNITY CENTER  
PERIOD ENDED AS OF 04/30/2019

| <b>REVENUES</b>   | <b>YTD</b>       |
|-------------------|------------------|
| RENTALS           | \$ 20,765.00     |
| DEPOSITS          | 9,775.00         |
| CLEAN-UP FEES     | 900.00           |
| DEPOSITS REFUNDED | (8,675.00)       |
| DONATIONS         | -                |
| TOTAL REVENUES    | <u>22,765.00</u> |

| <b>EXPENDITURES</b>      |                  |
|--------------------------|------------------|
| PAYROLL/TAXES/RETIREMENT | 1,249.28         |
| MANAGER FEES             | 9,215.75         |
| COMPUTER/INTERNET        | 806.93           |
| TELEPHONE                | 329.00           |
| UTILITIES                | 5,697.56         |
| MAINTENANCE              | 5,265.88         |
| SUPPLIES                 | 679.18           |
| CLEANING                 | 3,245.15         |
| EQUIPMENT                | 371.97           |
| MARKETING                | -                |
| DONATION EXPENDITURES    | -                |
| FACILITY ENHANCEMENTS    | -                |
| TOTAL EXPENDITURES       | <u>26,860.70</u> |

|                     |                             |
|---------------------|-----------------------------|
| <b>NET POSITION</b> | <u><u>\$ (4,095.70)</u></u> |
|---------------------|-----------------------------|

## Management's Discussion and Analysis of Results of Operations – April 2019

### GENERAL FUND

#### Cash

The April 30th Unrestricted Fund Balance is \$2,781.2k.

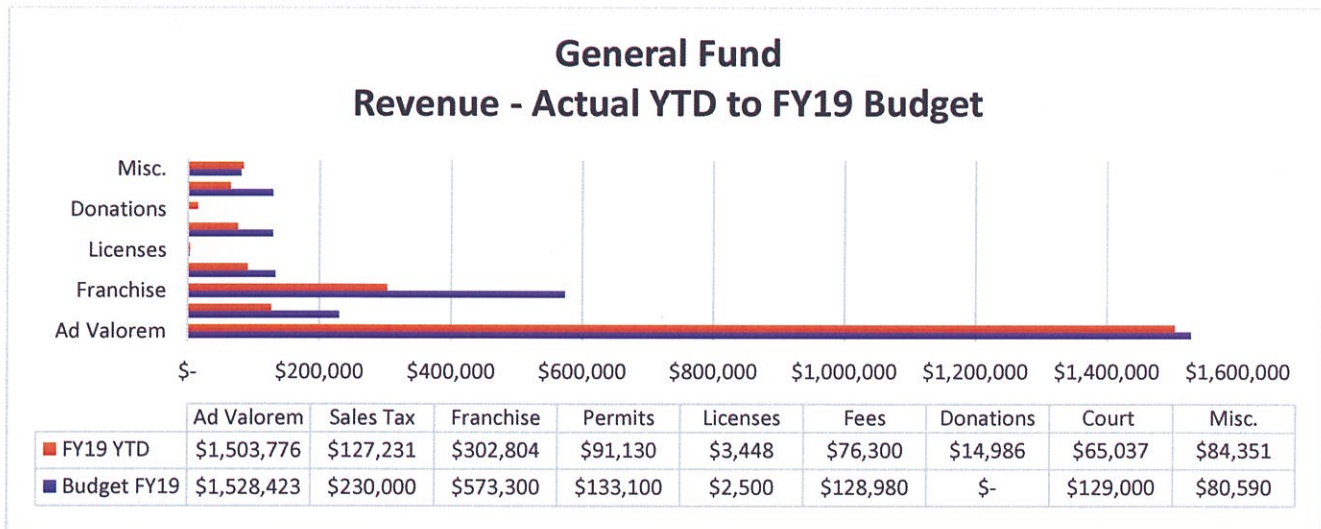
#### Revenue

Ad Valorem Tax collections for April total \$28.7k bringing the YTD collections to \$1,483.1k or 97.6% of the \$1,519.4k budgeted. Collections for Delinquent Ad Valorem Tax total \$15k, exceeding the FY19 budget by \$9k.

YTD Sales Tax collections total \$127.2k or 55.3% of the budgeted \$230k. Comparatively, FY18 YTD collections were \$89.9k.

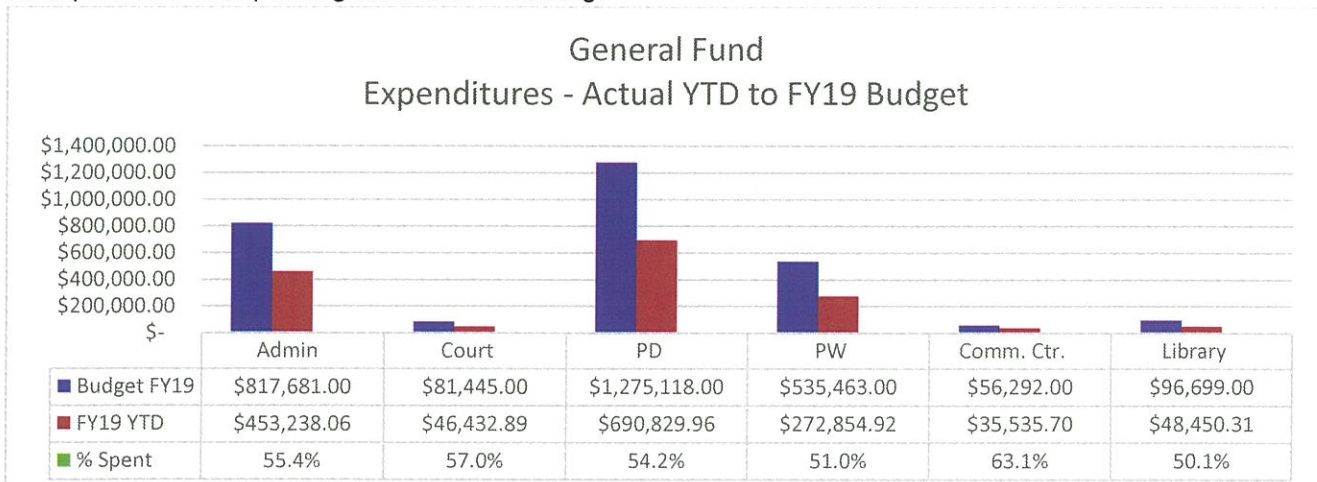
Building Permits YTD are currently at 68.6% or \$89.2k of the \$130k budgeted. That's an increase of 8.6% over the same period last year.

YTD revenue for Trash Collections exceed the previous year by 14%. Collections total \$48.1k vs \$42.2k for the same period of the prior year.



#### Expenditures

All departments are operating within the FY19 budget.





### Highlights

- April payments issued for Ordinance Rewrites total \$5.7k. FY19 payments to Freese and Nichols and DNRB&Z for Ordinance Rewrites total \$18.1k and \$7.7k respectively.

## WATER FUND

### Meters

Current meters for April 2019 total 1635 vs 1613 for April 2018.

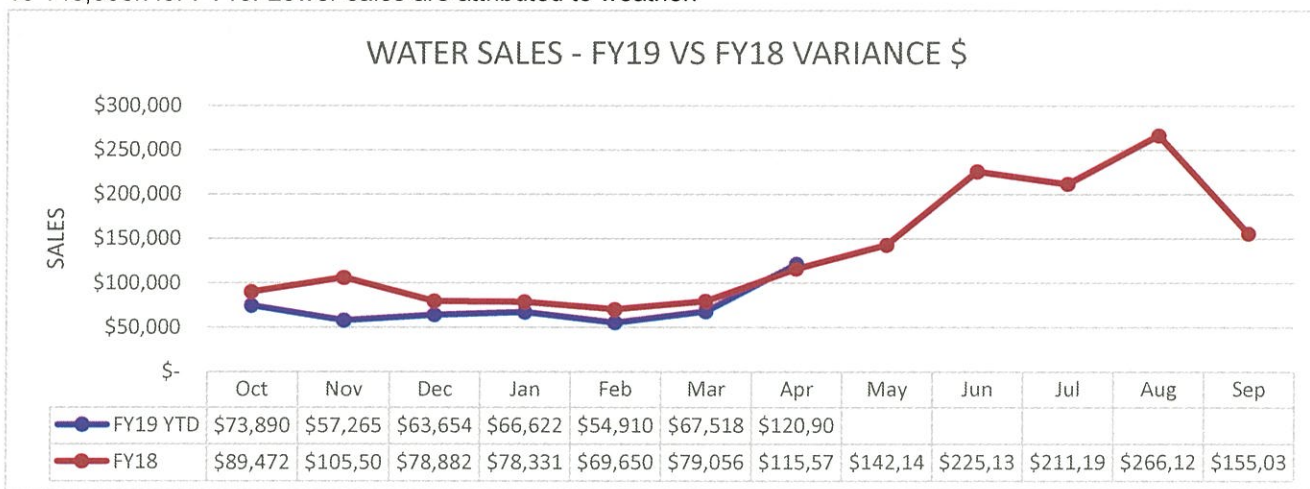
### Cash

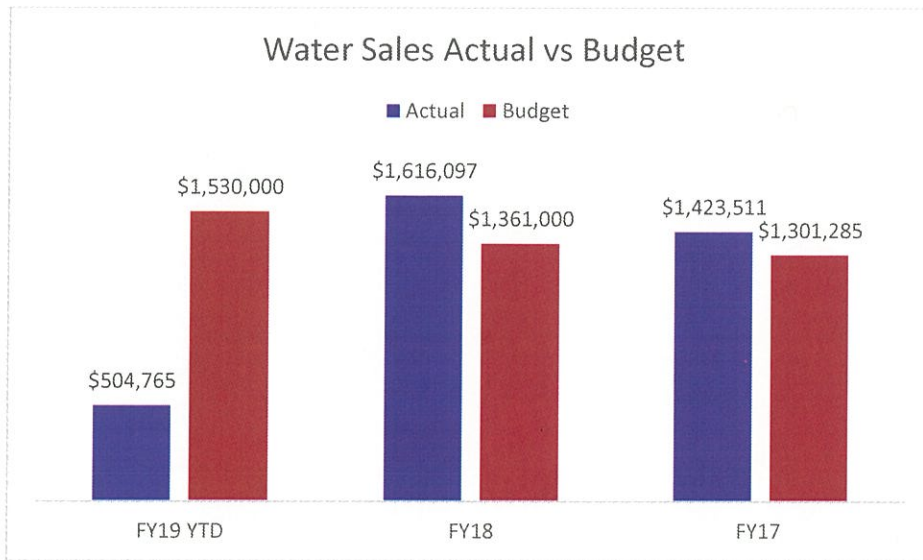
The April 30th Unrestricted Fund Balance is \$1,139.9k.

### Revenue

YTD Total Revenue was \$585.3k vs the previous year at \$690.7k, that's a -15.3% decrease YOY. Total Revenue is at 35.2% of the FY19 budget.

Water sales YTD total \$504.8k or 33% of the \$1,530k FY19 budget, compared to \$616.5k or 45.3% of the FY18 budget. Water Sales are currently -18.1% lower than the previous year. YTD gallons sold total 103,089k for FY19 vs 140,605k for FY18. Lower sales are attributed to weather.

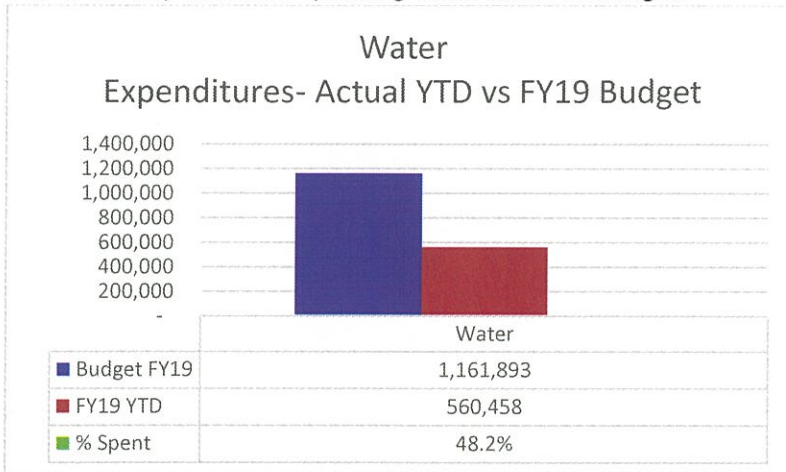




Meter Installations to date total \$17.4k vs \$19.9k for the same period of FY18.

### **Expenditures**

The Water department is operating within the FY19 budget.



### **Highlights**

- Second and final payment was made for the Incline Vac. The Vac has been received.

---

## **Interest & Sinking Fund**

### **Revenue**

Ad Valorem Tax collections YTD total \$697.7k or 97% of the \$719.1k budget for FY19.

### **Expenditures**

Next bond payment due in August 2019.

---

## **Capital Improvements Fund**



**Cash Balance**

The CIP Project Fund Balance is \$126.2k. *(Balance reflects only items that have been presented for payment.)*

Water Impact Fee Balance is \$172.4K.

Street Impact Balance is \$57.9k.

**Revenue**

Interest Earned on the CIP funds YTD is \$5.1k.

---

**Asset Seizure Fund**

**Cash Balance**

The Restricted Fund Balance is \$233.5k.

**Revenue**

Revenue received during the month of April totaled \$2.3k.

**Expenditures**

Expenditures during April total \$4.6k for PD vehicle parts, upgrades and additions.

**Summary**

The City of Garden Ridge is financially sound and operating within the Budget set forth by the City Council.

**Garden Ridge Community and Event Center**  
**Monthly Report**  
**May 1<sup>st</sup> thru May 31<sup>st</sup> ,2019**

**Utilization (by Days)**

| FY 18-19<br>(Current Month) | FY 17-18<br>(Current Month) | FY 18-19<br>(Year to Date) | FY 17-18<br>(Year to Date) |
|-----------------------------|-----------------------------|----------------------------|----------------------------|
| 19                          | 15                          | 157                        | 241                        |

**Wildflower** (Booked Current Month)  
8

**Bluebonnet** (Booked Current Month)  
10

**Category Count (by Events)**

(Current Month)      (Year to Date)

|                                            |   |    |
|--------------------------------------------|---|----|
| 1. Resident / Non-Resident                 | 4 | 26 |
| 2. City Chartered Non-Profit Organizations | 1 | 23 |
| 3. Non-Residents Service Organizations     | 7 | 58 |
| 4. Non-Profit Associations                 | 4 | 42 |
| 5. City Use                                | 2 | 11 |

**Marketing Activity:**

City sign Advertisement!

**Facility Improvements:**

Bluebonnet Room: Lap top shelf installed!

**Remarks:**

Getting more bids on Transoms!



## CITY OF GARDEN RIDGE BUILDING REPORT

May 2019

MAJOR PERMITS

| Permit # | Address            | Builder          | Sq Ft. | Value \$      | Permit Fees |
|----------|--------------------|------------------|--------|---------------|-------------|
| 1585 -19 | 21310 Hampton Park | Bailey Built LLC | 4879   | \$ 634,270.00 | \$ 3,802.40 |
|          |                    | TOTAL            | 4879   | \$ 634,270.00 | \$ 3,802.40 |

MINOR PERMITS

| Permit # | Address               | Builder                 | Project                  | Permit Fees |
|----------|-----------------------|-------------------------|--------------------------|-------------|
| 1581 -19 | 9003 Tuscan Hills     | San-Tex Plumbing        | Minor Plumbing           | \$ 100.00   |
| 1582 -19 | 20019 Hickory Bend    | Quality Fence & Welding | Fence                    | \$ 125.00   |
| 1583 -19 | 21375 Gunther Gove    | Baird Foundation        | Foundation Repair        | \$ 100.00   |
| 1584 -19 | 9309 Berean Way       | James Knudtson          | Pool, Deck               | \$ 475.00   |
| 1586 -19 | 21271 Gunther Grove   | Outdoor Creations       | Outdoor Kitchen          | \$ 505.00   |
| 1587 -19 | 9546 Teakwood Dr.     | T-C Construction        | Deck, Driveway           | \$ 375.24   |
| 953 -19  | 19101 Wild Crest      | Airtron                 | Minor HVAC               | \$ 100.00   |
| 964 -19  | 8916 Tuscan Hills     | Champion A/C            | Minor HVAC               | \$ 100.00   |
| 1588 -19 | 8916 Tuscan Hills     | AAA Fence Pro           | Fence                    | \$ 125.00   |
| 699 -19  | 22193 Via Posada Dr   | Airtron                 | Minor HVAC               | \$ 100.00   |
| 1589 -19 | 8511 Twisted Oaks     | Burt Anderson           | Fence                    | \$ 125.00   |
| 968 -19  | 9348 Goldenrod Lane   | Mr. Wilson Heating & AC | Minor HVAC               | \$ 100.00   |
| 1590 -19 | 9404 Gloxinia Dr.     | David Gilbreth          | Deck                     | \$ 213.12   |
| 970 -19  | 8718 Wildwind Park    | Patty Stoltz            | Minor HVAC               | \$ 100.00   |
| 973 -19  | 3212 Brerean Way      | Scott Miller            | Minor HVAC               | \$ 100.00   |
| 979 -19  | 9611 Primrose         | Larry Swain             | Minor HVAC               | \$ 100.00   |
| 1591 -19 | 9840 Trophy Oaks      | Mooney U Build It       | Minor Plumbing           | \$ 100.00   |
| 1592 -19 | 8288 Eskimo Forest    | Plumbingcents           | Minor Plumbing           | \$ 100.00   |
| 982 -19  | 19811 Zephyr Cove     | Air Clinic of SA        | Minor HVAC               | \$ 100.00   |
| 1593 -19 | 19463 Arrowood Place  | Zeferino Gomes (Owner)  | Spa, Deck                | \$ 200.00   |
| 1594 -19 | 22141 Paseo Corto Dr. | Kieth Zars Pools        | Pool, Deck               | \$ 501.72   |
| 1595 -19 | 8292 Eskimo Forest    | Tuff Shed               | Outbuilding & Foundation | \$ 200.00   |
|          |                       |                         | TOTAL                    | \$ 4,045.08 |

|                                 |             |
|---------------------------------|-------------|
| TOTAL MAJOR FEES FOR THE MONTH  | \$ 3,802.40 |
| TOTAL MINOR FEES FOR THE MONTH  | \$ 4,045.08 |
| TOTAL PERMIT FEES FOR THE MONTH | \$ 7,847.48 |

Fiscal Year 2019

|                             |                 |
|-----------------------------|-----------------|
| TOTAL MAJOR PROJECTS VALUE  | \$ 8,358,914.20 |
| TOTAL MAJOR PROJECTS SQ FT. | 64,299          |
| TOTAL MAJOR PERMIT FEES     | \$ 49,951.60    |
| TOTAL MINOR PERMIT FEES     | \$ 34,720.55    |
| TOTAL PERMIT FEES           | \$ 84,672.15    |

## Council Ideas/Suggestions List by Category

Updated: May 28, 2019

### Ongoing items

| Items                                                                                     | Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Completed<br>Council Approval                                   |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| <p>1. Personnel Policy<br/>(Mayor Thompson)</p> <p>Incentive Pay<br/>(Mayor Thompson)</p> | <p>Meeting scheduled for May 18, 2016 with City Council, staff, City Attorney to begin review of draft document</p> <p>Incentive Pay will be discussed during Personnel Policy draft document discussions</p> <p>6/15/16 – City Attorney looking at another possible policy for Council</p> <p>Consideration and to bring back to Council upon completion of review</p> <p>City Attorney continues work on revising policy with proposed revised chapters to Council for comment</p> <p>City staff working on plan to complete policy for presentation to Council</p> <p>Presenting City Council (4/5/17) with proposal from Seeking to complete Employee Handbook and Policy</p> <p>Further discussion and direction on proposal to be provided by City Council on May 3, 2017</p> <p>Staff reviewing a policy reviewed by an attorney at Hogwild for possible presentation to City Council</p> <p>Staff working on a draft policy for Council consideration prior to beginning of new fiscal year</p> <p>Staff continues work on a draft policy for City Council consideration</p> <p>Draft Policy completed</p> <p>Mayor and Department Heads in process of reviewing document prior to submission to City Council</p> <p>Mayor and Staff have a schedule of meetings beginning 3/7-5/16 to review the proposed policy</p> <p>Mayor and Staff continued to discuss and review proposed policy. Review sessions have been extended to 5/30</p> <p>Mayor and Staff continue discussion and review of proposed policy</p> <p>Discussion on and review of proposed policy continue with recent focus on developing a merit/incentive/step program</p> <p>Staff continues work on proposed policy</p> <p>Possible special City Council meeting will be conducted in October/November for Council review of proposed policy</p> <p>Final review of proposed policy by staff is occurring in preparation of presentation of proposed policy to City Council</p> | <p>Approved March 6, 2019</p> <p>Implemented March 17, 2019</p> |



|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                               |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                 | <p>City staff and Mayor Thompson continue work on the policy</p> <p>Work continues on the proposed policy with additional meetings with staff and Mayor Thompson scheduled for January</p> <p>Goal for presentation of proposed policy to City Council in February</p> <p>Proposed Personnel Policy being reviewed by the City Attorney</p> <p>Presentation to City Council after review</p> <p>City Council consideration and possible action at Special Meeting on February 11 at 2 p.m.</p> <p>City Council approved the Personnel Policy on February 11, 2019 with changes recommended at the meeting</p> <p>Additional changes and approval of expenditure for Short and Long Term Disability insurance will be presented to City Council for consideration on March 6, 2019</p> <p>City Council approved new policy 3/6/19, Policy implemented 3/17/19, Meetings held with all employees attending for review of policy</p> |                                                                                               |
| 2. Electronic Water Billing<br>(Mayor Thompson) | <p>Software upgrade on May 19</p> <p>Include in FY 2017 Budget</p> <p>Begin implementation</p> <p>FY 2017</p> <p>Full implementation TBD</p> <p>Online water bill payments active September 14, 2016</p> <p>Online Court payments active October 2016</p> <p>Electronic utility billing being researched for implementation during 2018 Fiscal Year</p> <p>Software purchase with Incode placed in the proposed FY2018 Budget</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Software upgrade completed for online utility and court payments                              |
| 3. Community Center<br>(Councilman Lantzy)      | <p>Comparing pricing of similar venues</p> <p>Developing fully loaded cost for facility</p> <p>Acquiring estimates for removal of overhead doors, sound system, commercial stove, AC system</p> <p>Developing list of aesthetical improvements to center that may affect lighting, energy and electrical improvements</p> <p>Staff working on maintenance items</p> <p>Comparing contracts from other venues for revisions to current contract</p> <p>Bring information at hand to Council in June for discussion and direction</p> <p>Councilman Lantzy discussed Community Center with Council on 6/6/16</p> <p>Proposals for door removal, new air conditioning</p>                                                                                                                                                                                                                                                            | New A/C installed, inside doors replaced with windows, interior door frames and doors painted |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <p>and ducting received and to be presented to City Council with funding through CIP</p> <p>Council approved funding on August 3, 2016 through CIP. Doors removed, new air conditioning installed. Awaiting install of duct work on September 12, 2016</p> <p>Duct work installation completed September 12/13, 2016</p> <p>City Attorney revising Community Center Contract per Council direction 10/5/16 – Marketing and future projects being discussed by Council</p> <p>Work continues on revising Community Center Contract</p> <p>Council to consider revised agreement in Feb. Council meeting</p> <p>Revised agreement approved Feb. 13, 2017 and being utilized</p> <p>Interior door/window frames and doors painted a neutral color to enhance appearance</p> <p>Rate structure for Community Center and presence on the City’s webpage are being worked on</p> <p>Additional renovations to the Community Center being discussed and evaluated</p> <p>Overhead storage area under construction, window tinting completed and drainage being evaluated</p> <p>New stairway for overhead storage to be constructed, Wi-Fi installed in April, and enhancement of sound system under evaluation</p> <p>Enhancement of the Community Center sound system is underway and additional enhancements to the Community Center continue to be evaluated</p> <p>Concrete of outdoor pavilion areas was stained by City staff</p> <p>Possible future facility enhancements continue being researched</p> <p>Lighting and electrical work at the Center has been the focus during August. A new brochure for the Center is being worked on. In August Council approved adding Event to the Center’s name</p> <p>New brochure for the Center is completed and will be utilized to market facility</p> <p>Evaluation and prioritization of enhancement projects for the Center is underway for possible future funding</p> <p>Public Works and the Community Center Manager are proceeding with the additional work on the Community Center approved by Council in November</p> <p>Bids being obtained and work proceeding along in the Community Center</p> <p>Bids being obtained for work in Paul Davis Park</p> <p>Upgrades continue with completion of upgrades in</p> |  |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|



|                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |
|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
|                                                                        | <p>near future</p> <p>Status of upgrades to the Community Center will be reviewed with City Council on March 6, 2019</p> <p>Improvements to the Community and Event Center are near completion</p> <p>Work on the Clearstory in the Community and Event Center needs to be performed</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                  |
| <p>4. Rental Agreement and Pricing Structures<br/>(Mayor Thompson)</p> | <p>Proposed changes to the Community Center Rental Agreement related to event security being discussed and prepared</p> <p>Pricing structure for the Center is in the process of being reviewed for future adjustment</p> <p>Revised rate schedule to be presented to City Council in February</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>Council approved revised rate schedule on 2/7/18 and it is being utilized</p> |
| <p>5. Video stream Council meetings<br/>(Mayor Thompson)</p>           | <p>Discuss with legal pros/cons</p> <p>Sound system in Council room can be planned for future streaming capabilities</p> <p>Requires additional technology upgrades and equipment</p> <p>Budget impact</p> <p>Video streaming of Council meetings will be studied during the fiscal year</p> <p>Mayor and City Staff researching process and equipment for video streaming Council and Commission meetings</p> <p>Audio and video equipment in the City Council Chambers is being evaluated for video streaming capabilities and sound improvement</p> <p>City is awaiting proposals for audio and video upgrades for Council room and large conference room from 3 vendors</p> <p>Proposals received being reviewed</p> <p>Proposals are being reviewed with vendors</p> <p>The evaluation of proposals with vendors continues</p> <p>City Council will receive an update on the status of the project in November</p> <p>Evaluation of proposals for the project and evaluation of third party vendors for streaming of meetings are in the final processes</p> <p>Project pricing is being negotiated and finalized with vendors</p> <p>Project contracts being reviewed and adjusted with City Attorney recommendations</p> <p>Scheduling of work for the project being coordinated</p> <p>Finalizing project work schedule for possible completion of project in February 2019</p> <p>Installation of audio and video equipment other than the encoder for streaming of meeting are expected to be completed for the March 6, 2019 City Council meeting</p> |                                                                                  |

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                              | <p>Upgrades to the audio and video equipment are near completion</p> <p>Awaiting shipment and installation of encoder for streaming</p> <p>Awaiting installation of encoder for streaming and a few minor adjustments to the new audio/visual system</p> <p>Awaiting training on the Brightsign software for the Lobby monitor</p> <p>Additional cabling run to connect streaming equipment and lobby monitor to network server</p> <p>Awaiting coordinated onsite work by CIT and DDS-AV to complete connection to network server</p> |  |
| 6. Videos for website<br>(Mayor Thompson)                    | <p>Maybe prepared by GRES or students to increase civic involvement</p> <p>Volunteer Garden Ridge! Coordinator Shelby Trial has been filming videos that have been placed on City Website and NextDoor. City Secretary Goodwin is working on a YouTube channel for the City</p> <p>The City's YouTube channel is up and videos have been posted to it</p> <p>New videos have been added to the website</p>                                                                                                                             |  |
| 7. Coffee with Mayor and Council<br>(Mayor Thompson)         | <p>Discuss at future Council meeting and determine dates</p> <p>Mayor Thompson began conducting Coffee with the Mayor the first Monday in July</p>                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 8. Quarterly Issues Town Hall Meeting<br>(Councilman Lantzy) | <p>Determine dates for Meetings</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |

| Pending                                                                                        | Status                                                                                                                                                     | Completed Council Approval |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 1. Annual or semi-annual inspection of buildings and other City facilities<br>(Mayor Thompson) | To be implemented semi-annually                                                                                                                            | Implemented Monthly        |
| 2. Disaster recovery plan for City<br>(Mayor Thompson)                                         | <p>Discuss at future Council meeting to determine the scope of recovery plan</p> <p>To be incorporated into the Emergency Management Plan for the City</p> |                            |
| 3. Disaster recovery plan for Water Department<br>(Mayor Thompson)                             | <p>Discuss at future Council meeting to determine the scope of recovery plan</p> <p>To be incorporated into the Emergency Management Plan for the City</p> |                            |
| 4. Business outreach by Council – walk businesses<br>(Mayor Thompson)                          | Discuss at future Council meeting                                                                                                                          |                            |
|                                                                                                |                                                                                                                                                            |                            |





## ***POLICE DEPARTMENT MONTHLY BREAKDOWN***

***May 1 to May 31, 2019***

### Calls for Service

Dispatched: 141      City Ordinance: 7      Total: 148      False Alarms: 17

### Arrests

- \*4 - Driving While License Invalid with Previous Convictions
- \*6 - Driving While License Invalid with No Insurance
- \*1- Traffic Arrest Warrant or Other
- \*2- Possession Marijuana < 2oz
- \*1- Violation of Occupational Driver's License
- \*1- Evading Arrest or Detention Using Vehicle

### Traffic Enforcement

Crashes: 3      Citations: 105      Warnings: 106      Total: 211

### Training / Certifications

- \* All Department Personnel completed Safe Vehicle Operations for Law Enforcement.
- \* Ofc. Oehler completed Human Fatigue in 24/7 Operations.
- \* Ofc. Thoemke completed CCLP-Arrest and Terry Stops & Warrantless Searches (Exceptions), Writing Better Police Reports, Use of Force and Liability Issues, and The Bulletproof Mind for Law Enforcement.
- \* Sgt. Dennis completed Risk Management Essentials for Law Enforcement and Glock Advanced Armorer Training.
- \* Ofc. Hackenberg completed Risk Management Essentials for Law Enforcement and attended Crisis Intervention Training.
- \* Ofc. McKay attended Female Enforcer Training.

### Outreach Efforts

- \* 2<sup>nd</sup> Annual First Responders Pancake Breakfast: June 22, 2019, Paul Davis Park.

### Administrative Comments

- \* Officers now have Narcan kits in vehicles for accidental exposure, paid for by GRCPAAA.
- \* The Department received an overwhelming response from the community for Police Week.





# COMMUNITY Pancake Breakfast



**Audi**  
North Park



**The Bracken Fire Department**

**&**

**The Garden Ridge Police Department**

have teamed up for the

## **2<sup>nd</sup> Annual First Responders Pancake Breakfast**

All proceeds will be donated to the Children's Advocacy Center of Comal County, so come with an open heart and a generous donation!



**Please join us:  
Paul Davis Park  
June 22<sup>nd</sup>, 2019**

**8:00 am to 11:00 am**

Menu includes pancakes, breakfast sausage, juice, coffee and water.





# City of Garden Ridge

*"A way of life, not just a place to live"*

## MONTHLY PUBLIC WORKS REPORT

March 2019

**Steven Steinmetz**  
Public Works  
Director

Eric Lowman  
Deputy Public  
Works Director

Stanley Georg  
Brian Horn  
Manuel Troncoso

### Ongoing Responsibilities

- Parks maintenance
- Facilities maintenance
- Streets
- All public facilities grass and right-of-way's
- Storm water Drainage
- Oak Wilt monitoring

### Upcoming Events

July. 6th & 7th  
Dumpster Weekend

July. 13th & 14th  
Dumpster Weekend

July. 20th & 21st  
Dumpster Weekend

July. 27th & 28th  
Dumpster Weekend

### Activities for the month

#### Streets

- Right of ways mowed: 3.
- Trim back tree limbs on Doerr Ln.

#### Storm water Drainage Facility and Easement Maintenance

- Inspected 19 outfalls, 18 detention/retention ponds.
- Drainages mowed: 3.
- Trash pick up on Nacogdoches Loop, Doerr Ln and FM 3009.

#### Parks Maintenance

- Paul Davis Park: Mowed 3 times.  
Installed stove in the concession stand.  
Added 10 Mesa Grande Blocks along parking lot.  
Seal coated and re-stripped parking lot.  
Lions club installed 240 wall blocks around playground border to improve drainage.
- Park Lane Park: Mowed 1 time.
- Regency Run pocket park: mowed 1 time.
- Harvey b. Bell pocket park: Prepared area for dedication.  
Installed sign.  
Add playground equipment and pick nick tables.

#### City Facility/Property Maintenance

- City Hall: Ongoing landscape work provided by the Comal Master Gardeners.
- Mowed 2 times.  
Pumped out aerobic tank.  
Serviced A/C system and replaced parts on air handler.
- Community Center. Mowed 2 times.
- Rental property: Mowed one time.

#### Oak Wilt

- No new cases.
- Continue monitoring live oak trees at Paul Davis Park.

#### Reports Submitted

- Wildlife Management Advisory Commission Report.
- Construction Storm water Inspection Report .

#### Education/Training for Staff

- Manuel Troncoso attended a class held by the Comal Master Gardeners.
- Brian Horne attended Basic Animal Control Officer training.

#### Events/Conducted Education to residents

- Weekly recycling and bi-monthly dumpster services are now being held at the end of Municipal Parkway.

#### Future Projects or Needs

- Sumac Circle drainage improvements.
- Upgrade to a bigger flammable material storage building.

### Animal Services Monthly Activities

- 9 deer carcasses were disposed of, which makes for the year 40.
- 0 wild hogs or deer were donated this month to Hunters for the Hungry, the year-to-date combined totals for wild hogs and deer donated are 0.
- 3 live traps loaned out this month, traps loaned out year-to-date 5.
- 268 registered/reregistered animals for the year.
- 0 nuisance complaints received.
- 0 animal reported bites.

### Adoptions

- 0 dogs; 2 year-to-date.
- 0 cats; 1 year-to-date.

### Returned to owners

- 5 dogs; 10 year-to-date.
- 0 cats; 0 year-to-date.

### Transferred to other agencies

- 1 dogs for month; 1 year-to-date.
- 0 cats for month; 5 year-to-date.

### Currently in City care

- 4 dogs; cats 6.



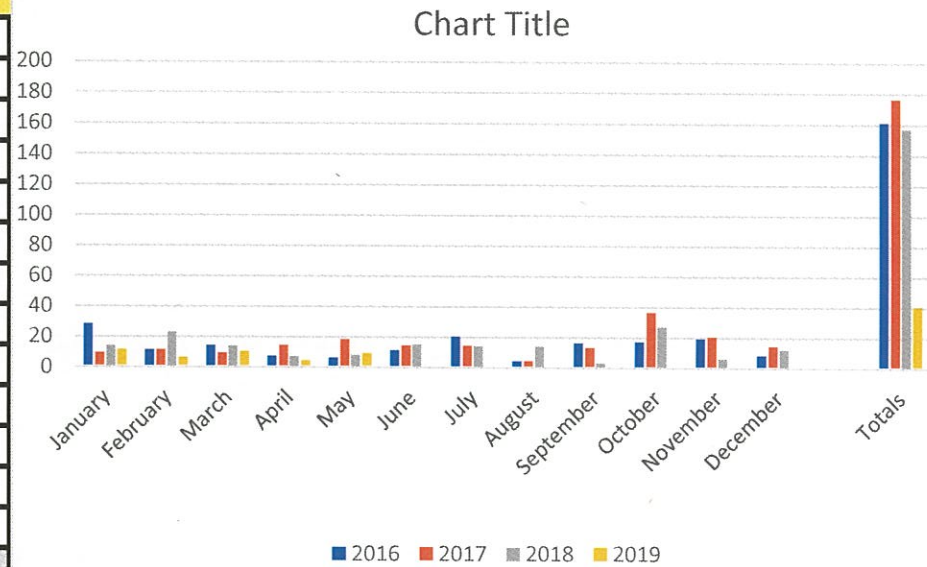
### Year to Date Wildlife Report

|            | Jan | Feb. | Mar | Apr. | May | Jun | Jul | Aug. | Sep. | Oct | Nov | Dec. | Total |
|------------|-----|------|-----|------|-----|-----|-----|------|------|-----|-----|------|-------|
| Deer       | 11  | 6    | 10  | 4    | 9   |     |     |      |      |     |     |      | 40    |
| Raccoons   | 4   | 3    | 3   | 0    | 5   |     |     |      |      |     |     |      | 15    |
| Opossums   | 5   | 1    | 1   | 4    | 2   |     |     |      |      |     |     |      | 13    |
| Skunks     | 2   | 0    | 0   | 0    | 0   |     |     |      |      |     |     |      | 2     |
| Wild hogs  | 0   | 0    | 0   | 0    | 0   |     |     |      |      |     |     |      | 0     |
| Turtles    | 0   | 0    | 0   | 0    | 1   |     |     |      |      |     |     |      | 1     |
| Squirrels  | 0   | 2    | 0   | 0    | 2   |     |     |      |      |     |     |      | 4     |
| Foxes      | 5   | 1    | 0   | 0    | 0   |     |     |      |      |     |     |      | 6     |
| Armadillos | 0   | 1    | 0   | 1    | 1   |     |     |      |      |     |     |      | 3     |
| Hawks      | 1   | 0    | 0   | 0    | 0   |     |     |      |      |     |     |      | 1     |
| Bats       | 0   | 0    | 1   | 0    | 0   |     |     |      |      |     |     |      | 1     |
| Coyotes    | 0   | 0    | 1   | 0    | 0   |     |     |      |      |     |     |      | 1     |
| Buzzards   | 0   | 0    | 0   | 0    | 0   |     |     |      |      |     |     |      | 0     |
| Ringtails  | 0   | 0    | 0   | 0    | 0   |     |     |      |      |     |     |      | 0     |
| Snakes     | 0   | 0    | 0   | 1    | 0   |     |     |      |      |     |     |      | 1     |
| Rabbit     | 0   | 1    | 0   | 0    | 0   |     |     |      |      |     |     |      | 1     |
|            |     |      |     |      |     |     |     |      |      |     |     |      | 0     |
| Total      | 28  | 15   | 16  | 10   | 20  |     |     |      |      |     |     |      | 89    |



## Deer Carcass Removal Totals for 2017-2018-2019

|           | 2016 | 2017 | 2018 | 2019 |
|-----------|------|------|------|------|
| January   | 28   | 9    | 14   | 11   |
| February  | 11   | 11   | 23   | 6    |
| March     | 14   | 9    | 14   | 10   |
| April     | 7    | 14   | 7    | 4    |
| May       | 6    | 18   | 8    | 9    |
| June      | 11   | 14   | 15   | 0    |
| July      | 20   | 14   | 14   | 0    |
| August    | 4    | 4    | 14   | 0    |
| September | 16   | 13   | 3    | 0    |
| October   | 17   | 36   | 27   | 0    |
| November  | 19   | 20   | 6    | 0    |
| December  | 8    | 14   | 12   | 0    |
| Totals    | 161  | 176  | 157  | 40   |

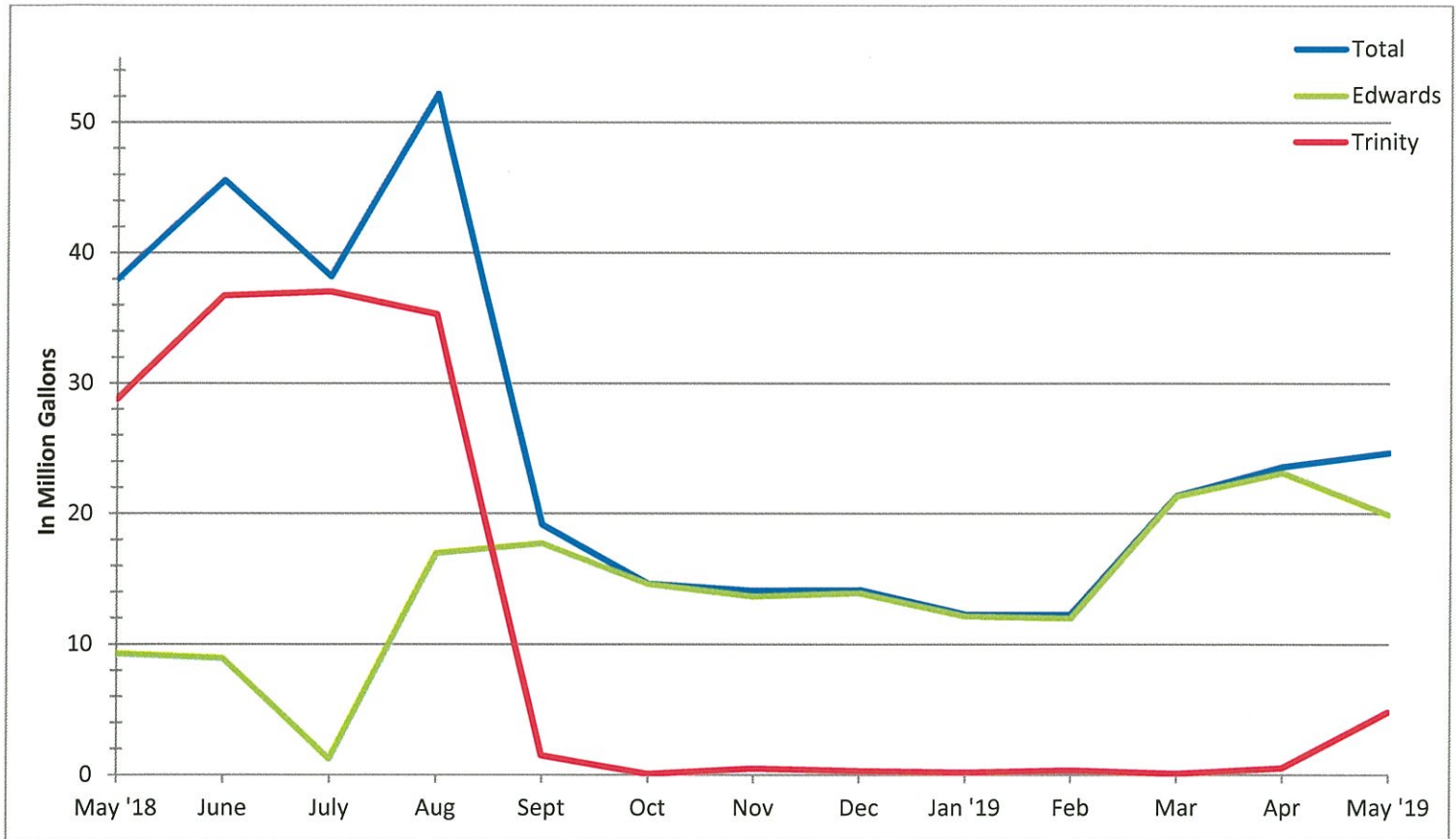




## Water Department Report

As of May 31, 2019

### City of Garden Ridge Well Usage



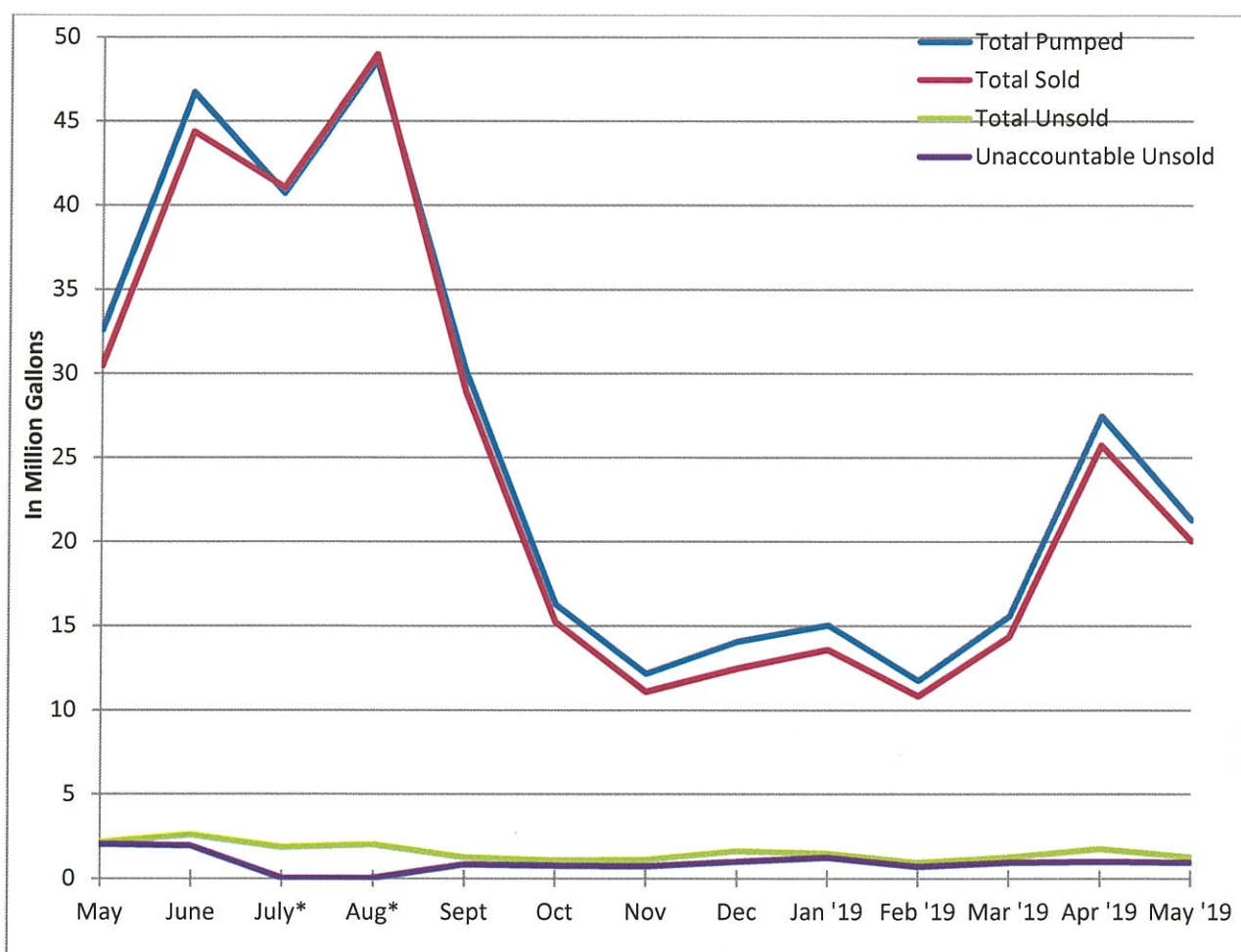
|                           | Month: | Year:  | Available: | Stage: |
|---------------------------|--------|--------|------------|--------|
| Edwards Well Usage AC/FT: | 61.01  | 200.35 | 511.94     | 0      |
| Trinity Well Usage AC/FT: | 14.61  | 16.16  | N/A        | - 0%   |

### Water Quality

|                         | Due: | Missed: | Passed: | Failed: |
|-------------------------|------|---------|---------|---------|
| Bacteriological:        | 6    | 0       | 6       | 0       |
| Raw:                    | 4    | 0       | 4       | 0       |
| Chlorine Residual Test: | 31   | 0       | 31      | 0       |



## 2018 – 2019 Pumping Report



|         | Total Pumped<br>(Thousands) | Total Sold<br>(Thousands) | Total Unsold<br>(Thousands) | Unaccountable<br>Unsold<br>(Thousands) | Unaccountable<br>Unsold % |
|---------|-----------------------------|---------------------------|-----------------------------|----------------------------------------|---------------------------|
| May '18 | 32,555                      | 30,405                    | 2,150                       | 2,026                                  | 6.2%                      |
| June    | 46,719                      | 44,332                    | 2,587                       | 1,939                                  | 4.2%                      |
| July*   | 40,697                      | 41,002                    | 1,842                       | 26                                     | 0.1%                      |
| Aug*    | 48,604                      | 48,945                    | 2,009                       | 26                                     | 0.1%                      |
| Sept    | 30,118                      | 28,871                    | 1,247                       | 820                                    | 2.7%                      |
| Oct     | 16,256                      | 15,198                    | 1,058                       | 749                                    | 4.6%                      |
| Nov     | 12,153                      | 11,057                    | 1,096                       | 703                                    | 5.8%                      |
| Dec     | 14,073                      | 12,447                    | 1,626                       | 998                                    | 7.1%                      |
| Jan '19 | 15,035                      | 13,556                    | 1,479                       | 1,228                                  | 8.2%                      |
| Feb '19 | 11,738                      | 10,795                    | 943                         | 691                                    | 5.9%                      |
| Mar '19 | 15,572                      | 14,324                    | 1,248                       | 937                                    | 6.0%                      |
| Apr '19 | 27,464                      | 25,712                    | 1,752                       | 985                                    | 3.6%                      |
| May '19 | 21,278                      | 20,016                    | 1,262                       | 899                                    | 4.2%                      |

\* July and August inaccurate due to inaccuracy of new meters at 3009 wellsite at time.

## Water Department Monthly Activities:

|                      |       |                            |    |
|----------------------|-------|----------------------------|----|
| New Meter Installs   | 1     | Work Orders                | 50 |
| Meter Replacements   | 2     | Locates                    | 39 |
| City Owned Leaks     | 3     | Irrigations Permits Issued | 2  |
| Meters Read May 2019 | 1,645 | Total Rebates              | 0  |

### Maintenance:

- Vehicle Inspections
- Generator Inspections
- Pump & Motor Inspections

### Projects:

- Implementing Field Force Management for more efficient everyday operations.
- Fire Extinguishers put in MCC rooms at all well sites.
- Fixed 2 Fire Hydrants

### Employee Updates:

This month we had a fire hydrant repair education training which resulted in two fire hydrants being rebuilt in house. Water Master came out and taught us how to rebuild and maintain their brand of fire hydrants leaving tools for us to use in such cases. The team is working well together to take care of the everyday tasks and they are open to learning new things. I am very proud of them.





Garden ridge library

Volume II, Issue 8

June 5, 2019

# Monthly Library Update

By Linda Crosland, Librarian

**For leisure, for learning, for life!**

## Upcoming Events in June

**Every Tuesday**, Northside Knitters, 10:00 am

**Every Tuesday, Lego Robotics Free Play**, 4:00 -6:00 pm and **every Thursday**, 10:00-12 noon

**Every Wednesday Ozobot Bits Free Play**, 4:00-6:00 pm

**Every second and fourth Wednesday**, Jr. Review Crew, Volunteer hours 2:00-3:00 pm

**Every Thursday, Adult Coloring**, 1:00 pm, and **Me and the Grands**, 1:00-4:00 pm, various crafts and exploring each other's worlds.

**Every Friday**  
Preschool Storytime, 10:30 am  
Stay & Play, immediately following

**Every First Monday, (6/3)**, Adult Game Night, 6-9 pm

**Every third Tuesday, (6/18)**, Card-making, 1:00 pm

**Saturday, (6/15), Teen Advisory Board**, 5:00 pm and **Teen Movie Night** in Council Chamber, 6:00 pm

**GRES Storytime**, Every Monday and Friday, Linda will read and help the children achieve their Summer Reading goals.

**Summer Reading Program**, runs 8 weeks beginning June 3; kids earn brag tags, beads and are eligible for a drawing for larger prizes

**June 20, Read in Pajamas and Stuffed Animal Sleep-over**; pick-up "Stuffies" and breakfast 6/21 @ 9:30 am

## Department Statistics

Visits to the Library 972

Items Checked Out 1,865

New Patrons Added 12

New Items Added to the Collection 147

Preschool Story Time & Stay & Play 136

Teen Activities 49

Adult Craft Classes - Cards, Coloring, Knitters 43

After school - Shiraz, Legos, Ozobots 79

Lunch-n-Learns 15

Special Activities 44

**Total Activity Attendance 366**

## Lunch-n-Learns for June

**Tuesday, 6/4**, Dinner Tonight, Diabetes Edition, 6:00-8:00 pm in the Community Center

*"Ah but a man's reach should exceed his grasp or what's a heaven for" -Robert Browning*



## memorandum

**To:** Garden Ridge City Council  
**Cc:** Ms. Nancy Cain, City Administrator – City of Garden Ridge  
**From:** Mr. Patrick Lackey, P.E./Mr. Daniel Mummert, P.E. – Trihydro Corporation  
**Date:** May 28, 2019  
**Re:** Trihydro Corporation – Engineering Report June 2019 Meeting

---

1. Wells 9 & 10 – Pesado Construction

- The one-year warranty walkthrough with Pesado Construction is scheduled for June 6, 2019. This walkthrough will be to review repair items identified by the Water Manger and Trihydro that were not already addressed as part of the tank inspection and repairs.

2. FM 2252 TxDOT Project

- No update from TxDOT this month.

3. FM 2252 Sewer and Water Project

- Discussion continue regarding connection locations and flow rates with the adjoining wastewater providers. We are awaiting responses regarding system capacities at several locations.

4. Creekview Drainage

- Trihydro reviewed the stormwater improvements proposed by Northeast Bible Church (NEBC) with the Planning and Zoning Commission at the May 16, 2019 meeting. Numerous questions were raised regarding the impact of the proposed improvements and whether the proposed stormwater pond modifications would help mitigate downstream issues. Based on the design information provided by the engineer representing NEBC, the proposed improvements will reduce peak stormwater flows by over 50% for the 2-, 5-, 10-year storm events.

5. Bindseil Lane

- The contractor delayed starting construction because of wet conditions and predicted heavy rains. Construction is anticipated to start the week of June 3<sup>rd</sup>, weather pending.





Garden Ridge City Council  
May 28, 2019  
Page 2

6. Sumac Circle

The easement line for the fence has been staked. The fence line will be cleared of vegetation by Public Works after installation dates are confirmed with the fencing contractor.

7. Forest Water Circle

The property owners at 21320 and 21260 Forest Waters Circle have raised concerns over stormwater runoff from Schoenthal Road impacting their properties. Trihydro, the City Administrator and Public Works Director met with the property owners on May 7, 2019 to review their concerns.



## LEGAL NOTICE **NOTICE OF PUBLIC HEARING** **CITY OF GARDEN RIDGE** **CITY COUNCIL**

The City of Garden Ridge City Council will conduct a Public Hearing on **Wednesday, June 5, 2019, at 6:00 p.m. in the City Council Chambers** of the Garden Ridge City Hall, 9400 Municipal Parkway, Garden Ridge, Texas.

The public hearing will be to consider:

A petition by Northeast Bible Church for issuance of a Special Use Permit for the addition of a proposed Worship Center of approximately 14,295 square feet and a Waypoint Lobby of approximately 4,225 square feet and to include modification of the outfall structure of the existing detention pond to reduce the outflow discharge rate from the pond. Northeast Bible Church is located on Lot 1, Block 1, Northeast Bible Church Subdivision, further located at 19185 F.M. 2252, Garden Ridge, Comal County, Texas, on property zoned Residence-Agriculture (RA).

The public is invited to attend and submit oral or written comments on these matters.

This is to certify that I, Marisa Spencer, posted this Legal Notice at 10:00 a.m. on May 20, 2019, on the bulletin board located at the entrance to the Garden Ridge City Hall, 9400 Municipal Parkway, Garden Ridge, Texas.

Marisa Spencer  
City Secretary

[citysecretary@ci.garden-ridge.tx.us](mailto:citysecretary@ci.garden-ridge.tx.us)





May 17, 2019

## NOTICE OF PUBLIC HEARING

Dear Property Owner,

The City Council of the City of Garden Ridge, Texas, will conduct a public hearing on Wednesday, June 5, 2019 at 6:00 p.m. The public hearing will be held in the City Council Chambers in the Garden Ridge City Hall, 9400 Municipal Parkway, Garden Ridge, Texas.

The public hearing will be to consider:

A petition by Northeast Bible Church for issuance of a Special Use Permit for the addition of a proposed Worship Center of approximately 14,295 square feet and a Waypoint Lobby of approximately 4,225 square feet and to include modification of the outfall structure of the existing detention pond to reduce the outflow discharge rate from the pond. Northeast Bible Church is located on Lot 1, Block 1, Northeast Bible Church Subdivision, further located at 19185 F.M. 2252, Garden Ridge, Comal County, Texas on property zoned Residence-Agriculture (RA).

The Master Plan, approved by the City Council on March 6, 2019, depicting the locations of the proposed Worship Center and Waypoint Lobby as well as a map and list of adjacent property owners are contained as enclosures.

This notice gives you the opportunity to express your support of, or objection to, the proposed action. Please feel free to contact City Hall at 210-651-6632 if you need additional information on this matter.

Sincerely,

Marisa Spencer  
City Secretary

2 enclosures

1. Master Plan
2. Map and list of adjacent property owners

Planning and Zoning Form 3  
**APPLICATION FOR SPECIAL USE PERMIT**  
 (Type or Print)

1. Date: 12/18/18 Case #: \_\_\_\_\_
2. Applicant Name: Northeast Bible Church  
 \_\_\_\_\_  
 (First) (Middle) (Last)  
 Doing Business as: \_\_\_\_\_  
 (First) (Middle) (Last)  
 Texas Sales & Use Tax Permit Number: N/A
3. Mailing Address: 19185 FM 2252  
 \_\_\_\_\_  
 (Street)  
Garden Ridge, TX 78266  
 \_\_\_\_\_  
 (City) (State) (Zip)  
 Phone: (210)-651-5462
4. Physical Address of Business: 19185 FM 2252  
 \_\_\_\_\_  
 (Street) Garden Ridge, TX 78266  
 \_\_\_\_\_  
 (City) (State) (Zip)  
 Phone: (210)-651-5462
5. Applicant's relationship to property or business:  
 Sole owner ☒ Part owner ☐ Other; \_\_\_\_\_  
 (Specify)  
 (If not sole owner, furnish a notarized letter of authorization from all owners as attachment 1.)
6. Legal description of property on which business is to be located:  
 Plat: Lot(s) 1 Block(s) 1  
 Subdivision North East Bible Church  
 Acreage: 19.12 (If acreage, provide separate metes and bounds description as attachment 2.)  
 Property Deed recorded in Comal County Doc # 200706009318
7. Existing use of property; Church  
 \_\_\_\_\_  
 \_\_\_\_\_
8. Use of property being requested (Be specific and give details - attach additional sheets as needed):  
Church  
 \_\_\_\_\_  
 \_\_\_\_\_



9. Give dimensioned map with north orientation, scaled 100 or 200 feet per inch, of the property showing all streets and parcels of land within 300 feet of the property as attachment 3. Key each adjoining land parcel to a list of current owners and addresses as attachment 4.
10. Give site plan showing location, dimensions and uses of existing or proposed structures, easements, water sources, fences, curb cuts, street and alley right-of-way lines within one foot of property for which variance is requested, on another map of larger scale, as attachment 5.

11. Identify any deed restrictions on agriculture, residential, business or other use. If none, so state: None

12. The undersigned hereby requests that the property identified in this application be approved for the Special Use(s) requested above in accordance with in accordance with Garden Ridge City Ordinance 13, section 12. I consent to the posting of hearing notices on the said property. I understand that the information provided herein might be used by the City of Garden Ridge for sending required notices to adjacent property owners, if required. I bear full responsibility and liability for any losses or costs incurred by the City, or others, caused by errors or omissions in this application.

13. Applicant Signature: [Signature] 12/19/18

Attachments:

1. Owner(s) letters of authorization, if applicable
2. Metes and Bounds description of property, if applicable
3. Map of property
4. List of adjacent property owners
5. Site plan
6. Check for Special Use Permit fee per Garden Ridge City Ordinance 11.

----- CITY USE ONLY -----  
Special Use Permit

|               |                                                  | Date  |
|---------------|--------------------------------------------------|-------|
| City Admin.:  | Application received                             | _____ |
|               | Application verified                             | _____ |
|               | Fee received \$_____ Check #_____                | _____ |
|               | Application sent to P&Z                          | _____ |
| P&Z:          | Owners' acceptance of application                | _____ |
|               | Notice to adjoining property owners, if required | _____ |
|               | Notice of public hearing, if required            | _____ |
|               | Public hearing conducted, if required            | _____ |
|               | P&Z decision on Special use Permit               | _____ |
| City Council: | P&Z recommendation to City Council               | _____ |
|               | Notice to adjoining property owners, if required | _____ |
|               | Notice of public hearing, if required            | _____ |
| City Admin.:  | Public hearing conducted, if required            | _____ |
|               | Applicant notified of Council Decision           | _____ |

REC#: 00221007 2/27/2019 1:59 PM  
TRAN: 112.0000 P&Z VARIANCE FEES  
OPER: CASH TERM: 001  
REF#: 121760  
P&Z SPECIAL USE PERMIT  
P&Z VARIANCE FILING  
TENDERED: 250.00 1 CHECK(S)  
APPLIED: 250.00  
CHANGE: 0.00  
55



12/17/18

City of Garden Ridge  
Administrator Department  
9400 Municipal Parkway  
Garden Ridge, TX 78266

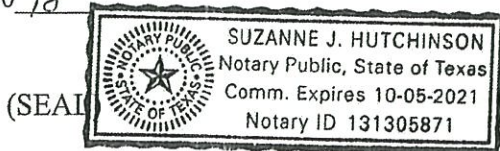
This letter hereby authorizes KFW Engineering & Surveying to act as an authorized agent for Northeast Bible Evangelical Free Church for all City documents and coordination pertaining to the Northeast Bible Church Site Improvements Project.

  
Drew Leaver  
Senior Pastor  
Northeast Bible Church

State of Texas       §  
                                 §  
County of Bexar     §

Before me, the undersigned authority, a notary public for the State of Texas, on this day personally appeared DREW LEAVER, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledge to me that he executed the same for the purpose and consideration therein expressed.

Given under my hand and seal of office, this the 20 day of December, 20 18



  
commission exp. 10/05/2021



SECTION 12  
CONDITIONAL USES

12.1. SPECIFIC USE PERMITS.

12.1.1. Authority to Issue. Use shall not be made of any property in commercial or industrial districts, nor shall any buildings be constructed thereon, added to, or altered in any way (maintenance and repairs alone excepted) without the prior issuance of a specific use permit. The City Council may, upon notice to adjoining property owners and after public hearings before the Planning and Zoning Commission and City Council, authorize the issuance of a specific use permit for use allowed in the governing Zoning District. The issuance of such specific use permit shall, in each case, be deemed to constitute an amendment to this ordinance. Possession of a specific use permit for existing structures shall not be construed as meeting this requirement. Significant changes in use activity resulting in increased emissions (air, water, waste etc.), physical agent (noise, light, heat vibration etc.) levels at the property line, or increase in commercial vehicle traffic by more than twenty percent, shall require a new specific use permit. Upon application, Council may approve transfer of an existing Permit expiring solely because of a change in property or business ownership to a new owner without hearings provided that there shall be no change in the kind and level of permitted activity.

12.1.2. Purpose of Hearing. The purpose of such hearings by the Planning and Zoning Commission and by the City Council shall be to determine that the granting of the Specific Use Permit will not adversely affect the character and appropriate use of the adjoining area or neighborhood; will not substantially depreciate the value of adjacent and nearby properties for the use in accordance with the regulations in the zoning district in which they are located; will be in keeping with the spirit and intent of this Ordinance; will not adversely affect the implementation of the Comprehensive Plan; will comply with the applicable standards of the district in which located; and will not adversely affect traffic, public health, public utilities, public safety, and the general welfare.

12.1.3. Application for Specific Use Permit.

12.1.3.1. All applications for Specific Use Permits shall be submitted with site plans drawn to scale and showing the general arrangement of essential the project, together with essential requirements such as off-street parking facilities, locations of buildings and uses to be permitted, means of ingress and egress to public streets, and type of visual screening such as walls, planting and fences, the location of adjacent residences and buildings and the location and area coverage of all outside lighting.

12.1.3.2. No Specific Use Permit shall be granted unless the applicant, owner and the grantee of the Specific Use Permit shall in writing accept to be bound by and comply with the terms of the Specific Use Permit, in such form as may be approved and provided by the City Council. Specific Use Permits expire upon change in property ownership.

12.1.3.3. All applications for Specific Use Permits shall be in writing, signed and filed with the City Secretary for presentation to the Planning and Zoning Commission for official processing using Planning and Zoning Form 3. The Planning and Zoning Commission shall have a minimum of thirty (30) days for processing.

12.2. CERTIFICATES OF OCCUPANCY.

12.2.1. In granting a Specific Use Permit, the City Council may impose conditions which shall be complied with by the grantee before a certificate of occupancy may be issued by the Council for the use of such buildings on such property pursuant to such permit. Such conditions shall not be construed as conditions precedent to the granting of the Specific Use Permit or the change in zoning of such property, but shall be construed as conditions precedent to the granting of a Certificate of Occupancy.

12.2.2. No person shall use, occupy or change the use of a building hereafter erected or structurally altered in any district, until a Certificate of Occupancy shall have been issued by the City Council, stating that such building complies with all applicable provisions and regulations of the City.

**12.3. CHURCHES AND SCHOOLS.**

- 12.3.1. Churches and schools are subject to the above requirements for Special Use Permits regardless of the District in which they are located. The following applies as minimum requirements for granting a Special Use Permit for churches and schools located in the Residence-Agriculture District, the Single Family Dwelling District, the Office and Professional District and the Neighborhood Service District.
- 12.3.2. The land area of churches and schools located within residential districts shall not exceed three (3) percent of the residential district area.
- 12.3.3. Height Regulation: No structure shall exceed two and one-half (2-1/2) stories (thirty-five feet) in height.
- 12.3.4. Area Regulations:
  - 12.3.4.1. Lot Size. The minimum lot size shall be as required for sewerage and waste water treatment of the maximum level of church or school activity, but in no case less than 32,670 square feet (ft<sup>2</sup>) unless located partially or totally over the Edwards Aquifer Recharge Zone, or is not served by a public water supply system, then it shall have a minimum area of 43,560 ft<sup>2</sup>.
  - 12.3.4.2. Front Yard: There shall be a front yard having a minimum setback of forty-five (45) feet for buildings and twenty-five (25) feet for parking areas.
  - 12.3.4.3. Side Yard: None, except where the use sides on a RA or R District, where a minimum side yard of fifteen (15) feet shall be provided. At least one (1) alley right-of-way of fifteen- (15) feet width shall be provided for access to the rear alley. The City shall determine required right-of-way improvements based upon location, type and density of projected structures.
  - 12.3.4.4. Rear Yard: An alley right-of-way of fifteen- (15) feet width shall run the length of the rear property line. When the rear yard backs on a RA or R District, a minimum of twenty-five (25) feet including alley right-of-way shall be provided. The City shall determine required right of way improvements based upon location, type and density of projected structures.
- 12.3.5. Impervious Cover: Impervious coverage (buildings, pavements etc.) shall not be more than one-half (1/2) of the lot area and must, in any case, allow adequate open area for wastewater treatment and disposal.
- 12.3.6. Parking: See Table 1. Off Street Parking Requirements.
- 12.3.7. Construction Standards: Buildings shall be of not less than ninety (90) percent masonry or masonry veneer construction on the first floor level excluding openings.
- 12.3.8. Exterior Lighting:
  - 12.3.8.1. Light fixtures shall be below the building roofline.
  - 12.3.8.2. Lights shall not aim beyond the owner's property line nor illuminate adjoining property to more than five (5) foot-candles measured at the point of highest intensity.
  - 12.3.8.3. No single light fixture or cluster of fixtures shall exceed 150-watt capacity.
  - 12.3.8.4. Any variance shall meet the criteria of not causing increased illumination off the property.





April 30, 2019

City of Garden Ridge  
Attn: Nancy Cain  
City Administrator  
9400 Municipal Parkway  
Garden Ridge, Texas 78266

Dear Ms. Cain,

This letter will address the issues raised by adjacent property owners regarding the Northeast Bible Church ("Northeast") Special Use Permit during the City of Garden Ridge Planning & Zoning Commission public hearing on April 9, 2019. Although we will address specific issues highlighted during the public hearing below, rest assured Northeast is committed to be a good neighbor to our community.

The following issues were brought to our attention at the public hearing:

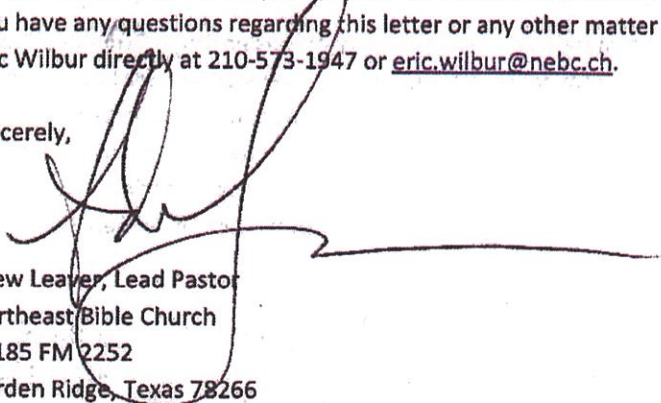
1. **Noise** – Northeast is absolutely committed to meeting the City of Garden Ridge Ordinance No. 139-102017 regarding noise. To our knowledge, Northeast has never violated nor been cited for not meeting this ordinance. As well, we are unaware of any specific complaints to us directly or through the City of Garden Ridge Police Department where noise has negatively impacted any of our neighbors. We assure the City of Garden Ridge that we will immediately address any specific noise complaints we receive ensuring full compliance with the City of Garden Ridge noise ordinance.
2. **Lights** - Northeast is again absolutely committed to meeting the City of Garden Ridge Ordinance No. 13-122018, paragraph 12.3.8 regarding exterior lighting. To our knowledge, Northeast has never violated nor been cited for not meeting this ordinance. Although we did have one complaint from a neighbor regarding a specific light on our campus, we turned that light off. All fixtures we are installing on this project will NOT aim at any of our property lines making sure measured light intensity is well-below the ordinance requirements. Attached is the light intensity diagram for exterior lights planned for this project at this time. We can assure the City of Garden Ridge that we will immediately address any specific light complaints we receive ensuring we fully comply with the City of Garden Ridge Ordinance No. 13-122018, paragraph 12.3.8.
3. **Future Development** – One of the issues brought up during the public hearing was future development beyond the current project. While future development is unknown at this time,

regardless, Northeast will have to follow all City of Garden Ridge ordinances related to property development in the future and follow the same procedure as required for this project. At that time, residents will have the opportunity to comment on any future development. We also want to point out that the current development is a significant distance from our boundary line. Attached is a diagram showing the distance from the new construction to our property line; 127 feet to the western boundary line and 425 feet to the northern boundary line.

4. Storm Drainage – This issue is the result of private development Northwest of Northeast's property where proper drainage structures were not installed. However, attached is a letter from KFW Engineers to the City of Garden Ridge Engineer explaining a voluntary modification by Northeast to the current outfall pipe to help this neighborhood with its drainage issue. In 2017, with Northeast's permission, the City of Garden Ridge performed some work on the detention pond on Northeast's property while also placing sandbags in the neighborhood to mitigate this issue. Finally, Northeast is also discussing with the Home Owner's Association how we can help them with other measures through volunteer labor. Again, this indicates our commitment to not only be neighbors but good neighbors to adjacent property owners to Northeast's property.

I hope this letter addresses the public's concerns in sufficient detail allowing the City of Garden Ridge Planning & Zoning Commission to provide a recommendation for approval to the City Council of our Special Use Permit. Thank you for your time and consideration of our Special Use Permit application. If you have any questions regarding this letter or any other matter involving our project, please contact Eric Wilbur directly at 210-573-1947 or [eric.wilbur@nebc.ch](mailto:eric.wilbur@nebc.ch).

Sincerely,



Drew Leaver, Lead Pastor  
Northeast Bible Church  
19185 FM 2252  
Garden Ridge, Texas 78266





April 29, 2019

City of Garden Ridge  
Attn: Dan Mummert  
City Engineer  
9400 Municipal Parkway  
Garden Ridge, Texas 78266

Re: Northeast Bible Church  
Drainage Update

Mr. Mummert;

This letter is being submitted to provide a summary of the current drainage conditions in the vicinity of the North East Bible Church property and the improvements that are proposed in association with the church expansion. There is an existing detention pond located in northwest corner of the church property. Approximately 15.4-acres including areas upstream of the church drain to this pond. This will remain unchanged as a result of the proposed improvements.

In years past there have been reported drainage problems downstream of the church in the subdivision to the northwest. As part of the church expansion the church offered to modify the current previously approved detention pond to reduce the outgoing flows and improve the drainage conditions for downstream property owners. While the church wishes to act as a good neighbor and help alleviate existing drainage issues not of their making, the church remains in full compliance with City requirements and no additional stormwater improvements are required in conjunction with the proposed project.

In order improve the drainage conditions downstream, the church will modify the existing outfall structure of the pond to decrease pond discharge. Currently, the outfall structure is a 30-inch CMP pipe that discharges in the northwest corner of the church property. The proposed drainage modification focuses on reducing the storm discharge during the more common storm events (2-, 5-, & 10-year storm events). In order to accomplish this the church will add a concrete structure that surrounds the 30-inch outfall pipe. Two 12-inch openings will be placed in the proposed concrete structure at different elevations. These 12-inch openings will act as restrictors and cause the water to buildup in the pond and reduce the flow from the pond. As a result of these proposed pond improvements the proposed flows out of the pond will be less for all storm events studied. Below is a table showing the existing & proposed flows (including new project buildings) with a percentage of proposed flows versus the existing.

|                                 | Storm Events |       |       |       |       |
|---------------------------------|--------------|-------|-------|-------|-------|
|                                 | Q2           | Q5    | Q10   | Q25   | Q100  |
| Existing Conditions Flows (cfs) | 27.14        | 30.77 | 33.78 | 37.82 | 42.31 |
| Proposed Conditions Flows (cfs) | 11.98        | 12.88 | 16.7  | 27.09 | 40.54 |
| Percent of Existing Flow        | 44%          | 42%   | 49%   | 72%   | 96%   |

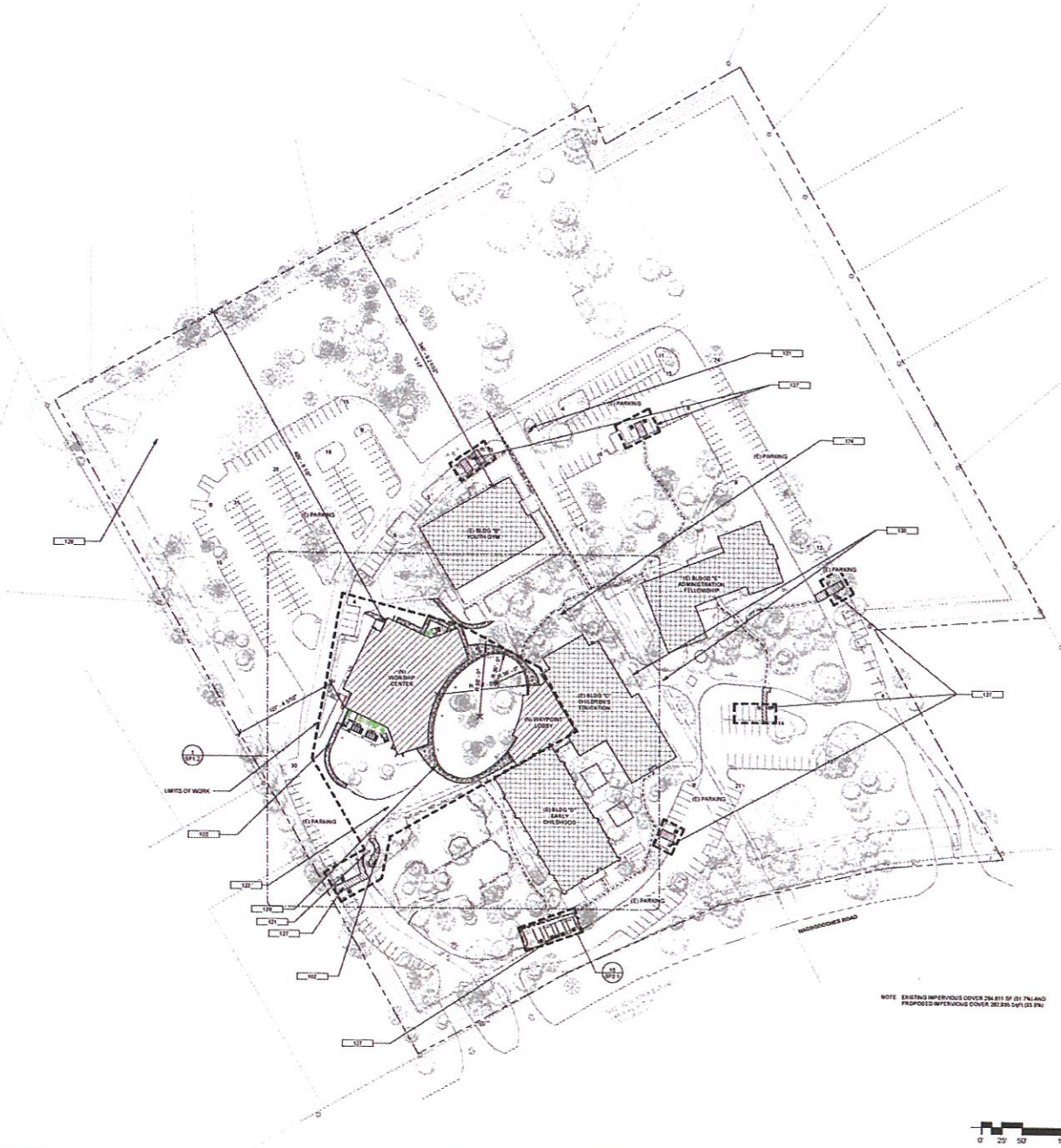
We appreciate your time and consideration in this matter. Should additional information be required, please contact our office.

Sincerely,  
KFW Engineers



Frank D. Corey, P.E.  
Senior Project Manager





NOTE: EXISTING IMPERVIOUS COVER 26,811 SF (31.7% LAND)  
PROPOSED IMPERVIOUS COVER 28,339 SF (31.3% LAND)

IMPROVEMENT SITE PLAN

### SITE LEGEND

- LIMITS OF WORK
- PROPERTY LINE
- EXISTENT
- ACCESSIBLE PATH OF TRAVEL
- ▨ IN BUILDING
- ▨ EXISTING BUILDINGS
- ▨ LANDSCAPE - REF. CIVIL DWGS

### KEYNOTES

|     |                                                                        |
|-----|------------------------------------------------------------------------|
| 102 | PROVIDE NEW CONIC WALK MATCH ADJACENT WALK FRESH BLEND                 |
| 103 | SCLOPE TO EXISTING WALKS AND CURBS                                     |
| 121 | EXISTING FIRE HYDRANT                                                  |
| 122 | NEW 20" x 75" FIRE LANE, REFER TO CIVIL DRAWINGS                       |
| 124 | EXISTING SPACES TO REMAIN, MODIFY TO ADD ADA COMPLIANT SPACES AS SHOWN |
| 126 | EXISTING WATER DETENTION AREA                                          |
| 127 | REFER TO PARKING DETAILS, SEE SHEET SP2.1                              |
| 128 | EXISTING GRAVEL LOT                                                    |
| 130 | SEGMENT                                                                |

### BUILDING ANALYSIS

| BUILDING AREA CALCULATIONS:                 | CONST. TYPE | DOC. TYPE | FOOTPRINTS  | TOTAL AREA  |
|---------------------------------------------|-------------|-----------|-------------|-------------|
| EXISTING BUILDING AREAS                     |             |           | S.F.        | S.F.        |
| EXISTING RECREATION (FOLLIES) TO BE REMOVED |             |           |             |             |
| EXISTING                                    |             |           |             |             |
| A - YOUTH BLDG (EXISTING FOLLIES) WORKSHOP  | N/A         | E         | 10,075 S.F. | 10,075 S.F. |
| C - CHILDREN'S BUILDING                     | A           | E         | 14,136 S.F. | 14,136 S.F. |
| D - EARLY CHILDHOOD                         | A           | A         | 13,776 S.F. | 13,776 S.F. |
| E - ADMINISTRATION / FELLOWSHIP             | A           | A         | 11,478 S.F. | 11,478 S.F. |
| PROPOSED BUILDING AREAS                     |             |           |             |             |
| A - WORKSHOP CENTER                         | N/A         | A-2       | 14,200 S.F. | 14,200 S.F. |
| B - LOBBY                                   | N/A         | A-2       | 4,225 S.F.  | 4,225 S.F.  |
| TOTAL AREA                                  |             |           | 61,865 S.F. | 61,865 S.F. |

### PARKING TABULATION

| FACILITY                                       | AREA OF SEATS | FACTOR        | REQUIRED PARKING |
|------------------------------------------------|---------------|---------------|------------------|
|                                                |               |               | WEEKEND          |
| BUILDING X - WORKSHOP CENTER - FIXED SEATS     | 420 SEATS     | 1 PER 4 SEATS | 105              |
| BUILDING Y - WORKSHOP CENTER - NON-FIXED SEATS | 3,000 SF      | 1 PER 100 SF  | 30               |
| WORKSHOP LOBBY                                 | 4,225 SF      | 1 PER 200 SF  | 21               |
| (B) BUILDING W - YOUTH BUILDING                | 10,075 SF     | 1 PER 100 SF  | 101              |
| INDOOR RECREATIONAL AREA                       | 14,136 SF     | 1 PER 100 SF  | 141              |
| CLASSROOMS                                     | 13,776 SF     | 1 PER 100 SF  | 138              |
| OUTDOOR RECREATIONAL AREA                      | 2,315 SF      | 1 PER 100 SF  | 23               |
| (B) BUILDING V - CHILDREN'S BUILDING           | 14,136 SF     | 1 PER 100 SF  | 141              |
| SUNDAY SCHOOL                                  | 11,478 SF     | 1 PER 100 SF  | 115              |
| DAY CARE                                       | 11,478 SF     | 1 PER 100 SF  | 115              |
| (B) BUILDING W - EARLY CHILDHOOD BLDG          | 13,776 SF     | 1 PER 100 SF  | 138              |
| (B) BUILDING V - EARLY CHILDHOOD BLDG          | 13,776 SF     | 1 PER 100 SF  | 138              |
| (B) BUILDING E - ADMINISTRATION                | 11,478 SF     | 1 PER 100 SF  | 115              |
| TOTALS:                                        |               |               | 1110             |

| PARKING PROVIDED                                         | EXISTING   | PROPOSED  | TOTAL      |
|----------------------------------------------------------|------------|-----------|------------|
| REQUIRED TO BE ACCESSIBLE STALLS PER TABLE 1101.1        |            |           |            |
| 1 REQUIRED TO BE UNACCESSIBLE STALL                      |            |           |            |
| 2 COMPACT STALLS PROVIDED                                |            |           |            |
| 11 ACCESSIBLE STALLS PROVIDED INCLUDING 3 VAN ACCESSIBLE |            |           |            |
| EXISTING                                                 | 322 STALLS |           | 322 STALLS |
| PROPOSED                                                 |            | 25 STALLS | 25 STALLS  |
| TOTAL                                                    |            |           | 347 STALLS |

| REVISION | NO. | DATE | COMMENT |
|----------|-----|------|---------|
|          |     |      |         |
|          |     |      |         |
|          |     |      |         |
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|          |     |      |         |
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**NORTHEAST BIBLE CHURCH  
SITE IMPROVEMENTS**  
Garden Ridge, TX

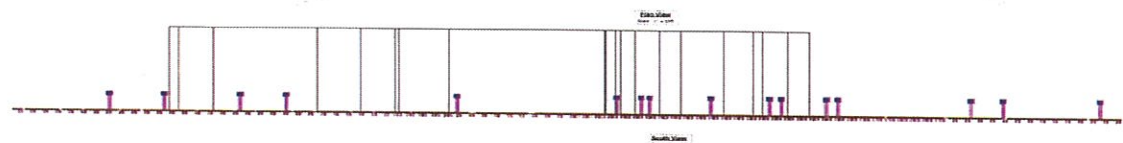
**IMPROVEMENT SITE PLAN**

CURT NAME: PROJECT: ADDRESS: SHEET NAME: BUILDING PERMIT NO. CHECKER: USE PERMIT NO. APPROVER: PROJECT MANAGER: V. TEETER: PROJ. NO. 3135 DATE 5/7/2019 PROJECT STATUS CD 1

**SP1.1**

**plainjoe studios**  
ARCHITECTURE

WWW.PLANJOESTUDIOS.COM 754.761.0333 DR. CONDON, CALIBRI  
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| Symbol                                                                              | Description | Quantity | Notes                 |
|-------------------------------------------------------------------------------------|-------------|----------|-----------------------|
|  | A           | 1        | 1000W LED Flood Light |

| Statistics   |        |        |        |        |         |         |
|--------------|--------|--------|--------|--------|---------|---------|
| Description  | Symbol | Avg    | Max    | Min    | Max/Min | Avg/Min |
| Calc Zone #1 | +      | 0.3 fc | 2.6 fc | 0.0 fc | N/A     | N/A     |
| Calc Zone #2 | +      | 0.2 fc | 2.7 fc | 0.0 fc | N/A     | N/A     |
| Calc Zone #3 | +      | 0.3 fc | 2.6 fc | 0.0 fc | N/A     | N/A     |

Notes:  
1. ALL EXTERIOR CALCULATIONS ARE ASSUMED ON EVEN OR FLAT TERRAIN.

2. ALL EXTERIOR CALCULATIONS ARE TAKEN AT 5' 0" AFS.

3. VALUES NEXT TO LIGHTING LABELS SHOWING MINIMUMS, MAXIMUMS, AVERAGE, AND UNITS.

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February 15, 2019

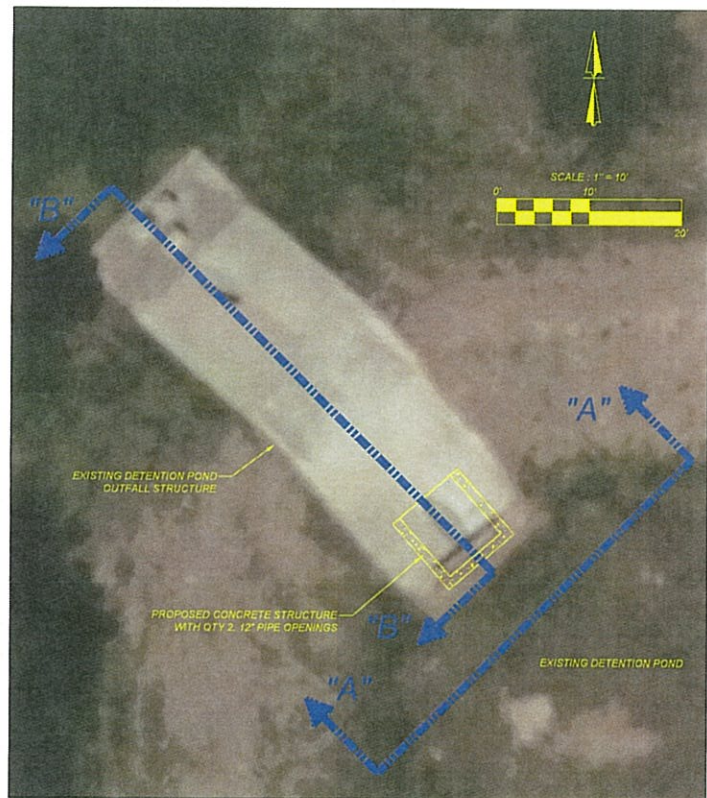
Ms. Nancy Cain, City Administrator  
City of Garden Ridge  
9400 Municipal Parkway  
Garden Ridge, Texas 78266

RE: Northeast Bible Church Site Improvements, 2019 Improvement Site Master Plan

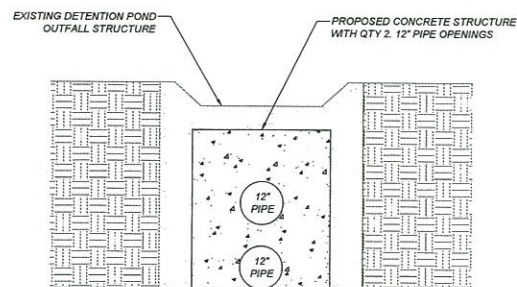
Ms. Cain:

Trihydro Corporation reviewed the Northeast Bible Church (NEBC) Site Improvement Plan (Site Plan) prepared by KFW Engineers, dated January 21, 2019. We are providing the following comments for your consideration.

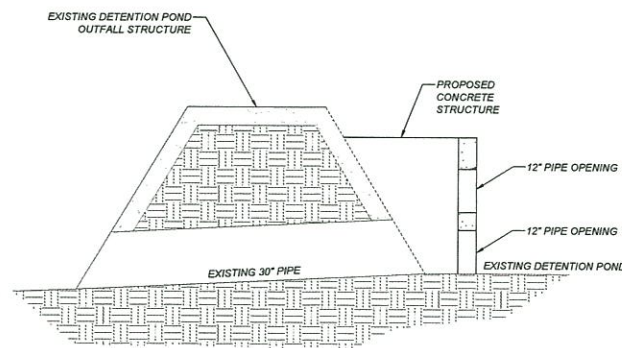
1. We verified the building square footage and proposed use presented in the Site Plan Parking Tabulation Table are consistent with the City of Garden Ridge (City) Ordinance 13-062017 (Zoning), Table 1, Table of Off-Street Parking Requirements. The site currently provides 332 parking stalls and the total site parking week parking requirement, including existing and proposed buildings, is 271 stalls. Based on the Site Plan building footprints and proposed use, no additional parking stalls are required for the proposed site improvements.
2. We reviewed the Site Plan to verify the proposed impervious cover, building footprints, and watersheds are consistent with the values presented in the October 20, 2006 NEBC Storm Water Drainage Study (2006 Drainage Study) prepared by Matkin-Hoover Engineering. The 2006 Drainage Study detention pond design included two additional future buildings. While the proposed building locations have shifted, the percent of impervious building cover within each watershed remains consistent with the 2006 Drainage Study. Based on the design data presented in the 2006 Drainage Study and the proposed building footprints and locations provided on the Site Plan, no addition stormwater improvements are required to comply with the City drainage requirements presented in Ordinance 7-042006 (Platting), Section 7, F.
3. NEBC has submitted preliminary plans prepared by KFW Engineers to modify the outfall structure of the existing detention pond attempting to reduce the outflow discharge rate from the detention pond to below pre-development conditions. The proposed modification will decrease discharge flowrates for the 2-, 5-, and 10- year storm events by approximately 50 percent.



|                     | Q2        | Q5        | Q10       | Q25       | Q100      |
|---------------------|-----------|-----------|-----------|-----------|-----------|
| Existing Conditions | 27.14 cfs | 30.77 cfs | 33.78 cfs | 37.82 cfs | 42.31 cfs |
| Proposed Conditions | 12.54 cfs | 13.40 cfs | 15.93 cfs | 26.34 cfs | 39.97 cfs |



**CROSS SECTION "A-A"**  
 N.T.S.



**CROSS SECTION "B-B"**  
 N.T.S.

**KFW**  
 Kiewit Foundation  
 ENGINEERING & SURVEYING  
 1000 N. 10th St., Suite 100  
 Lincoln, NE 68502  
 (402) 441-1111  
 www.kiewitfoundation.com

PROJECT: NE BIBLE CHURCH  
 SHEET: PRELIMINARY DETENTION POND REDESIGN  
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NE BIBLE CHURCH  
 PRELIMINARY DETENTION POND REDESIGN

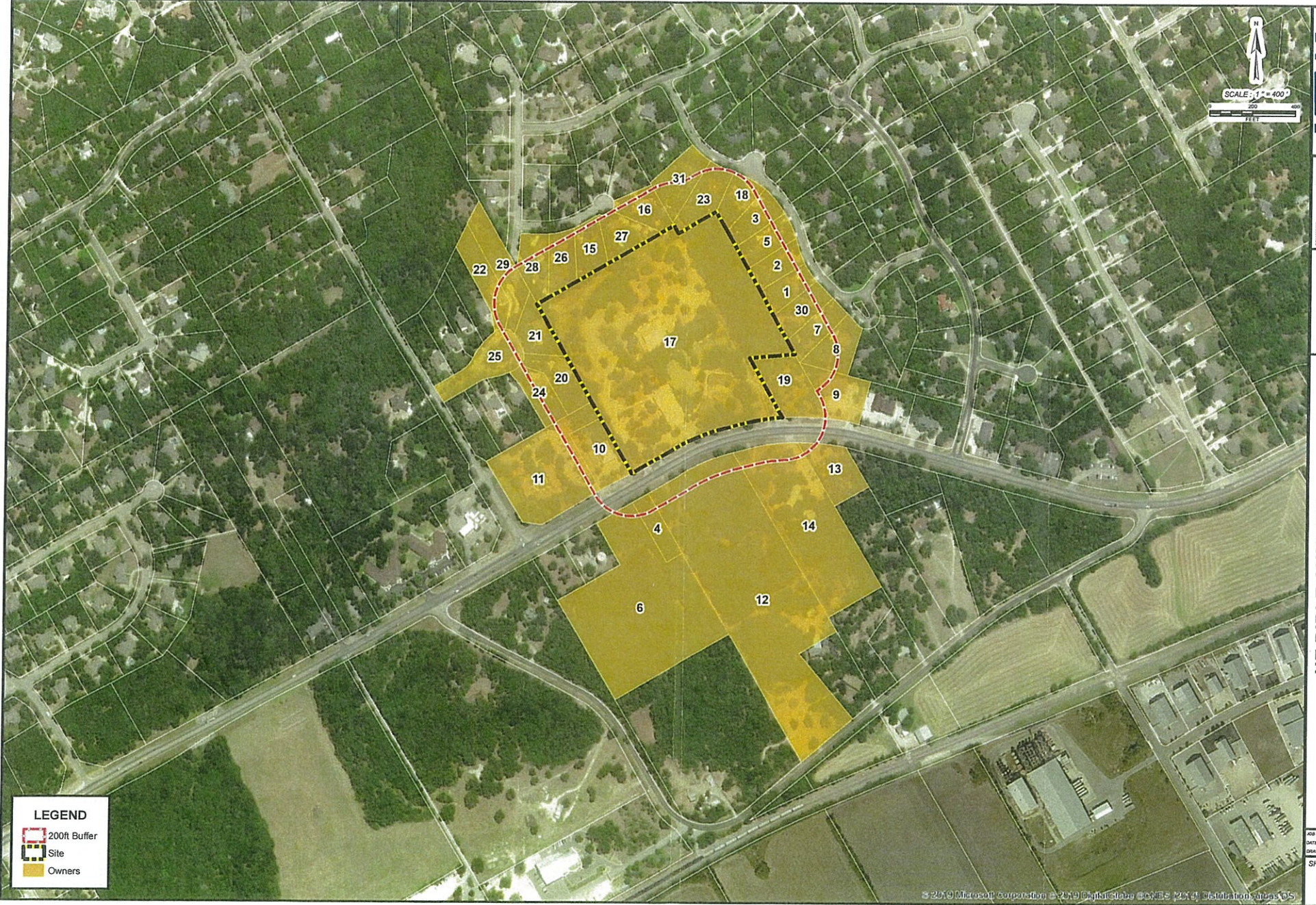
SHEET NO.:  
 SHEET: 1 OF 1  
 SHEET NUMBER: 1  
 TEXT







Drawn: Feb 21, 2019, 11:15 AM A.M. User: JAC (jacob@kew.com)  
File: L:\2019\NE Bible Church\Map\2019\NE Bible Church\_2019.dwg



**LEGEND**

- 200ft Buffer
- Site
- Owners

**Kew**  
ENGINEERS + SURVEYING  
INCORPORATED  
2500 W. 10TH STREET, SUITE 200  
FARMERSVILLE, TEXAS 77834  
PHONE: (817) 344-1111  
FAX: (817) 344-1112

DATE: 02/21/2019  
PROJECT: NE BIBLE CHURCH  
SHEET: 1 OF 1

OWNER: NE BIBLE CHURCH  
OWNER ADDRESS: GARDEN RIDGE, TEXAS

PROJECT: NE BIBLE CHURCH  
OWNER EXHIBIT

NE BIBLE CHURCH  
OWNER EXHIBIT  
GARDEN RIDGE, TEXAS

NE BIBLE CHURCH  
OWNER EXHIBIT  
GARDEN RIDGE, TEXAS

NE BIBLE CHURCH  
OWNER EXHIBIT  
GARDEN RIDGE, TEXAS

NE BIBLE CHURCH  
OWNER EXHIBIT  
GARDEN RIDGE, TEXAS

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JOB NO. 722-01-01  
DATE: February 2019  
DRAWN: M.C. CHECKED: A.C.  
SHEET NUMBER:  
1 OF 1



| Label | Owner Name                                | Owner Address            | City         | St | Zip   |
|-------|-------------------------------------------|--------------------------|--------------|----|-------|
| 1     | STIPP OLIVER R & MARTHA C                 | 21007 CEDAR BR           | GARDEN RIDGE | TX | 78266 |
| 2     | BRITAN JOSEPH K & DENISE G                | 21011 CEDAR BR           | GARDEN RIDGE | TX | 78266 |
| 3     | SCHEEL CLARENCE A & JEAN A                | 21019 CEDAR BR           | GARDEN RIDGE | TX | 78266 |
| 4     | BUCHNER HELMUT J & EDDA M                 | 20506 BAT CAVE RD UNIT 1 | SAN ANTONIO  | TX | 78266 |
| 5     | GREEN KENNETH F & MARY JO                 | 21015 CEDAR BR           | GARDEN RIDGE | TX | 78266 |
| 6     | MEGA SPARTAN LC                           | 7870 W INTERSTATE 10     | SEGUIN       | TX | 78155 |
| 7     | MILLER EVELYN                             | 20011 CEDAR BR           | GARDEN RIDGE | TX | 78266 |
| 8     | FISHER O THEODORE JR & NANCY B            | 20007 CEDAR BR           | GARDEN RIDGE | TX | 78266 |
| 9     | DUBOIS-TXRE LLC                           | 19530 CREEKVIEW OAKS     | SAN ANTONIO  | TX | 78266 |
| 10    | TEMPLEMAN PROPERTIES LLC                  | 19121 FM 2252            | GARDEN RIDGE | TX | 78266 |
| 11    | OVERMAN PROPERTIES III LLC                | 18955 FM 2252            | GARDEN RIDGE | TX | 78266 |
| 12    | COTTINGHAM RANDY L & CAROLINE S           | 19113 NACOGDOCHES LOOP   | GARDEN RIDGE | TX | 78266 |
| 13    | ROCKEM REALTY LLC                         | 8107 SKY VIS             | SAN ANTONIO  | TX | 78266 |
| 14    | COVENANT BAPTIST CHURCH OF GARDEN RIDGE   | 19204 FM 2252            | SAN ANTONIO  | TX | 78266 |
| 15    | MILLER SCOTT A & CANDACE L                | 9312 BEREAN WAY          | GARDEN RIDGE | TX | 78266 |
| 16    | VAZQUEZ KAREN & MIGUEL                    | 9320 BEREAN WAY          | GARDEN RIDGE | TX | 78266 |
| 17    | NORTHEAST BIBLE EVANGELICAL FREE CHURCH   | 19185 FM 2252            | GARDEN RIDGE | TX | 78266 |
| 18    | HILL HANNELORE I REV TRUST A              | 21023 CEDAR BR           | GARDEN RIDGE | TX | 78266 |
| 19    | MALLORY FUTURE CONCEPTS LLC               | 19449 FM 2252            | GARDEN RIDGE | TX | 78266 |
| 20    | DUBOIS MARK W & JULIE A ALMS-DUBOIS       | 19530 CREEKVIEW OAKS     | SAN ANTONIO  | TX | 78266 |
| 21    | PITZEN RAYMOND E & PAMELA S               | 19534 CREEKVIEW OAKS     | SAN ANTONIO  | TX | 78266 |
| 22    | ARCHONDIDIS KAREN ANN                     | 19527 CREEKVIEW OAKS     | SAN ANTONIO  | TX | 78266 |
| 23    | RIVERA JOHN R & BETTY L                   | 21027 CEDAR BR           | GARDEN RIDGE | TX | 78266 |
| 24    | HARRIS SHIRLEY & ROBERT BRYANT            | 19526 CREEKVIEW OAKS     | SAN ANTONIO  | TX | 78266 |
| 25    | PARK OF GARDEN RIDGE HOMEOWNERS ASSOC INC | 19534 CREEKVIEW OAKS     | GARDEN RIDGE | TX | 78266 |
| 26    | NILAND JOSEPH A JR & LAURA J              | 9308 BEREAN WAY          | GARDEN RIDGE | TX | 78266 |
| 27    | FRIEDEL ROBERT & KIMBERLY                 | 9316 BEREAN WAY          | GARDEN RIDGE | TX | 78266 |
| 28    | DENIS CLARENCE D SR & FLORES MARY L       | 9304 BEREAN WAY          | GARDEN RIDGE | TX | 78266 |
| 29    | NEELY MATTHEW & KAREN C                   | 19531 CREEKVIEW OAKS     | SAN ANTONIO  | TX | 78266 |
| 30    | HUDSON THOMAS N & BEVERLY S WYBLE         | 21003 CEDAR BR           | GARDEN RIDGE | TX | 78266 |
| 31    | BENSON LINDA L LIVING TRUST               | 21031 CEDAR BR           | GARDEN RIDGE | TX | 78266 |



# City of Garden Ridge

*"A way of life, not just a place to live"*

Date: May 2, 2019

Vice Chair Dr. Jim Miller  
Nancy Cain, City Administrator  
Marisa Spencer, City Secretary

Thank you for the opportunity to serve Garden Ridge. I am resigning from Planning and Zoning Commission effective May 2, 2019.

Sincerely,

A handwritten signature in dark ink, appearing to read "Mark Hausheer", is positioned below the word "Sincerely,".

Mark Hausheer



**ORDINANCE NO. 34-062019**

**AN ORDINANCE OF THE CITY OF GARDEN RIDGE, TEXAS, PROHIBITING BLASTING WITHIN THE CITY LIMITS; PROVIDING FOR PARTIAL EXEMPTION PERMIT; ESTABLISHING REGULATIONS PERTAINING TO BLASTING; ESTABLISHING CRIMINAL AND CIVIL PENALTIES FOR VIOLATIONS; PROVIDING THAT THIS ORDINANCE SHALL BE CUMULATIVE; PROVIDING FOR SEVERABILITY; INCLUDING A REPEALER CLAUSE; AND DECLARING AN EFFECTIVE DATE.**

**WHEREAS**, the City Council finds it adopted Ordinance 34-072012 after substantial study through its Quarry Commission on the various aspects of Excavation sites, Surface Mining Operations, and Blasting both generally and within and adjacent to the City of Garden Ridge and the related impact Excavation sites, Surface Mining Operations and Blasting has on property value, development, the economy, employment, property taxes and the public and communities who live and work adjacent to such operations; and

**WHEREAS**, the City Council hereby readopts all findings as listed in the preamble of Ordinance 34-072012 and all data as contained in the Attachments thereto; and

**WHEREAS**, the City Council finds that through continued analysis of Blasting Operations and operational blasting data conducted under Ordinance 34-072012, and limited effectiveness of the penalty provisions of Ordinance 34-072012, that certain changes are prudent in order to effectuate continued Blasting regulations as set forth in this Ordinance without infringing on the rights of and/or improperly infringing upon any land use, or unreasonably interfering with any reasonable investment backed expectations of existing property owners regulated by this Ordinance; and

**WHEREAS**, the City Council finds that the Regulatory Authority has worked closely and cooperatively with the Hanson SERVTEX Quarry, the primary regulated entity under Ordinance 34-0702012; and

**WHEREAS**, the City Council finds the City of Garden Ridge, Texas possesses the police power of the state, which is delegated to cities by law, and hereby invokes such power to aid in the enforcement and the adoption this Ordinance; and

**WHEREAS**, the City Council finds that this Ordinance, when considered by any City Commission and the City Council has done so in full and complete compliance with the Texas Open Meetings Act at properly posted and conducted public meetings.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARDEN RIDGE, TEXAS, THAT:**

**SECTION 1. CITY OF GARDEN RIDGE, ORDINANCE 34.**

The City Council hereby revokes and repeals in its entirety the now existing Ordinance 34 and replaces it by the adoption of the regulations contained in this Ordinance which is effective upon adoption. This ordinance shall be referred to as the 2019 Blasting Regulations.

## **SECTION 2. DEFINITIONS.**

All technical industry words or phrases related to Excavation sites, Surface Mining Operations, and Blasting not specifically defined in this Ordinance shall have the meanings customarily attributable thereto by prudent and reasonable persons in the field of Excavation, Surface Mining and Blasting unless otherwise provided in this Ordinance. The following words, terms, and phrases, when used in this Ordinance, shall have the meanings ascribed to them in this section.

*Air Overpressure or Air Blast*<sup>1</sup> is the airborne shock wave or acoustic transient generated by an explosion. As this air wave (measured in decibels (dBL)) contacts structures, it causes walls to vibrate.

*Blasting* shall mean the firing of any Explosive Material that generates seismic waves and/or Air Blast. It does not include or apply to those explosives generally referred to as "fireworks", which is governed under a separate ordinance.

*City Council* means the City Council of the City of Garden Ridge, Texas comprised of the five council members and the Mayor, unless contrary to Texas law.

*City Hall* means 9400 Municipal Parkway, Garden Ridge, Texas 78266.

*Decibel* shall mean a unit of sound pressure commonly used to measure Air Blast from explosives.

*Excavation* means the act of digging, mining or otherwise removing Minerals. This term does not include site grading or other site development activity that has been reviewed and/or authorized by the City of Garden Ridge; or site preparation activities on land that is the subject of a then applicable development permit or agreement with the City of Garden Ridge.

*Explosive Material* is a term which includes, but is not necessarily limited to, dynamite and other high explosives, slurries, water gels, emulsions, blasting agents, black powder, pellet powder, initiating explosives, or any other similar Blasting materials used in Excavation activities, as well as any detonators, safety fuses, squibs, detonating cord, igniter cord, and igniters.

*Flyrock* means the fragments of rock thrown and scattered during quarry blasting.

*Frequency* refers to how many waves occur within a second, which is measured in Hertz.

*Hertz* is a term used to express the frequency of ground vibrations and Air Blast; one hertz is one cycle per second.

*Minerals* shall mean shall include limestone, coal, lignite, uranium, clay, sand, hard rock, soil or other substances of value (commercial or otherwise), from natural deposits on or in the earth.

*Municipal Limits* means the municipal limits of the City of Garden Ridge, Texas.

*Noise* shall mean any undesired sound, especially a statistically random and persistent disturbance that provokes strong discomfort on the part of those people experiencing the noise.

---

<sup>1</sup> See generally USBM standards



*Noise Level* is the weighted sound pressure level called sound level, with measurement as defined in dBA below.

*dBA* is the term used to measure noise and involves quantifying both the rate (frequency in Hz) and intensity (pressure) relative to normal atmospheric pressure. People do not perceive all frequencies with same sensitivity and are more responsive to higher frequencies. A dBA sound level measurement weighs the various frequency components of sound as perceived by the human ear in order to yield a single number indicator of its relative intensity.

*Partial Exemption Permit* means a permit issued from the Regulatory Authority, for a single event or for continuing operations, for a maximum term not exceeding a period of twelve (12) months to be automatically renewed annually at the end of the fiscal year, permitting a Permit Holder to conduct Blasting activities otherwise prohibited by this Ordinance.

*Peak Particle Velocity (PPV)* the measure of the intensity of ground vibration, specifically the velocity of motion of the ground particles as they are excited by the wave energy.

*Permit Holder* means either the Property Owner or any designee of the Property Owner, designated in writing by the Property Owner that has obtained a Partial Exemption Permit from the Regulatory Authority.

*Property Owner* means either the actual Property Owner as shown in the deed records of Comal County, or in the case of a continuing operations permit means Lehigh Hanson, Inc. and its agents and authorized representatives, but may be referred to herein as the Hanson SERVTEX Quarry.

*Regulatory Authority* shall mean the City of Garden Ridge, Texas.

*Surface Mining* means the mining of Minerals by Excavation or other commercial removal of the overburden lying above the natural deposit of Minerals and mining directly from the natural deposits that are exposed and those aspects of underground mining having significant effects on the surface.

*Surface Mining Operation* means those Surface Mining activities conducted at or near an Excavation site and concomitant with Surface Mining including extraction, storage, processing and shipping of minerals and reclamation of the land affected.

### **SECTION 3. BLASTING PROHIBITED.**

All non-permitted Blasting within the Municipal Limits is a public nuisance and is prohibited.

Any violation of any state or federal law, rule, or regulation related to blasting now in effect or in effect at the time of the violation is additionally prohibited by this Ordinance.

### **SECTION 4. SCOPE AND APPLICABILITY.**

Nothing contained herein is intended to, nor shall it be interpreted to mean, that future action of the Regulatory Authority is in any manner regulated, affected or constrained through the terms of this Ordinance; rather, all Regulatory Authority operations are specifically exempted from the provision of this Ordinance.



**SECTION 5. PARTIAL EXEMPTION PERMITS – BLASTING.**

The City Council may, by the issuance of a Partial Exemption Permit to the owner of property or his designee seeking a Partial Exemption Permit, allow the Permit Holder to engage in an activity contrary to the prohibitions contained in this Ordinance for a single event or for continuing operations as defined herein, upon a finding of the following conditions:

- a) Partial Exemption Permits may be issued for Blasting. Such permits may be issued by the City Council upon the finding of a complete application for a Partial Exemption Permit to conduct Blasting within the Municipal Limits as provided by this Ordinance. All applications for Partial Exemption Permits must be in the form as provided in Attachment A.
- b) The City Council shall evaluate all information pertinent to the Partial Exemption Permit request exercising reasonable discretion to ensure the aspects contained in the findings of this Ordinance are adequately being remediated by the applicant. If the City Council finds inadequate remediation, it may deny the application or move to authorize the City to mediate with the applicant before taking final action on the application. The City Council will endeavor to make a determination with regard to the Partial Exemption Permit within sixty (60) days of the receipt of the administratively complete application. The decision of the City Council is final as to administrative remedies with the City and not subject to appeal. The City will timely notify the Property Owner and/or Permit Holder that the permit application is administratively complete. Notwithstanding, once the Property Owner and/or Permit Holder has been notified by City that it has submitted a timely permit application that is administratively complete, the Property Owner and/or Permit Holder is (1) authorized to continue blasting under the existing permit and (2) considered to be in compliance with this Ordinance, until the processing of the new permit application by the City is complete and a new permit is issued or denied.
- c) Any Partial Exemption Permit otherwise approved by the City Council is not valid unless any and all conditions are met and all fees, including any payments for third party monitoring pursuant to Section 7(1), are paid in full. Such validity shall be reviewed by the City annually for compliance with the Administrative Requirements of this Ordinance. Should the Permit Holder be out of compliance with the Administrative Requirements, the City shall give a ten (10) calendar day cure period for compliance.

**SECTION 6. REGULATIONS ON BLASTING WITH PERMIT.**

Blasting with a Partial Exemption Permit must be conducted pursuant to the limitations and conditions provided for such Blasting in this Ordinance. All quarry blasting and surface mining operations are to be in strict compliance with any and all local, state, and federal regulations and permits with respect to environment including air quality, water quality, and noise pollution.

All Blasting activity conducted by Partial Exemption Permit shall comply with the following regulations:

- a) **Distance Requirements** – No blasting shall occur from either a distance of 500 feet from the nearest adjacent property line or the berm contour (for quarry operations) on the subject property from the nearest adjacent property line, whichever distance is greater unless the owner of the affected real property(s) issues written permission, which must be filed with



the Regulatory Authority prior to the Blasting taking place, or the Permit Holder complies with Section 6(3)(c)(ii) and Section 6(3)(d)(ii). See Attachment D for berm contour coordinates.

- b) **Timing** – No Blasting shall occur on Saturdays, Sundays and legal holidays. Blasting operations shall only occur between the hours of 9:00 a.m. and 4:30 p.m. Monday through Friday. The Permit Holder shall notify the Regulatory Authority, or its designee, at least 10 minutes prior to and after each Blast. In the case of circumstances resulting in a potential danger to public safety requiring the detonation of explosives outside this time period, notification and approval of the detonation outside this time limitation may be obtained from either the Chief of Police, City Administrator, or their designee, of the City of Garden Ridge, Texas. In the event that reasonable efforts have been made to obtain such approval, but the danger is imminent, approval shall be presumed.
- c) **Air Blast Limit** – Air Blast shall not exceed 134dB as recorded by any monitor designated by the Regulatory Authority. If written permission from the affected property owner(s) is not obtained pursuant to Section 6(1)(a), a Permit Holder may either (i) request a variance to the minimum distance requirement from the Regulatory Authority or (ii) Air Blast shall not exceed 110dB as recorded by any monitor designated by the Regulatory Authority.
- d) **Ground Vibration Limit** – Ground vibration shall not exceed the frequency based PPV limit of 100% of the USBM Z-Curve as recorded by any monitor designated by the Regulatory Authority. See Attachment C. If written permission from the affected property owner(s) is not obtained pursuant to Section 6(1)(a), a Permit Holder may either (i) request a variance to the minimum distance requirement from the Regulatory Authority or (ii) Ground vibration shall not exceed the frequency based PPV limit of 40% of the USBM Z-Curve as recorded by any monitor designated by the Regulatory Authority. See Attachment C.
- e) **Air Particulate Limit** - Air Particulates shall not exceed the lowest permissible limits as identified in any required state or federal permits obtained by the Permit Holder or its blaster. A copy of all such permits shall be filed with the Regulatory Authority upon any new or renewal application for Partial Exemption Permit(s).
- f) **Noise Limit** - Noise shall not exceed 85 dBA. Noise in excess of 85 dBA, when monitored at the designated property line or a residence, shall constitute a noise level that is deemed reasonably calculated to disturb the peace and unreasonably offensive to the public. This noise limit does not apply to Air Blast.
- g) **Flyrock control** - Flyrock traveling in the air or along the ground shall not be cast from the Blasting site beyond the area under the control of the operator.
- h) **Voluntary Dispute Resolution Process** – as a condition of the Partial Exemption Permit for any continuing operations permit, the Property Owner shall establish a Voluntary Dispute Resolution Process for a property owner to avail themselves of, outside the confines of this Ordinance, in accordance with Attachment B.



- i) **Educational Materials** – as a condition of the Partial Exemption Permit for any continuing operations permit, the Property Owner shall assist the City in creating an Educational Program to be displayed on a City website, which shall include, at a minimum, video materials generally educating the public on the effects and causative factors of potential damages related to blasting.
- j) Any real property owner who permits Blasting activities on their property in violation of this Ordinance violates this Ordinance and is held jointly and severally responsible for any such civil or criminal penalty, cost or fee, including attorney's fees expended in the pursuit of enforcing this Ordinance.

#### **SECTION 7. ADMINISTRATIVE PROVISIONS AND REQUIREMENTS.**

- a) **Third-Party Monitoring** – all Blasting shall be monitored by a third-party industry technical expert selected and retained by the Regulatory Authority, in consultation with the Property Owner, and paid for through reimbursement to the Regulatory Authority by the Property Owner within thirty (30) days of receipt of invoice by the Regulatory Authority, to accumulate data with respect to the seismographic, frequency and Air Blast effects of said Blasting activities. Additionally in order to monitor environmental effects of blasting and surface mining operations with respect to particulate air quality and operational noise, monitor(s) may be utilized, at the discretion of the Regulatory Authority and in accordance with USBM standards, and paid for through the same reimbursement process, at designated locations to take air samples and record noise levels during Permit Holder's operations. Should any easement be required for monitor placement the third-party shall be required to work jointly with the City in obtaining same and costs for same, if any, shall be borne through the application process.
  - 1. Single event blasting operations, such as pool excavations or basement excavations may be monitored at the discretion of the third-party consultant retained by the Regulatory Authority.
  - 2. Any Blasting operations taking place beyond single events shall be regularly monitored and such monitoring shall be performed at a minimum six and a maximum of nine different locations. Additionally, two noise monitors and two air particulate monitors may be utilized at designated locations. While the location of all monitoring devices will remain at the discretion of the Regulatory Authority and be in accordance with USBM standards, the Regulatory Authority, or its designee, will seek to recover, at least on a monthly basis, all data obtained from other than single event monitoring locations.
    - 2.1. A seismographic record including both particle velocity and vibration-frequency levels shall be maintained for each blast.
    - 2.2. Seismographs shall be self-triggering and capable of recording three mutually perpendicular components of ground motion time histories, in terms of velocity. Additionally, the units shall be capable of recording Air Blast levels and reporting the frequency as well as peak values for all vibration time histories.
    - 2.3. Seismographic units shall be calibrated annually to ensure the units are operating within the specifications.



- 2.4. Air particulate monitor(s) shall be able to sample air on a continuous or intermittent basis and record air particulate size consistent with quarry operational air permitting requirements.
  - 2.5. Noise monitor(s) shall be capable of monitoring and recording on a continuous or intermittent basis any noise level in excess of 85 dBA.
3. All monitoring data obtained by monitoring devices used to monitor Quarry Operations including Blasting Activities and environmental effects shall be posted for public inspection at City Hall and shall be available for inspection by the public. Data will be provided on a monthly basis and shall be posted at City Hall (if available electronic posting on the Regulatory Authority's internet site will satisfy this posting requirement).
  4. Nothing in this section shall prohibit a Permit Holder or Property Owner from separately utilizing and/or entering into an agreement with the Third-Party Monitor selected by the Regulatory Authority for any other services.
- b) **Proof of Insurance** – Permit Holder (or Property Owner) shall have in effect \$10,000,000 of insurance insuring against any loss or damage suffered by a third-party, naming City as additional insured, and shall provide to the Regulatory Authority all information necessary in order to verify insurance and that would allow a person to file a claim. The Regulatory Authority shall make the information available to any person wishing to file a claim.
  - c) **Annual Fee** – Any Partial Exemption Permit issued shall be automatically suspended for lack of payment of the required fee, or for failure to comply with this section, including without limitation any required payments for third party monitoring pursuant to Section 7(1). If Permit Holder's Partial Exemption Permit expires, there is no refund of any fee paid and the Permit Holder must re-apply for a new Partial Exemption Permit should they wish to continue or resume blasting activities within the Municipal Limits.
    1. Should a Permit Holder be considered to be in non-compliance with this Section, they shall be afforded an opportunity of ten (10) days to cure.
    2. Failure to cure under this Section shall cause immediate suspension of the Permit, until same is cured.
    3. Any suspension, hereunder, shall be lifted if the Permit Holder remedies such violation and the Permit will be in effect under its original terms.
  - d) **Inspection of Records** – as a condition of the Partial Exemption Permit, any Permit Holder shall allow the Regulatory Authority's designees to observe all Blasting activity to ensure compliance with this Ordinance and shall make all business records created within the past year and related to the alleged noncompliance available for inspection to the Regulatory Authority, to the extent necessary to ensure compliance and enforcement of this Ordinance. Any request for records shall be fulfilled within 7 days of request.

#### **SECTION 8. ENFORCEMENT AND INSPECTION.**

This Ordinance shall be enforced by the Regulatory Authority and its designated agencies or representatives through all means available by law.



**SECTION 9. SUSPENSIONS AND PENALTIES.**

- a) Violation of the Administrative provisions of this Ordinance shall be handled as follows:
  - 1. Should a Permit Holder be considered to be in non-compliance with an Administrative Provision, they shall be afforded an opportunity of ten (10) days to cure prior to suspension of the Permit, with the exceptions of 3 through 5 of this subsection.
    - 1.1. Failure to cure under this Section shall cause immediate suspension of the Permit, until same is cured.
    - 1.2. Any suspension, hereunder, shall be lifted if the Permit Holder remedies such violation and the Permit will be in effect under its original terms.
  - 2. Failure of a Permit Holder to cooperate with the Third-Party Monitor shall be considered an Administrative violation of this Ordinance.
  - 3. Failure of a Permit Holder (or Property Owner) to have in effect the requisite amount of insurance, failure to name the City as additional insured, or failure to provide to the Regulatory Authority all information necessary in order to verify such insurance that would allow a person to file a claim, shall be an Administrative violation of this Ordinance.
    - 3.1. Failure to comply under this Section shall cause immediate suspension of the Permit, until same is cured.
    - 3.2. Any suspension, hereunder, shall be lifted if the Permit Holder remedies such violation and the Permit will be in effect under its original terms.
  - 4. Failure to pay the initial fee by the date the Partial Exemption Permit is set to be issued shall be an Administrative violation of this Ordinance.
    - 4.1. This failure to pay shall delay issuance until same is cured.
    - 4.2. Any subsequent renewal fee not paid by the date of any subsequent renewal of such Permit shall cause immediate suspension of such permit until same is cured. Any suspension, hereunder, shall be lifted if the Permit Holder remedies such violation and the Permit will be in effect under its original terms.
  - 5. Failure to provide access and/or inspection of records constitutes a voluntary suspension of any such Partial Exemption Permit effective upon the failure by the Permit Holder until same is cured. Any suspension, hereunder, shall be lifted if the Permit Holder remedies such violation and the Permit will be in effect under its original terms.
- b) Violation of any USBM standard in this Ordinance (numerical PPV or Air Overpressure limit violation) is classified as a Class C misdemeanor and upon conviction shall be punished by a fine of not greater than \$500 per violation.
- c) Violation of any provision of this Ordinance that affects fire safety, zoning, or public health and sanitation shall be subject to a fine of not less than \$500 nor more than \$2,000 per violation upon conviction.
- d) Each violation of any USBM standard in this Ordinance (numerical PPV or Air Overpressure limit violation) constitutes a separate violation and each day such a violation occurs is a separate violation.
- e) The remedies provided for in this Ordinance are not exclusive of any other remedies that the City may have under state or federal law. The City may take more than one enforcement action against any violator and enforcement actions may be taken concurrently.



**SECTION 10. SEVERABILITY.**

The provisions of this Ordinance are declared to be severable. If any section, sentence, clause, or phrase of the Ordinance shall for any reason be held to be invalid or unconstitutional by a court of competent jurisdiction, such decisions shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this Ordinance, but they shall remain in effect; it being the legislative intent that this Ordinance shall remain in effect notwithstanding the validity of any part. In the event that changes are made to Texas Health & Safety Code §§ 342 or 343, or Texas Transportation Code § 683, the provisions of state law will govern in the event of a conflict.

**SECTION 11. INTERIM COMPLIANCE PROCEDURES.**

This interim compliance procedure provision shall be effective until the new permits are issued by the City. During this interim period, any permit issued under the prior Ordinance 34 shall remain in effect so long as the Permit Holder is attempting to come into compliance with this Ordinance; however, any blasting activity must be conducted in compliance with this Ordinance. Any pending blasting application submitted before the adoption of this ordinance may be approved by the City Administrator provided the application and its content is in substantial compliance with the applicable provisions of this Ordinance. Any such interim approval shall expire upon the expiration of this interim period and is not subject to extension.

**SECTION 12. NOTICE.**

The City Secretary for the City of Garden Ridge, Texas, is hereby directed to publish notice of this Ordinance as required by the laws of the State of Texas.

**SECTION 13. FEES.**

All fees assessed in this Ordinance shall be determined by amending Ordinance No. 11 which is the Regulatory Authority's Fees ordinance and are subject to change without prior notice. Such fees shall be revisited by the City Council after one year of the effective date of this Ordinance to determine whether such fees remain merited or justified and/or should be increased or decreased.

**SECTION 14. EFFECTIVE DATE.**

This Ordinance shall become effective immediately upon its passage, approval, and publication as provided by law.

**PASSED AND APPROVED ON** this 5<sup>th</sup> day of June, 2019.

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Larry Thompson  
Mayor

ATTEST:

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Marisa Spencer  
City Secretary

## **ATTACHMENT A**

### **Request for Partial Exemption Permit to Conduct Blasting Instruction Sheet**

To be considered for a Partial Exemption Permit to conduct Blasting as defined in City of Garden Ridge, Texas Ordinance 34, please prepare a letter addressed to the attention of the City Administrator for the City of Garden Ridge, Texas, 9400 Municipal Parkway, Garden Ridge, Texas 78266. For purposes of **Attachment A**, Property Owner means the Hanson SERVTEX Quarry and its agents or duly authorized designee.

In the letter, please include:

1. The name of the Property Owner;
2. The name of the Applicant, if other than the Property Owner;
3. Written designation of the Applicant/Designee by the Property Owner, granting authority of the Applicant/Designee to act on behalf of the Property Owner;
4. The name of the Applicant/Designee's representative for purposes of the application (if the Applicant/Designee is not a natural person);
5. Copies of any state or federal licenses and permits authorizing the Applicant to possess and use explosives.
6. Complete contact information, including name, address, phone number, facsimile number and e-mail address for the City's use in processing the application. The contact information provided shall be used for all communications in connection with the processing of the application and the operation;
7. A full description of the designee's legal and factual relationship to the property(ies) upon which the Blasting shall be conducted;
8. A detailed description of the operation to be conducted;
9. The period of time the anticipated use shall continue;
10. Any supplemental information requested and deemed pertinent by the City Administrator;
11. Any supplemental information the designee deems pertinent prior to City Council consideration;



Also, include with your letter, the attachments identified below:

1. Identify all real property where the activity of Blasting shall be conducted by street address (if any) and legal description. Any property not listed will not be included in any permit, if authorized. If multiple properties are to be considered, and some are not within the City limits, but are within the City's extra-territorial jurisdictional limits, please include each property in the list but designate the property with the comment: "ETJ Property".
2. A plan view drawing completed under seal by a licensed professional surveyor or civil engineer to appropriate scale, showing all properties listed for inclusion into the Partial Exemption Permit for Blasting.
3. If you are not the owner of the real property, a letter from the Owner executed before a notary, that they are the owner of the property and authorize the Permit Holder to act on their behalf in relation to blasting activities on the property.
4. Documentation and facts demonstrating that the Requestor's Blasting operation is going to be conducted in a manner that minimizes its related adverse impact on surrounding properties through compliance with the Ordinance. Please specifically list all steps taken, such as distance limitations related to adjacent properties, use of berms and any dust and noise remediation efforts, etc.
5. Documentation and facts demonstrating efforts by designee to protect and mitigate the perceived negative adverse effects such activity has on real property values, public safety, health & welfare interests, including the quality of life within the City, neighboring properties and the public.
6. Payment of the appropriate application fee, including any related City fees for monitoring blasting for each permitted Partial Exemption Permit site.

All applications for Partial Exemption Permits to conduct Blasting activities shall be submitted for review to the City Administrator, who shall route such permit to determine whether the request is complete. If incomplete, the City shall inform the designee what aspects of the application are insufficient and will provide the designee seven (7) business days to supplement and/or modify the application to permit it to be placed for City Council consideration as a completed application. Typically, it will take approximately sixty (60) days for review.

If the application meets all criteria provided by the ordinance as determined by the City, or by subsequent supplementation as provided in the determination of the City, the permit request shall be scheduled for City Council action as provided below for complete applications. Any application considered incomplete shall not be considered for approval by City Council. Any application that remains incomplete for a period of more than 60 days shall be considered withdrawn.

If the request is found complete, the City Administrator shall place the matter on the next regular City Council meeting agenda for action (but may include it on an agenda for a specially called meeting at his/her discretion). If the City Council approves the permit, the City Administrator shall issue a Partial Exemption Permit to the Applicant, which is not transferable or assignable and is subject to suspension under the terms of the Ordinance.

## **Attachment B**

### **Citizen Blasting Complaints – Alternative Dispute Resolution**

For citizen complaints regarding blasting under a continuous blasting permit issued pursuant to Ordinance 34 there shall be available a voluntary Alternative Dispute Resolution Process (“ADR”) which shall be administered by the Property Owner.

Unless otherwise agreed by the Property Owner the claim will be limited to physical property damage not to exceed \$10,000.00. The ADR will be non-binding. For purposes of the ADR, Property Owner means the Hanson SERVTEX Quarry or their duly appointed ADR representative.

Complainants must be an owner of the property affected and the property must be within the city limits of the City of Garden Ridge. The Complainant must agree that as a participant in the ADR process that this process is governed by and they will be bound by the confidentiality provisions of the Texas Civil Practice and Remedies Code § 154.073.

#### **Initiation of a claim**

Complainants will initiate a claim by submitting a claim form using a “user friendly” on-line process. In the claim form, the Complainant will describe the alleged damage, when it occurred, and the amount they are seeking as compensation. No interest or attorneys' fees may be awarded.

#### **Pre-ADR Process**

Once a claim is submitted, Property Owner will meet with the Complainant at his or her property to inspect and discuss the alleged damage and amount of compensation sought.

If requested by the Complainant, and determined to be warranted by the Property Owner, an industry technical expert shall prepare a Damage Claim Assessment for the incident.

If the Complainant is not satisfied with the proposed resolution by the Property Owner in the Pre-ADR, the Complainant can request a hearing.

#### **Requirements for a Hearing**

If the Complainant requests a hearing, they can present their claim to a panel of three independent industry technical experts (“Panel”). The Panel will meet quarterly to hear qualified complaints.

A complaint shall qualify for a hearing only if the Panel determines that on its face, the complaint meets the minimum scientific requirements for a violation. This determination shall be made within 15 days of request of the hearing.

All costs of the ADR Process, including those of the hearing itself, any preliminary reviews, and the costs of the industry technical experts as selected by the Property Owner in relation thereto, shall be borne by Property Owner but in no event to exceed \$2,000.00 per hearing.



The following are the scientific requirements that must be met by the Complainant in order to qualify for a hearing, based on the category of the complaint:

- **For a Distance Complaint:** The complaint must be based on a blast that occurs closer than either 500 feet from the nearest adjacent property line or the berm contour (for quarry operations) on the subject property from the nearest adjacent property line, whichever distance is greater, or for which the owner of the affected real property(s) has issued written permission.
- **For a Timing Complaint:** The complaint must be based on a blast that occurs on a Saturday, Sunday, or legal holiday, or outside the hours of 9:00 a.m. and 4:30 p.m. Monday through Friday (unless the blast has been approved to take place outside these timeframes under the public safety exception by the Chief of Police or City Administrator of the City).
- **For an Air Blast Complaint:** The complaint must be based on a blast that exceeds 134dB as recorded by any monitor designated by the City.
- **For a Ground Vibration Complaint:** The complaint must be based on a blast that exceeds the frequency based PPV limit of the USBM Z Curve as recorded by any monitor designated by the City.
- **For an Air Particulate Limit Complaint:** The complaint must be based on a blast that exceeds the lowest permissible limits as identified in any required state or federal permits for this site obtained by Property Owner.
- **For a Noise Limit Complaint:** The complaint must be based on a blast that exceeds 85 dBA as recorded by any monitor designated by the City at the designated property line or a residence (this noise limit does not apply to Air Blast complaints).
- **For a Flyrock Complaint:** The complaint must be based on a blast for which there is evidence that flyrock was cast from the blasting site beyond the area under control of the Property Owner or, if so designated, the Permit Holder.

If the Panel determines that a hearing is *not* warranted, the complaint shall be forwarded directly to the Property Owner for independent resolution with the Complainant. At any time after the request for a hearing is denied, the Complainant is free to take any other action they see fit.

If the Panel determines that a hearing *is* warranted, a hearing will be scheduled within 30 days of the filing of the complaint.

At any time prior to the hearing, Property Owner can choose not to contest the complaint and can settle the claim with the Complainant.

### **Hearing Procedure**

At the hearing, the Panel will hear the Complainant's claim and any rebuttal evidence presented by the Property Owner. *The burden of proof is on the Complainant to prove that the blasting caused the claimed damage.* The Complainant must prove by a "preponderance of the evidence" (i.e., more than 50%), that the blasting caused the alleged damage.

Before the hearing, the Property Owner will provide monitoring data to the Complainant and the Panel for all blasts around the time the alleged damage occurred.

The Panel will use the monitoring data and science based on USBM standards to determine by a "preponderance of the evidence" whether the evidence points to blasting having caused the claimed damage. If the Panel finds that the blast caused the damage, the Panel will also determine the amount of the damage claim. The Panel shall have the authority to award damages in an amount not to exceed \$10,000. The Panel will prepare a written decision within 30 days of the completion of the hearing and will provide a copy to the Complainant and the Property Owner.

### **Order of Hearing:**

At the hearing, both the Complainant and the Property Owner will have the opportunity to present evidence regarding the complaint to the Panel. The Panel will have the opportunity to review such evidence in making its determination. With this in mind, written evidence is the preferred method of presentation.

The following describes the order of the hearing:

1. Complainant will be afforded ten (10) minutes for Opening Remarks.
2. Property Owner or, if so designated, the Permit Holder will be afforded ten (10) minutes for Opening Remarks.
3. Complainant will be afforded twenty (20) minutes to present its evidence to the Panel. If such evidence is in writing, such evidence should consist of all proof of damages and any evidence in the form of causation connecting such damage to a specific blast(s). If such documentation is in the form of witness testimony, it should be in the form a sworn notarized statement. \*
4. Property Owner will be afforded twenty (20) minutes to present its evidence to the Panel refuting any claim of Complainant. If such documentation is in the form of witness testimony, it should be in the form a sworn notarized statement. \*

\* Although written evidence is the preferred method, testimonial evidence may be taken by the Panel at the sole discretion of the Panel upon a finding of good cause. If such a determination is made, the Presiding Officer of the Panel (determined by the Panel at the start of the hearing) shall have the authority to administer oaths, and testimony hereunder shall be sworn.

5. Complainant will have five (5) minutes to refute any testimony brought by Property Owner.
6. Complainant will have five (5) minutes for Closing Remarks.



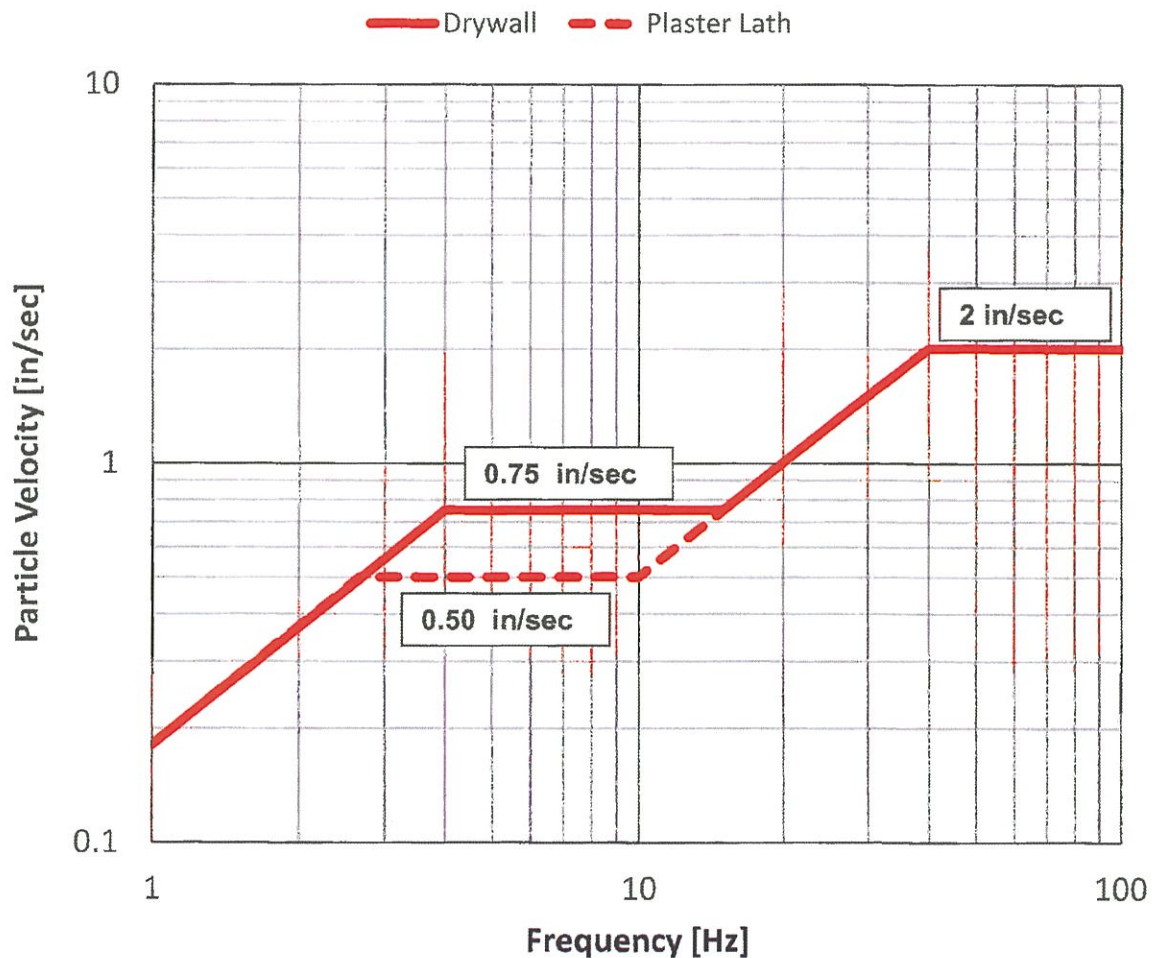
7. Property Owner will have five (5) minutes for Closing Remarks.
8. Complainant will have one (1) additional minute to refute Property Owner's Closing Remarks.
9. The Panel will close the Hearing.
10. The Panel will make a determination whether or not there is a need to go into closed session to discuss any matter presented.
11. The Panel will make one of the following determinations:
  - a. A finding of causation and grant the full amount of damages claimed by the Complainant;
  - b. A finding of causation and grant a lesser amount of damages claimed by the Complainant;
  - c. A finding of no causation and grant no damages to the Complainant.

## Attachment C

### Ground Vibration

#### Safe levels of Blasting Vibration

(Figure B-1, Page 73, US Bureau of Mines RI 8507)



Note:

1. Vibration levels measured at the Seismographs installed at the Residential Structures in accordance with USBM requirements.
2. Most if not all the structures within the City of Garden Ridge are newer construction "Drywall" structures, therefore Solid line applies.



## Attachment D

### 500 ft. from nearest property boundary

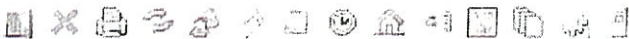


Note:

1. Line represents 500 ft. distance from the nearest property boundary. Exact distance to be determined using licensed surveyor.
2. Any berms or berm contours outside 500 ft. distance from the nearest property boundary could be located or relocated within this 500 ft. area so that no blasting occurs in this area except in accordance with Ordinance 34.

## Account Management - (View)

File Edit Options Functions Consoles Help



Account Number

New Occupant

Address

9546

TEAKWOOD DRIVE



Zone

01

Name

GOULD, MICHAEL



General Metered Non-Metered Financial Information Comments History Consumption History Service Orders Devices

Services 010 RI WATER - RES INSIDE - 84849261

Filter

Period

Thru

99/9999

☒ Grid ☐ Graph

Bill History



Year

|                      |            | Read     |         | Total       | Demand |             | Reading |           |          |
|----------------------|------------|----------|---------|-------------|--------|-------------|---------|-----------|----------|
| Month                | Date       | Previous | Current | Consumption | Read   | Consumption | Flag    | Source    | Occupant |
| - Year: 2019 Total 4 |            |          |         |             |        |             |         |           |          |
| Apr                  | 04/22/2019 | 25       | 123     | 98          |        |             | Regular | Hand Held | 01       |
| Mar                  | 03/21/2019 | 0        | 25      | 25          |        |             | Regular | Hand Held | 01       |
| Feb                  | 02/21/2019 | 824      | 824     | 0           |        |             | Regular | Hand Held | 01       |
| Jan                  | 01/23/2019 | 823      | 824     | 1           |        |             | Regular | Hand Held | 01       |
| - Year: 2018 Total 2 |            |          |         |             |        |             |         |           |          |
| Dec                  | 12/19/2018 | 823      | 823     | 0           |        |             | Regular | Hand Held | 01       |
| Nov                  | 11/20/2018 | 822      | 823     | 1           |        |             | Regular | Hand Held | 01       |

Avg 21

☐ Edit This Record

Clear

View

water



**9546 Teakwood Dr.**

| Date      | Time     | Consumption | Date      | Time     | Consumption |
|-----------|----------|-------------|-----------|----------|-------------|
| 4/23/2019 | 11:53 PM | 45.39       | 4/22/2019 | 2:53 AM  | 0           |
| 4/23/2019 | 10:53 PM | 0.18        | 4/22/2019 | 1:53 AM  | 4.09        |
| 4/23/2019 | 9:53 PM  | 23.05       | 4/22/2019 | 12:53 AM | 34.26       |
| 4/23/2019 | 8:53 PM  | 5.1         | 4/21/2019 | 11:53 PM | 15.75       |
| 4/23/2019 | 7:53 PM  | 2.04        | 4/21/2019 | 10:53 PM | 4.98        |
| 4/23/2019 | 6:53 PM  | 4.36        | 4/21/2019 | 9:53 PM  | 4.41        |
| 4/23/2019 | 5:53 PM  | 2.63        | 4/21/2019 | 8:53 PM  | 5.23        |
| 4/23/2019 | 4:53 PM  | 0           | 4/21/2019 | 7:53 PM  | 21.38       |
| 4/23/2019 | 3:53 PM  | 0           | 4/21/2019 | 6:53 PM  | 11.81       |
| 4/23/2019 | 2:53 PM  | 0           | 4/21/2019 | 5:53 PM  | 16.33       |
| 4/23/2019 | 1:53 PM  | 0           | 4/21/2019 | 4:53 PM  | 3.16        |
| 4/23/2019 | 12:53 PM | 0           | 4/21/2019 | 3:53 PM  | 4.15        |
| 4/23/2019 | 11:53 AM | 0           | 4/21/2019 | 2:53 PM  | 6.32        |
| 4/23/2019 | 10:53 AM | 0           | 4/21/2019 | 1:53 PM  | 22.27       |
| 4/23/2019 | 9:53 AM  | 0.25        | 4/21/2019 | 12:53 PM | 12.91       |
| 4/23/2019 | 8:53 AM  | 34.04       | 4/21/2019 | 11:53 AM | 50.08       |
| 4/23/2019 | 7:53 AM  | 0           | 4/21/2019 | 10:53 AM | 60.6        |
| 4/23/2019 | 6:53 AM  | 9.19        | 4/21/2019 | 9:53 AM  | 15.28       |
| 4/23/2019 | 5:53 AM  | 2.17        | 4/21/2019 | 8:53 AM  | 15.6        |
| 4/23/2019 | 4:53 AM  | 0           | 4/21/2019 | 7:53 AM  | 6.83        |
| 4/23/2019 | 3:53 AM  | 0           | 4/21/2019 | 6:53 AM  | 0           |
| 4/23/2019 | 2:53 AM  | 1.53        | 4/21/2019 | 5:53 AM  | 0           |
| 4/23/2019 | 1:53 AM  | 0.87        | 4/21/2019 | 4:53 AM  | 0           |
| 4/23/2019 | 12:53 AM | 0.46        | 4/21/2019 | 3:53 AM  | 0           |
| 4/22/2019 | 11:53 PM | 925.58      | 4/21/2019 | 2:53 AM  | 0           |
| 4/22/2019 | 10:53 PM | 1447.51     | 4/21/2019 | 1:53 AM  | 19.28       |
| 4/22/2019 | 9:53 PM  | 1289.58     | 4/21/2019 | 12:53 AM | 21.83       |
| 4/22/2019 | 8:53 PM  | 751.66      | 4/20/2019 | 11:53 PM | 75.66       |
| 4/22/2019 | 7:53 PM  | 11.27       | 4/20/2019 | 10:53 PM | 5.53        |
| 4/22/2019 | 6:53 PM  | 1.12        | 4/20/2019 | 9:53 PM  | 3.28        |
| 4/22/2019 | 5:53 PM  | 5.44        | 4/20/2019 | 8:53 PM  | 0           |
| 4/22/2019 | 4:53 PM  | 0           | 4/20/2019 | 7:53 PM  | 0           |
| 4/22/2019 | 3:53 PM  | 0           | 4/20/2019 | 6:53 PM  | 0           |
| 4/22/2019 | 2:53 PM  | 0           | 4/20/2019 | 5:53 PM  | 0           |
| 4/22/2019 | 1:53 PM  | 0           | 4/20/2019 | 4:53 PM  | 0           |
| 4/22/2019 | 12:53 PM | 0           | 4/20/2019 | 3:53 PM  | 0           |
| 4/22/2019 | 11:53 AM | 0           | 4/20/2019 | 2:53 PM  | 0           |
| 4/22/2019 | 10:53 AM | 895.15      | 4/20/2019 | 1:53 PM  | 0           |
| 4/22/2019 | 9:53 AM  | 1441.29     | 4/20/2019 | 12:53 PM | 0           |
| 4/22/2019 | 8:53 AM  | 1307.32     | 4/20/2019 | 11:53 AM | 0           |
| 4/22/2019 | 7:53 AM  | 708.17      | 4/20/2019 | 10:53 AM | 0           |
| 4/22/2019 | 6:53 AM  | 0.76        | 4/20/2019 | 9:53 AM  | 0           |
| 4/22/2019 | 5:53 AM  | 2.05        | 4/20/2019 | 8:53 AM  | 0           |
| 4/22/2019 | 4:53 AM  | 0.95        | 4/20/2019 | 7:53 AM  | 0           |
| 4/22/2019 | 3:53 AM  | 0           | 4/20/2019 | 6:53 AM  | 0           |
| 4/20/2019 | 5:53 AM  | 0           | 4/18/2019 | 4:53 AM  | 0           |

|           |          |         |
|-----------|----------|---------|
| 4/20/2019 | 4:53 AM  | 0       |
| 4/20/2019 | 3:53 AM  | 0       |
| 4/20/2019 | 2:53 AM  | 0       |
| 4/20/2019 | 1:53 AM  | 0       |
| 4/20/2019 | 12:53 AM | 0       |
| 4/19/2019 | 11:53 PM | 0       |
| 4/19/2019 | 10:53 PM | 0       |
| 4/19/2019 | 9:53 PM  | 0       |
| 4/19/2019 | 8:53 PM  | 0       |
| 4/19/2019 | 7:53 PM  | 0       |
| 4/19/2019 | 6:53 PM  | 0       |
| 4/19/2019 | 5:53 PM  | 0       |
| 4/19/2019 | 4:53 PM  | 0       |
| 4/19/2019 | 3:53 PM  | 0       |
| 4/19/2019 | 2:53 PM  | 0       |
| 4/19/2019 | 1:53 PM  | 0       |
| 4/19/2019 | 12:53 PM | 0       |
| 4/19/2019 | 11:53 AM | 0       |
| 4/19/2019 | 10:53 AM | 0       |
| 4/19/2019 | 9:53 AM  | 0       |
| 4/19/2019 | 8:53 AM  | 0       |
| 4/19/2019 | 7:53 AM  | 0       |
| 4/19/2019 | 6:53 AM  | 0       |
| 4/19/2019 | 5:53 AM  | 0       |
| 4/19/2019 | 4:53 AM  | 0       |
| 4/19/2019 | 3:53 AM  | 0       |
| 4/19/2019 | 2:53 AM  | 0       |
| 4/19/2019 | 1:53 AM  | 0       |
| 4/19/2019 | 12:53 AM | 0       |
| 4/18/2019 | 11:53 PM | 888.92  |
| 4/18/2019 | 10:53 PM | 1432.29 |
| 4/18/2019 | 9:53 PM  | 1287.21 |
| 4/18/2019 | 8:53 PM  | 701.2   |
| 4/18/2019 | 7:53 PM  | 8.12    |
| 4/18/2019 | 6:53 PM  | 44.27   |
| 4/18/2019 | 5:53 PM  | 24.28   |
| 4/18/2019 | 4:53 PM  | 7.65    |
| 4/18/2019 | 3:53 PM  | 3.7     |
| 4/18/2019 | 2:53 PM  | 7.48    |
| 4/18/2019 | 1:53 PM  | 1.79    |
| 4/18/2019 | 12:53 PM | 2.03    |
| 4/18/2019 | 11:53 AM | 1.66    |
| 4/18/2019 | 10:53 AM | 894.82  |
| 4/18/2019 | 9:53 AM  | 1436.28 |
| 4/18/2019 | 8:53 AM  | 1313.59 |
| 4/18/2019 | 7:53 AM  | 702.33  |
| 4/18/2019 | 6:53 AM  | 0       |
| 4/18/2019 | 5:53 AM  | 0       |
| 4/16/2019 | 3:53 AM  | 0       |

|           |          |       |
|-----------|----------|-------|
| 4/18/2019 | 3:53 AM  | 0     |
| 4/18/2019 | 2:53 AM  | 4.06  |
| 4/18/2019 | 1:53 AM  | 0.2   |
| 4/18/2019 | 12:53 AM | 37.55 |
| 4/17/2019 | 11:53 PM | 18.39 |
| 4/17/2019 | 10:53 PM | 21.07 |
| 4/17/2019 | 9:53 PM  | 6.19  |
| 4/17/2019 | 8:53 PM  | 10.49 |
| 4/17/2019 | 7:53 PM  | 3.36  |
| 4/17/2019 | 6:53 PM  | 0.16  |
| 4/17/2019 | 5:53 PM  | 1.89  |
| 4/17/2019 | 4:53 PM  | 0     |
| 4/17/2019 | 3:53 PM  | 0     |
| 4/17/2019 | 2:53 PM  | 0     |
| 4/17/2019 | 1:53 PM  | 0     |
| 4/17/2019 | 12:53 PM | 0     |
| 4/17/2019 | 11:53 AM | 0     |
| 4/17/2019 | 10:53 AM | 0     |
| 4/17/2019 | 9:53 AM  | 0     |
| 4/17/2019 | 8:53 AM  | 5.63  |
| 4/17/2019 | 7:53 AM  | 27.52 |
| 4/17/2019 | 6:53 AM  | 11.95 |
| 4/17/2019 | 5:53 AM  | 5.39  |
| 4/17/2019 | 4:53 AM  | 0     |
| 4/17/2019 | 3:53 AM  | 0     |
| 4/17/2019 | 2:53 AM  | 0     |
| 4/17/2019 | 1:53 AM  | 0     |
| 4/17/2019 | 12:53 AM | 0     |
| 4/16/2019 | 11:53 PM | 42.76 |
| 4/16/2019 | 10:53 PM | 10.09 |
| 4/16/2019 | 9:53 PM  | 31.41 |
| 4/16/2019 | 8:53 PM  | 0.78  |
| 4/16/2019 | 7:53 PM  | 0.21  |
| 4/16/2019 | 6:53 PM  | 34.16 |
| 4/16/2019 | 5:53 PM  | 12.95 |
| 4/16/2019 | 4:53 PM  | 0     |
| 4/16/2019 | 3:53 PM  | 0     |
| 4/16/2019 | 2:53 PM  | 0     |
| 4/16/2019 | 1:53 PM  | 0     |
| 4/16/2019 | 12:53 PM | 0     |
| 4/16/2019 | 11:53 AM | 0     |
| 4/16/2019 | 10:53 AM | 0     |
| 4/16/2019 | 9:53 AM  | 0     |
| 4/16/2019 | 8:53 AM  | 4.01  |
| 4/16/2019 | 7:53 AM  | 27.26 |
| 4/16/2019 | 6:53 AM  | 0     |
| 4/16/2019 | 5:53 AM  | 2.57  |
| 4/16/2019 | 4:53 AM  | 0     |
| 4/14/2019 | 2:53 AM  | 0     |



|           |          |         |           |          |       |
|-----------|----------|---------|-----------|----------|-------|
| 4/16/2019 | 2:53 AM  | 37.27   | 4/14/2019 | 1:53 AM  | 0     |
| 4/16/2019 | 1:53 AM  | 92.59   | 4/14/2019 | 12:53 AM | 0     |
| 4/16/2019 | 12:53 AM | 1.2     | 4/13/2019 | 11:53 PM | 4.06  |
| 4/15/2019 | 11:53 PM | 888.69  | 4/13/2019 | 10:53 PM | 27.75 |
| 4/15/2019 | 10:53 PM | 1477.43 | 4/13/2019 | 9:53 PM  | 19.89 |
| 4/15/2019 | 9:53 PM  | 1332.95 | 4/13/2019 | 8:53 PM  | 0     |
| 4/15/2019 | 8:53 PM  | 802.25  | 4/13/2019 | 7:53 PM  | 0     |
| 4/15/2019 | 7:53 PM  | 6.16    | 4/13/2019 | 6:53 PM  | 0     |
| 4/15/2019 | 6:53 PM  | 8.15    | 4/13/2019 | 5:53 PM  | 0     |
| 4/15/2019 | 5:53 PM  | 3.9     | 4/13/2019 | 4:53 PM  | 0     |
| 4/15/2019 | 4:53 PM  | 0       | 4/13/2019 | 3:53 PM  | 0     |
| 4/15/2019 | 3:53 PM  | 0       | 4/13/2019 | 2:53 PM  | 0.5   |
| 4/15/2019 | 2:53 PM  | 0       | 4/13/2019 | 1:53 PM  | 6.35  |
| 4/15/2019 | 1:53 PM  | 0       | 4/13/2019 | 12:53 PM | 0     |
| 4/15/2019 | 12:53 PM | 0       | 4/13/2019 | 11:53 AM | 0     |
| 4/15/2019 | 11:53 AM | 0       | 4/13/2019 | 10:53 AM | 0.25  |
| 4/15/2019 | 10:53 AM | 887.92  | 4/13/2019 | 9:53 AM  | 0     |
| 4/15/2019 | 9:53 AM  | 1443.25 | 4/13/2019 | 8:53 AM  | 14.98 |
| 4/15/2019 | 8:53 AM  | 1284.4  | 4/13/2019 | 7:53 AM  | 2.15  |
| 4/15/2019 | 7:53 AM  | 729.68  | 4/13/2019 | 6:53 AM  | 32.68 |
| 4/15/2019 | 6:53 AM  | 2.68    | 4/13/2019 | 5:53 AM  | 0     |
| 4/15/2019 | 5:53 AM  | 0       | 4/13/2019 | 4:53 AM  | 0     |
| 4/15/2019 | 4:53 AM  | 0       | 4/13/2019 | 3:53 AM  | 0     |
| 4/15/2019 | 3:53 AM  | 0       | 4/13/2019 | 2:53 AM  | 0     |
| 4/15/2019 | 2:53 AM  | 0       | 4/13/2019 | 1:53 AM  | 0     |
| 4/15/2019 | 1:53 AM  | 1.23    | 4/13/2019 | 12:53 AM | 0     |
| 4/15/2019 | 12:53 AM | 1.6     | 4/12/2019 | 11:53 PM | 0     |
| 4/14/2019 | 11:53 PM | 2.12    | 4/12/2019 | 10:53 PM | 40.3  |
| 4/14/2019 | 10:53 PM | 32.59   | 4/12/2019 | 9:53 PM  | 19.58 |
| 4/14/2019 | 9:53 PM  | 36.09   | 4/12/2019 | 8:53 PM  | 18.9  |
| 4/14/2019 | 8:53 PM  | 2.05    | 4/12/2019 | 7:53 PM  | 5.28  |
| 4/14/2019 | 7:53 PM  | 5.56    | 4/12/2019 | 6:53 PM  | 5.32  |
| 4/14/2019 | 6:53 PM  | 4.04    | 4/12/2019 | 5:53 PM  | 0.49  |
| 4/14/2019 | 5:53 PM  | 6.96    | 4/12/2019 | 4:53 PM  | 1.54  |
| 4/14/2019 | 4:53 PM  | 3.55    | 4/12/2019 | 3:53 PM  | 0     |
| 4/14/2019 | 3:53 PM  | 4.14    | 4/12/2019 | 2:53 PM  | 0     |
| 4/14/2019 | 2:53 PM  | 36.74   | 4/12/2019 | 1:53 PM  | 0     |
| 4/14/2019 | 1:53 PM  | 35.45   | 4/12/2019 | 12:53 PM | 0     |
| 4/14/2019 | 12:53 PM | 53.27   | 4/12/2019 | 11:53 AM | 0     |
| 4/14/2019 | 11:53 AM | 98.18   | 4/12/2019 | 10:53 AM | 0     |
| 4/14/2019 | 10:53 AM | 106.2   | 4/12/2019 | 9:53 AM  | 17.93 |
| 4/14/2019 | 9:53 AM  | 4.94    | 4/12/2019 | 8:53 AM  | 10.17 |
| 4/14/2019 | 8:53 AM  | 0       | 4/12/2019 | 7:53 AM  | 36.46 |
| 4/14/2019 | 7:53 AM  | 2.16    | 4/12/2019 | 6:53 AM  | 0.39  |
| 4/14/2019 | 6:53 AM  | 0       | 4/12/2019 | 5:53 AM  | 1.93  |
| 4/14/2019 | 5:53 AM  | 0       | 4/12/2019 | 4:53 AM  | 0     |
| 4/14/2019 | 4:53 AM  | 0       | 4/12/2019 | 3:53 AM  | 0     |
| 4/14/2019 | 3:53 AM  | 0       | 4/12/2019 | 2:53 AM  | 0     |
| 4/12/2019 | 1:53 AM  | 0       | 4/10/2019 | 12:53 AM | 0.31  |

|           |          |         |
|-----------|----------|---------|
| 4/12/2019 | 12:53 AM | 15.32   |
| 4/11/2019 | 11:53 PM | 922.99  |
| 4/11/2019 | 10:53 PM | 1481.15 |
| 4/11/2019 | 9:53 PM  | 1425.18 |
| 4/11/2019 | 8:53 PM  | 779.21  |
| 4/11/2019 | 7:53 PM  | 13.01   |
| 4/11/2019 | 6:53 PM  | 0.55    |
| 4/11/2019 | 5:53 PM  | 1.44    |
| 4/11/2019 | 4:53 PM  | 0       |
| 4/11/2019 | 3:53 PM  | 0       |
| 4/11/2019 | 2:53 PM  | 0       |
| 4/11/2019 | 1:53 PM  | 0       |
| 4/11/2019 | 12:53 PM | 0       |
| 4/11/2019 | 11:53 AM | 0       |
| 4/11/2019 | 10:53 AM | 885.03  |
| 4/11/2019 | 9:53 AM  | 1434.06 |
| 4/11/2019 | 8:53 AM  | 1288.73 |
| 4/11/2019 | 7:53 AM  | 735.47  |
| 4/11/2019 | 6:53 AM  | 2.65    |
| 4/11/2019 | 5:53 AM  | 0       |
| 4/11/2019 | 4:53 AM  | 0       |
| 4/11/2019 | 3:53 AM  | 0       |
| 4/11/2019 | 2:53 AM  | 0       |
| 4/11/2019 | 1:53 AM  | 0       |
| 4/11/2019 | 12:53 AM | 0       |
| 4/10/2019 | 11:53 PM | 42.72   |
| 4/10/2019 | 10:53 PM | 4.57    |
| 4/10/2019 | 9:53 PM  | 1.61    |
| 4/10/2019 | 8:53 PM  | 137.55  |
| 4/10/2019 | 7:53 PM  | 24.13   |
| 4/10/2019 | 6:53 PM  | 2.31    |
| 4/10/2019 | 5:53 PM  | 2.13    |
| 4/10/2019 | 4:53 PM  | 0       |
| 4/10/2019 | 3:53 PM  | 0       |
| 4/10/2019 | 2:53 PM  | 0       |
| 4/10/2019 | 1:53 PM  | 0       |
| 4/10/2019 | 12:53 PM | 0       |
| 4/10/2019 | 11:53 AM | 0       |
| 4/10/2019 | 10:53 AM | 0       |
| 4/10/2019 | 9:53 AM  | 0.22    |
| 4/10/2019 | 8:53 AM  | 31.55   |
| 4/10/2019 | 7:53 AM  | 5.08    |
| 4/10/2019 | 6:53 AM  | 0.42    |
| 4/10/2019 | 5:53 AM  | 2.29    |
| 4/10/2019 | 4:53 AM  | 0       |
| 4/10/2019 | 3:53 AM  | 0       |
| 4/10/2019 | 2:53 AM  | 0       |
| 4/10/2019 | 1:53 AM  | 0       |
| 4/7/2019  | 11:53 PM | 45.8    |

|          |          |         |
|----------|----------|---------|
| 4/9/2019 | 11:53 PM | 68.22   |
| 4/9/2019 | 10:53 PM | 46.37   |
| 4/9/2019 | 9:53 PM  | 45.78   |
| 4/9/2019 | 8:53 PM  | 154.21  |
| 4/9/2019 | 7:53 PM  | 7.19    |
| 4/9/2019 | 6:53 PM  | 0.61    |
| 4/9/2019 | 5:53 PM  | 2       |
| 4/9/2019 | 4:53 PM  | 0       |
| 4/9/2019 | 3:53 PM  | 0       |
| 4/9/2019 | 2:53 PM  | 0       |
| 4/9/2019 | 1:53 PM  | 0       |
| 4/9/2019 | 12:53 PM | 0       |
| 4/9/2019 | 11:53 AM | 0       |
| 4/9/2019 | 10:53 AM | 0       |
| 4/9/2019 | 9:53 AM  | 0       |
| 4/9/2019 | 8:53 AM  | 11.93   |
| 4/9/2019 | 7:53 AM  | 33.84   |
| 4/9/2019 | 6:53 AM  | 1.33    |
| 4/9/2019 | 5:53 AM  | 1.55    |
| 4/9/2019 | 4:53 AM  | 0       |
| 4/9/2019 | 3:53 AM  | 0       |
| 4/9/2019 | 2:53 AM  | 0       |
| 4/9/2019 | 1:53 AM  | 2.63    |
| 4/9/2019 | 12:53 AM | 0       |
| 4/8/2019 | 11:53 PM | 909.82  |
| 4/8/2019 | 10:53 PM | 1440.59 |
| 4/8/2019 | 9:53 PM  | 1447    |
| 4/8/2019 | 8:53 PM  | 898.13  |
| 4/8/2019 | 7:53 PM  | 43.47   |
| 4/8/2019 | 6:53 PM  | 39.43   |
| 4/8/2019 | 5:53 PM  | 2.3     |
| 4/8/2019 | 4:53 PM  | 0       |
| 4/8/2019 | 3:53 PM  | 0       |
| 4/8/2019 | 2:53 PM  | 0       |
| 4/8/2019 | 1:53 PM  | 0       |
| 4/8/2019 | 12:53 PM | 0       |
| 4/8/2019 | 11:53 AM | 0       |
| 4/8/2019 | 10:53 AM | 892.66  |
| 4/8/2019 | 9:53 AM  | 1434.96 |
| 4/8/2019 | 8:53 AM  | 1307.15 |
| 4/8/2019 | 7:53 AM  | 719.51  |
| 4/8/2019 | 6:53 AM  | 1.13    |
| 4/8/2019 | 5:53 AM  | 1.59    |
| 4/8/2019 | 4:53 AM  | 0       |
| 4/8/2019 | 3:53 AM  | 0.36    |
| 4/8/2019 | 2:53 AM  | 0.19    |
| 4/8/2019 | 1:53 AM  | 2.29    |
| 4/8/2019 | 12:53 AM | 1.76    |
| 4/5/2019 | 10:53 PM | 20.08   |



|          |          |         |          |          |        |
|----------|----------|---------|----------|----------|--------|
| 4/7/2019 | 10:53 PM | 4.7     | 4/5/2019 | 9:53 PM  | 4.99   |
| 4/7/2019 | 9:53 PM  | 0       | 4/5/2019 | 8:53 PM  | 2.47   |
| 4/7/2019 | 8:53 PM  | 0       | 4/5/2019 | 7:53 PM  | 3.58   |
| 4/7/2019 | 7:53 PM  | 0       | 4/5/2019 | 6:53 PM  | 125.11 |
| 4/7/2019 | 6:53 PM  | 26.04   | 4/5/2019 | 5:53 PM  | 1.9    |
| 4/7/2019 | 5:53 PM  | 23.45   | 4/5/2019 | 4:53 PM  | 0      |
| 4/7/2019 | 4:53 PM  | 50.78   | 4/5/2019 | 3:53 PM  | 0      |
| 4/7/2019 | 3:53 PM  | 38.97   | 4/5/2019 | 2:53 PM  | 0      |
| 4/7/2019 | 2:53 PM  | 0       | 4/5/2019 | 1:53 PM  | 0      |
| 4/7/2019 | 1:53 PM  | 0       | 4/5/2019 | 12:53 PM | 0      |
| 4/7/2019 | 12:53 PM | 0       | 4/5/2019 | 11:53 AM | 0      |
| 4/7/2019 | 11:53 AM | 1.03    | 4/5/2019 | 10:53 AM | 0      |
| 4/7/2019 | 10:53 AM | 54.12   | 4/5/2019 | 9:53 AM  | 0      |
| 4/7/2019 | 9:53 AM  | 12.62   | 4/5/2019 | 8:53 AM  | 5.19   |
| 4/7/2019 | 8:53 AM  | 5.87    | 4/5/2019 | 7:53 AM  | 31.13  |
| 4/7/2019 | 7:53 AM  | 1.51    | 4/5/2019 | 6:53 AM  | 7.14   |
| 4/7/2019 | 6:53 AM  | 0       | 4/5/2019 | 5:53 AM  | 2.67   |
| 4/7/2019 | 5:53 AM  | 0       | 4/5/2019 | 4:53 AM  | 0      |
| 4/7/2019 | 4:53 AM  | 0       | 4/5/2019 | 3:53 AM  | 0      |
| 4/7/2019 | 3:53 AM  | 9.88    | 4/5/2019 | 2:53 AM  | 0      |
| 4/7/2019 | 2:53 AM  | 12.42   | 4/5/2019 | 1:53 AM  | 0      |
| 4/7/2019 | 1:53 AM  | 20.46   | 4/5/2019 | 12:53 AM | 37.88  |
| 4/7/2019 | 12:53 AM | 45.09   | 4/4/2019 | 11:53 PM | 5.78   |
| 4/6/2019 | 11:53 PM | 889.73  | 4/4/2019 | 10:53 PM | 2.13   |
| 4/6/2019 | 10:53 PM | 1448.4  | 4/4/2019 | 9:53 PM  | 82.97  |
| 4/6/2019 | 9:53 PM  | 1286.8  | 4/4/2019 | 8:53 PM  | 0.3    |
| 4/6/2019 | 8:53 PM  | 713.49  | 4/4/2019 | 7:53 PM  | 0      |
| 4/6/2019 | 7:53 PM  | 0       | 4/4/2019 | 6:53 PM  | 4.45   |
| 4/6/2019 | 6:53 PM  | 0       | 4/4/2019 | 5:53 PM  | 1.87   |
| 4/6/2019 | 5:53 PM  | 1.84    | 4/4/2019 | 4:53 PM  | 0      |
| 4/6/2019 | 4:53 PM  | 0.16    | 4/4/2019 | 3:53 PM  | 0      |
| 4/6/2019 | 3:53 PM  | 2.29    | 4/4/2019 | 2:53 PM  | 0      |
| 4/6/2019 | 2:53 PM  | 1.53    | 4/4/2019 | 1:53 PM  | 0      |
| 4/6/2019 | 1:53 PM  | 100.16  | 4/4/2019 | 12:53 PM | 0      |
| 4/6/2019 | 12:53 PM | 173.19  | 4/4/2019 | 11:53 AM | 0      |
| 4/6/2019 | 11:53 AM | 192.33  | 4/4/2019 | 10:53 AM | 0      |
| 4/6/2019 | 10:53 AM | 990.85  | 4/4/2019 | 9:53 AM  | 0      |
| 4/6/2019 | 9:53 AM  | 1441.26 | 4/4/2019 | 8:53 AM  | 9.52   |
| 4/6/2019 | 8:53 AM  | 1287.52 | 4/4/2019 | 7:53 AM  | 29.04  |
| 4/6/2019 | 7:53 AM  | 719.22  | 4/4/2019 | 6:53 AM  | 1.17   |
| 4/6/2019 | 6:53 AM  | 0       | 4/4/2019 | 5:53 AM  | 1.58   |
| 4/6/2019 | 5:53 AM  | 0       | 4/4/2019 | 4:53 AM  | 0      |
| 4/6/2019 | 4:53 AM  | 0       | 4/4/2019 | 3:53 AM  | 0      |
| 4/6/2019 | 3:53 AM  | 0       | 4/4/2019 | 2:53 AM  | 1.07   |
| 4/6/2019 | 2:53 AM  | 0       | 4/4/2019 | 1:53 AM  | 3.78   |
| 4/6/2019 | 1:53 AM  | 0       | 4/4/2019 | 12:53 AM | 0.81   |
| 4/6/2019 | 12:53 AM | 37.27   | 4/3/2019 | 11:53 PM | 45.52  |
| 4/5/2019 | 11:53 PM | 68.66   | 4/3/2019 | 10:53 PM | 17.41  |
| 4/3/2019 | 9:53 PM  | 20.56   | 4/1/2019 | 8:53 PM  | 40.41  |

|           |          |       |           |          |         |
|-----------|----------|-------|-----------|----------|---------|
| 4/3/2019  | 8:53 PM  | 18.22 | 4/1/2019  | 7:53 PM  | 37.54   |
| 4/3/2019  | 7:53 PM  | 96.48 | 4/1/2019  | 6:53 PM  | 65.85   |
| 4/3/2019  | 6:53 PM  | 14.9  | 4/1/2019  | 5:53 PM  | 102.05  |
| 4/3/2019  | 5:53 PM  | 2.98  | 4/1/2019  | 4:53 PM  | 0       |
| 4/3/2019  | 4:53 PM  | 6.35  | 4/1/2019  | 3:53 PM  | 0       |
| 4/3/2019  | 3:53 PM  | 0     | 4/1/2019  | 2:53 PM  | 0       |
| 4/3/2019  | 2:53 PM  | 0     | 4/1/2019  | 1:53 PM  | 0       |
| 4/3/2019  | 1:53 PM  | 0     | 4/1/2019  | 12:53 PM | 0       |
| 4/3/2019  | 12:53 PM | 0     | 4/1/2019  | 11:53 AM | 0       |
| 4/3/2019  | 11:53 AM | 0     | 4/1/2019  | 10:53 AM | 927.77  |
| 4/3/2019  | 10:53 AM | 0     | 4/1/2019  | 9:53 AM  | 1417.75 |
| 4/3/2019  | 9:53 AM  | 0     | 4/1/2019  | 8:53 AM  | 1553.54 |
| 4/3/2019  | 8:53 AM  | 3.47  | 4/1/2019  | 7:53 AM  | 747.1   |
| 4/3/2019  | 7:53 AM  | 30.02 | 4/1/2019  | 6:53 AM  | 7.73    |
| 4/3/2019  | 6:53 AM  | 2.19  | 4/1/2019  | 5:53 AM  | 1.9     |
| 4/3/2019  | 5:53 AM  | 0     | 4/1/2019  | 4:53 AM  | 0       |
| 4/3/2019  | 4:53 AM  | 0     | 4/1/2019  | 3:53 AM  | 0       |
| 4/3/2019  | 3:53 AM  | 0     | 4/1/2019  | 2:53 AM  | 0       |
| 4/3/2019  | 2:53 AM  | 0     | 4/1/2019  | 1:53 AM  | 0       |
| 4/3/2019  | 1:53 AM  | 0     | 4/1/2019  | 12:53 AM | 40.52   |
| 4/3/2019  | 12:53 AM | 0     | 3/31/2019 | 11:53 PM | 1.7     |
| 4/2/2019  | 11:53 PM | 45.11 | 3/31/2019 | 10:53 PM | 42.18   |
| 4/2/2019  | 10:53 PM | 48.06 | 3/31/2019 | 9:53 PM  | 6.63    |
| 4/2/2019  | 9:53 PM  | 0     | 3/31/2019 | 8:53 PM  | 314.48  |
| 4/2/2019  | 8:53 PM  | 7.35  | 3/31/2019 | 7:53 PM  | 9.56    |
| 4/2/2019  | 7:53 PM  | 2.23  | 3/31/2019 | 6:53 PM  | 0       |
| 4/2/2019  | 6:53 PM  | 2.87  | 3/31/2019 | 5:53 PM  | 0       |
| 4/2/2019  | 5:53 PM  | 0.24  | 3/31/2019 | 4:53 PM  | 0       |
| 4/2/2019  | 4:53 PM  | 0     | 3/31/2019 | 3:53 PM  | 4.2     |
| 4/2/2019  | 3:53 PM  | 0     | 3/31/2019 | 2:53 PM  | 5.85    |
| 4/2/2019  | 2:53 PM  | 0     | 3/31/2019 | 1:53 PM  | 2.74    |
| 4/2/2019  | 1:53 PM  | 0     | 3/31/2019 | 12:53 PM | 27.08   |
| 4/2/2019  | 12:53 PM | 0     | 3/31/2019 | 11:53 AM | 5.59    |
| 4/2/2019  | 11:53 AM | 0     | 3/31/2019 | 10:53 AM | 1.12    |
| 4/2/2019  | 10:53 AM | 0     | 3/31/2019 | 9:53 AM  | 2.19    |
| 4/2/2019  | 9:53 AM  | 0     | 3/31/2019 | 8:53 AM  | 0       |
| 4/2/2019  | 8:53 AM  | 5.32  | 3/31/2019 | 7:53 AM  | 0       |
| 4/2/2019  | 7:53 AM  | 29.89 | 3/31/2019 | 6:53 AM  | 0       |
| 4/2/2019  | 6:53 AM  | 0     | 3/31/2019 | 5:53 AM  | 0       |
| 4/2/2019  | 5:53 AM  | 2.38  | 3/31/2019 | 4:53 AM  | 0       |
| 4/2/2019  | 4:53 AM  | 0     | 3/31/2019 | 3:53 AM  | 0       |
| 4/2/2019  | 3:53 AM  | 0     | 3/31/2019 | 2:53 AM  | 0       |
| 4/2/2019  | 2:53 AM  | 0     | 3/31/2019 | 1:53 AM  | 5.88    |
| 4/2/2019  | 1:53 AM  | 0     | 3/31/2019 | 12:53 AM | 1.89    |
| 4/2/2019  | 12:53 AM | 2.95  | 3/30/2019 | 11:53 PM | 925.64  |
| 4/1/2019  | 11:53 PM | 47.7  | 3/30/2019 | 10:53 PM | 1413.04 |
| 4/1/2019  | 10:53 PM | 8.69  | 3/30/2019 | 9:53 PM  | 1544.99 |
| 4/1/2019  | 9:53 PM  | 0.2   | 3/30/2019 | 8:53 PM  | 729.6   |
| 3/30/2019 | 7:53 PM  | 4.9   | 3/28/2019 | 6:53 PM  | 10.45   |



|           |          |         |           |          |         |
|-----------|----------|---------|-----------|----------|---------|
| 3/30/2019 | 6:53 PM  | 32.71   | 3/28/2019 | 5:53 PM  | 0.42    |
| 3/30/2019 | 5:53 PM  | 8.61    | 3/28/2019 | 4:53 PM  | 0.92    |
| 3/30/2019 | 4:53 PM  | 0       | 3/28/2019 | 3:53 PM  | 0       |
| 3/30/2019 | 3:53 PM  | 0       | 3/28/2019 | 2:53 PM  | 1.02    |
| 3/30/2019 | 2:53 PM  | 0       | 3/28/2019 | 1:53 PM  | 0       |
| 3/30/2019 | 1:53 PM  | 19.7    | 3/28/2019 | 12:53 PM | 0.81    |
| 3/30/2019 | 12:53 PM | 31.81   | 3/28/2019 | 11:53 AM | 1.02    |
| 3/30/2019 | 11:53 AM | 23.05   | 3/28/2019 | 10:53 AM | 919.59  |
| 3/30/2019 | 10:53 AM | 925.56  | 3/28/2019 | 9:53 AM  | 1415.18 |
| 3/30/2019 | 9:53 AM  | 1414.13 | 3/28/2019 | 8:53 AM  | 1546.04 |
| 3/30/2019 | 8:53 AM  | 1545.42 | 3/28/2019 | 7:53 AM  | 758.31  |
| 3/30/2019 | 7:53 AM  | 724.84  | 3/28/2019 | 6:53 AM  | 0       |
| 3/30/2019 | 6:53 AM  | 37.18   | 3/28/2019 | 5:53 AM  | 2.39    |
| 3/30/2019 | 5:53 AM  | 0       | 3/28/2019 | 4:53 AM  | 0       |
| 3/30/2019 | 4:53 AM  | 0       | 3/28/2019 | 3:53 AM  | 0.94    |
| 3/30/2019 | 3:53 AM  | 0       | 3/28/2019 | 2:53 AM  | 0       |
| 3/30/2019 | 2:53 AM  | 0.92    | 3/28/2019 | 1:53 AM  | 0       |
| 3/30/2019 | 1:53 AM  | 0       | 3/28/2019 | 12:53 AM | 0       |
| 3/30/2019 | 12:53 AM | 0       | 3/27/2019 | 11:53 PM | 40.68   |
| 3/29/2019 | 11:53 PM | 30.32   | 3/27/2019 | 10:53 PM | 3.01    |
| 3/29/2019 | 10:53 PM | 14.75   | 3/27/2019 | 9:53 PM  | 2.35    |
| 3/29/2019 | 9:53 PM  | 4.11    | 3/27/2019 | 8:53 PM  | 8.52    |
| 3/29/2019 | 8:53 PM  | 2.57    | 3/27/2019 | 7:53 PM  | 8.24    |
| 3/29/2019 | 7:53 PM  | 5.26    | 3/27/2019 | 6:53 PM  | 5.75    |
| 3/29/2019 | 6:53 PM  | 0       | 3/27/2019 | 5:53 PM  | 5.46    |
| 3/29/2019 | 5:53 PM  | 1.82    | 3/27/2019 | 4:53 PM  | 1.31    |
| 3/29/2019 | 4:53 PM  | 0       | 3/27/2019 | 3:53 PM  | 2.12    |
| 3/29/2019 | 3:53 PM  | 0       | 3/27/2019 | 2:53 PM  | 0.91    |
| 3/29/2019 | 2:53 PM  | 0       | 3/27/2019 | 1:53 PM  | 0       |
| 3/29/2019 | 1:53 PM  | 0.92    | 3/27/2019 | 12:53 PM | 0       |
| 3/29/2019 | 12:53 PM | 0       | 3/27/2019 | 11:53 AM | 0.91    |
| 3/29/2019 | 11:53 AM | 0       | 3/27/2019 | 10:53 AM | 0       |
| 3/29/2019 | 10:53 AM | 0.95    | 3/27/2019 | 9:53 AM  | 0.91    |
| 3/29/2019 | 9:53 AM  | 0       | 3/27/2019 | 8:53 AM  | 22.52   |
| 3/29/2019 | 8:53 AM  | 2.99    | 3/27/2019 | 7:53 AM  | 17.06   |
| 3/29/2019 | 7:53 AM  | 37.95   | 3/27/2019 | 6:53 AM  | 0.52    |
| 3/29/2019 | 6:53 AM  | 0       | 3/27/2019 | 5:53 AM  | 2.19    |
| 3/29/2019 | 5:53 AM  | 2.79    | 3/27/2019 | 4:53 AM  | 0       |
| 3/29/2019 | 4:53 AM  | 0.88    | 3/27/2019 | 3:53 AM  | 0.78    |
| 3/29/2019 | 3:53 AM  | 0       | 3/27/2019 | 2:53 AM  | 2.19    |
| 3/29/2019 | 2:53 AM  | 11.35   | 3/27/2019 | 1:53 AM  | 73.51   |
| 3/29/2019 | 1:53 AM  | 5.64    | 3/27/2019 | 12:53 AM | 2.32    |
| 3/29/2019 | 12:53 AM | 194.54  | 3/26/2019 | 11:53 PM | 46.21   |
| 3/28/2019 | 11:53 PM | 929.13  | 3/26/2019 | 10:53 PM | 0.74    |
| 3/28/2019 | 10:53 PM | 1414.64 | 3/26/2019 | 9:53 PM  | 34.98   |
| 3/28/2019 | 9:53 PM  | 1544.94 | 3/26/2019 | 8:53 PM  | 4.42    |
| 3/28/2019 | 8:53 PM  | 728.35  | 3/26/2019 | 7:53 PM  | 278.77  |
| 3/28/2019 | 7:53 PM  | 2.18    | 3/26/2019 | 6:53 PM  | 3.14    |
| 3/26/2019 | 5:53 PM  | 2.41    |           |          |         |

|           |          |         |
|-----------|----------|---------|
| 3/26/2019 | 4:53 PM  | 0.92    |
| 3/26/2019 | 3:53 PM  | 0       |
| 3/26/2019 | 2:53 PM  | 0       |
| 3/26/2019 | 1:53 PM  | 0       |
| 3/26/2019 | 12:53 PM | 0       |
| 3/26/2019 | 11:53 AM | 0       |
| 3/26/2019 | 10:53 AM | 0       |
| 3/26/2019 | 9:53 AM  | 0       |
| 3/26/2019 | 8:53 AM  | 3.61    |
| 3/26/2019 | 7:53 AM  | 30.58   |
| 3/26/2019 | 6:53 AM  | 0.26    |
| 3/26/2019 | 5:53 AM  | 3.37    |
| 3/26/2019 | 4:53 AM  | 0       |
| 3/26/2019 | 3:53 AM  | 0       |
| 3/26/2019 | 2:53 AM  | 0       |
| 3/26/2019 | 1:53 AM  | 0       |
| 3/26/2019 | 12:53 AM | 1.71    |
| 3/25/2019 | 11:53 PM | 923.12  |
| 3/25/2019 | 10:53 PM | 1441.26 |
| 3/25/2019 | 9:53 PM  | 1544.46 |
| 3/25/2019 | 8:53 PM  | 779.55  |
| 3/25/2019 | 7:53 PM  | 37.07   |
| 3/25/2019 | 6:53 PM  | 17.32   |
| 3/25/2019 | 5:53 PM  | 3.02    |

|                          |                  |
|--------------------------|------------------|
| <b>Total Consumption</b> | <b>87,159.61</b> |
|--------------------------|------------------|

|          |                 |
|----------|-----------------|
| Earliest | 3/25/2019 17:53 |
| Latest   | 4/23/2019 23:53 |



## Garden Ridge Rate Structure

### In City Limits

Monthly Base Charge:

Consumption allowance included with the base charge (gallons/month)

| FY         | 2019          | 2020                               | 2020                      |
|------------|---------------|------------------------------------|---------------------------|
|            | Current Rate: | Water Commission<br>Proposed Rate: | Staff's<br>Proposed Rate: |
| Base Rate: | \$23.00       | \$24.00                            | \$25.00                   |

|                                | Block Start: | Block End:   |
|--------------------------------|--------------|--------------|
| Block Rate 1 (\$/1000 gal)     | 5001 gal/mo  | 15000 gal/mo |
| Block Rate 2 (\$/1000 gal)     | 15001 gal/mo | 25000 gal/mo |
| Block Rate 3 (\$/1000 gal)     | 25001 gal/mo | 35000 gal/mo |
| Block Rate 4 (\$/1000 gal)     | 35001 gal/mo | 45000 gal/mo |
| Block Rate 5 (\$/1000 gal)     | 45001 gal/mo | 55000 gal/mo |
| Block Rate 6 (\$/1000 gal)     | 55001 gal/mo | 65000 gal/mo |
| Block Rate 7 (\$/1000 gal)     | 65001 gal/mo | 75000 gal/mo |
| Block Rate 8 (\$/1000 gal)     | 75001 gal/mo | 85000 gal/mo |
| Block Rate 9 (\$/1000 gal)     | 85001 gal/mo | 95000 gal/mo |
| Final Block Rate (\$/1000 gal) | 95001 gal/mo | and above    |

|         |         |         |
|---------|---------|---------|
| \$2.40  | \$2.82  | \$2.82  |
| \$3.97  | \$4.67  | \$4.67  |
| \$5.69  | \$6.70  | \$6.70  |
| \$8.40  | \$9.89  | \$9.89  |
| \$11.11 | \$13.08 | \$13.08 |
| \$14.91 | \$17.55 | \$17.55 |
| \$18.71 | \$22.02 | \$22.02 |
| \$22.51 | \$26.49 | \$26.49 |
| \$26.31 | \$30.97 | \$30.97 |
| \$33.85 | \$39.84 | \$39.84 |

### Outside City Limits

Monthly Base Charge:

Consumption allowance included with the base charge (gallons/month)

| FY         | 2019          | 2020                               | 2020                      |
|------------|---------------|------------------------------------|---------------------------|
|            | Current Rate: | Water Commission<br>Proposed Rate: | Staff's<br>Proposed Rate: |
| Base Rate: | \$38.50       | \$40.25                            | \$41.25                   |

|                                | Block Start: | Block End:  |
|--------------------------------|--------------|-------------|
| Block Rate 1 (\$/1000 gal)     | 5000 gal/mo  | 1500 gal/mo |
| Block Rate 2 (\$/1000 gal)     | 1501 gal/mo  | 2500 gal/mo |
| Block Rate 3 (\$/1000 gal)     | 2501 gal/mo  | 3500 gal/mo |
| Block Rate 4 (\$/1000 gal)     | 3501 gal/mo  | 4500 gal/mo |
| Block Rate 5 (\$/1000 gal)     | 4501 gal/mo  | 5500 gal/mo |
| Block Rate 6 (\$/1000 gal)     | 5501 gal/mo  | 6500 gal/mo |
| Block Rate 7 (\$/1000 gal)     | 6501 gal/mo  | 7500 gal/mo |
| Block Rate 8 (\$/1000 gal)     | 7501 gal/mo  | 8500 gal/mo |
| Block Rate 9 (\$/1000 gal)     | 8501 gal/mo  | 9500 gal/mo |
| Final Block Rate (\$/1000 gal) | 9501 gal/mo  | and above   |

|         |         |         |
|---------|---------|---------|
| \$3.88  | \$4.46  | \$4.46  |
| \$5.50  | \$6.33  | \$6.33  |
| \$7.96  | \$9.15  | \$9.15  |
| \$11.64 | \$13.38 | \$13.38 |
| \$15.27 | \$17.56 | \$17.56 |
| \$19.66 | \$22.61 | \$22.61 |
| \$22.75 | \$26.16 | \$26.16 |
| \$25.64 | \$29.49 | \$29.49 |
| \$28.43 | \$32.70 | \$32.70 |
| \$33.85 | \$39.84 | \$39.84 |

**Print**

**CITY OF GARDEN RIDGE VOLUNTEER APPLICATION - Submission #1197**

**Date Submitted: 4/4/2019**



**CITY OF GARDEN RIDGE  
VOLUNTEER APPLICATION**



**Name:\***

Joseph Haltaman

**Address:\***

9319 Blazing Star Trail, Garden Ridge, TX 78266

**Are you at least 18 years of age?\***

- ☒ Yes  
☐ No

If 'No', parent/guardian will need to contact City Hall to sign a 'Minor Work Release'.

**Clerical**

- ☐ Displays  
☐ Envelope Stuffing  
☐ Filing  
☐ Phone Duty  
☐ Proofreader  
☐ Translator

**Hands on Skills**

- ☐ Carpentry  
☐ Landscape/ Gardening  
☐ Photography  
☐ Videography

**Computer/Software (High Proficiency)**

- ☐ Microsoft Excel  
☐ Microsoft PowerPoint  
☐ Microsoft Word  
☐ Social Media  
☐ Website

**Library**

- ☐ Shelving, phone duty, check in/out, etc.



**General**

- ☐ Animal Services
- ☐ FM 2252 sign Updates

**Speciality Skills**

- ☐ Actor
- ☐ Certified sign language interpreter

**City Commissions/Committees**

- ☐ Parks Committee
- ☐ Planning & Zoning Commission
- ☐ Quarry Commission
- ☒ Water Commission
- ☐ Wildlife Management Advisory Commission

**Future Activities**

- ☐ Emergency Operations Center
- ☐ Check On Your Neighbor (COYN)

**Special Events (e.g. 4th July)**

- ☐ Event Planning
- ☐ Event Volunteer

If so, which event?

What special skills, education, training, or interests do you have that may be beneficial to the city?

Mechanical Engineer with design/construction experience on building water, sewer, HVAC systems.

Indicate any languages (other than English) you can speak or write.

Approximately, how many hours per week are you willing to do volunteer work?

12

What times of day and days of the week are you generally available? Check all that apply

**Sunday**

- ☐ Morning
- ☒ Afternoon
- ☐ Evening

**Monday**

- ☐ Morning
- ☐ Afternoon
- ☒ Evening

**Tuesday**

- ☐ Morning
- ☐ Afternoon
- ☒ Evening

**Wednesday**

- ☒ Morning
- ☐ Afternoon
- ☒ Evening

**Thursday**

- ☐ Morning
- ☐ Afternoon
- ☒ Evening

**Friday**

- ☐ Morning
- ☐ Afternoon
- ☒ Evening

**Saturday**

- ☐ Morning
- ☒ Afternoon
- ☐ Evening

Are you volunteering

- ☐ As an individual?
- ☐ As part of a group (school, company, etc.)?
- ☐ To meet a court ordered Community Service requirement?

If part of a group, what group?

---

### Volunteer Acknowledgements

I certify that my statements in this application and other required forms, are true, complete, and correct to the best of my knowledge.

I understand that the city may do verification on any information provided by me as part of the volunteer process.

I understand that, in some cases, the City may need to do a personal background check prior to my starting any volunteer work. In such cases, I will provide the City the additional information necessary to complete that check.

I understand that if a medical emergency occurs while I am performing volunteer work, the City will seek emergency medical treatment on my behalf and will also notify the person I designate as my emergency contact.

I understand that, in response to the Texas Public Information Act, situations could arise where the city is required to release to the public information provided by me as part of the volunteer process.

By typing your name below, I confirm I have read and understand these acknowledgements.\*

Joseph Haltaman

Date\*

4/4/2019





**Joseph D. Haltaman, P.E.**

Mechanical Engineer  
9319 Blazing Star Trail  
Garden Ridge, TX 78266

**Professional Licenses and affiliations**

- Registered, Professional Mechanical Engineer (PE, Alaska AELM12393)
- Certified Building Commissioning Professional (CBCP), Association of Energy Engineers
- American Society of Heating, Refrigeration and Air Conditioning Engineers (ASHRAE), member

**Experience:**

2009- Present, United States Army Corps of Engineers (USACE), Fort Worth District, South Texas Area Office

- Serves as Senior Mechanical Engineer, Technical Section, for the South Texas Area Office as subject matter expert on all Plumbing and Heating, Ventilation, and Air Conditioning (HVAC) for all USACE, Fort Worth District military construction projects.
- Served as Commissioning Authority on multiple projects, to include the new \$500 million dollar Ambulatory Surgical Center on Lackland Air Force base where I led a team of multi-disciplinary engineers and technicians as sole Commissioning team (not just overseeing 3<sup>rd</sup> party as for a typical government job).

1998-2009, United States Army Corps of Engineers, Alaska District

- Served as design engineer for multiple HVAC, Plumbing, Generator, and Fuel systems projects.
- Served as Project Manager (2007-2009) for the Ground Based Missile Defense, USACE program in Fort Greely, Alaska

1995-1998, Defense, Reutilization, and Marketing Service, Battle Creek, Michigan

- Responsible for all facility engineering functions relating to capital construction and maintenance and repair projects for over 30 Defense Reutilization and Marketing Service field activities located at military installations in the United States.
- Served as engineering authority in planning, programming, developing, and coordinating the minor construction, maintenance, and repair projects.

1986-1990, United States Air Force

- Crew Chief - Repaired, maintained, and serviced aircraft (KC-10A), worldwide.
- Performed trouble shooting tasks in electrical, mechanical, and structural systems.
- Received Expeditionary Medal (Operation Praying Mantis)
- Honorably Discharged

**Education:**

1990 – 1995 University of Tennessee, Knoxville

- Magna Cum Laude, Bachelor of Science, Mechanical Engineering
- Honor Societies – Tau Beta Pi & Pi Tau Sigma

## City Administrator

---

**From:** Joseph Haltaman  
**Sent:** Thursday, April 04, 2019 9:49 AM  
**To:** City Administrator  
**Subject:** Volunteer for water commission  
**Attachments:** Haltaman Resume April 2019.pdf

Hello Ms. Cain!

My name is Joe Haltaman, and my wife and I have been residents of Garden Ridge since 2009. I attended my first city council meeting last night and thoroughly enjoyed it!

There was talk about needing volunteers for the water commission. I am a mechanical engineer and have a fairly extensive background in water systems (both potable and sewer). I realize there is a lot more to it than the engineering side, but I would be happy to volunteer if I could be useful. I have attached my resume for your consideration.

Thanks!

Joe Haltaman



## Budget Recommendation 2020.

Motion to recommend to Council a budget for the Wildlife Management Advisory Commission of \$50,000 for FY 2020.

Breakdown as follows:

\$1,875. CWD Testing: \$125 per deer

\$1,500. RMH Agents fee: Speak with HOAs, TPW paperwork and liaison, complete paperwork for all permits, reports to Wildlife Commission and Council, speak with property owners. Follow all regulations and complete TTT and TTP as Council directs.

\$2,500. Signage, training for Commissioners, purchase of native plants/seeds for projects and/or partnerships with Parks Committee and/or Comal Master Gardeners.

\$44,125. Removal of 252 white tail deer. \$175 per deer for TTT or TTP. TTT is our preferred method of reducing deer population. This includes setting up and monitoring traps, deer corn, processing fees and/or transporting fees.

Thank you for the opportunity to be on the wildlife commission. I'm resigning. I get rudely interrupted at every wildlife meeting. There is too much of this type of behavior, discourteous, unprofessional, spinning the fact and being disingenuous with the commission and the city counsel for me to want to stay. You have committees that won't work with or talk to commissions and lots of misinformation being passed around.

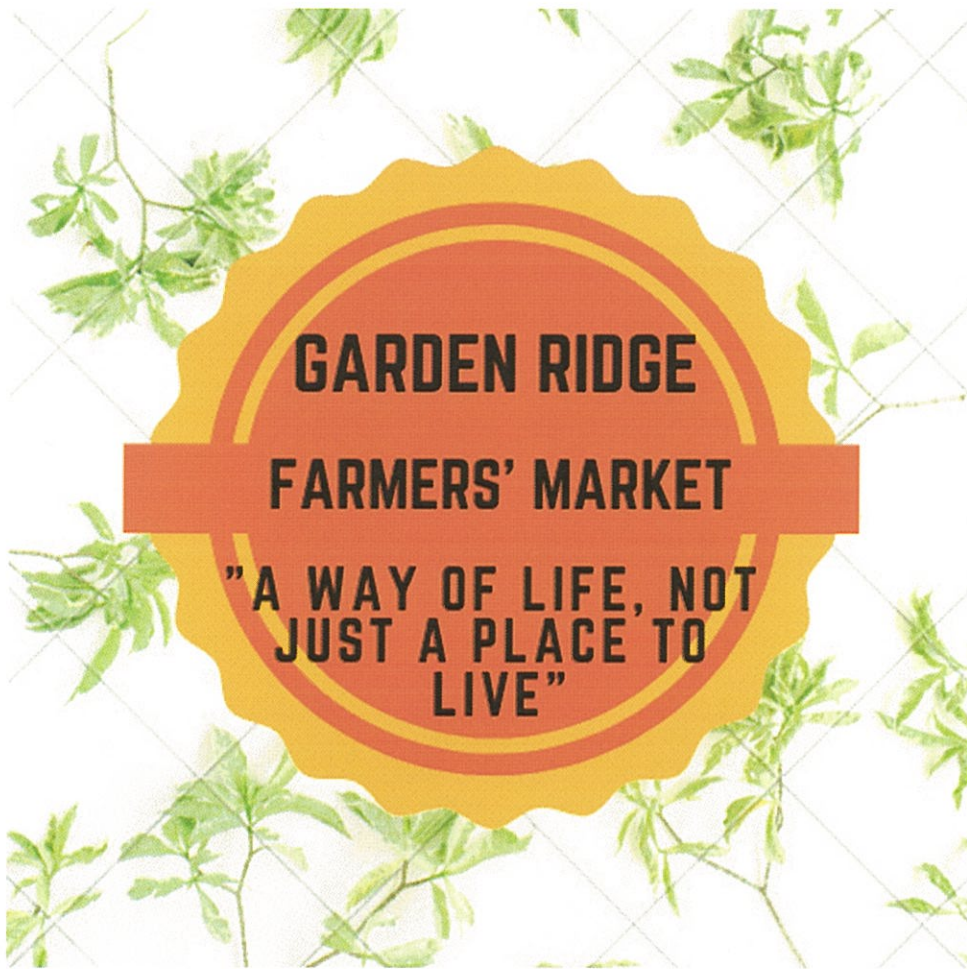
I was defamed and slandered at public meetings twice by a city council member with no truth to anything he said. The main volunteer with the parks committee, acting on behalf of the City, had the audacity to contact my employer via email, under the pretense of interfering with my employment I'm sure, telling my employer how to manage their email communications. What type of people do these kinds of things and who in the City gave him permission to contact my employer and why? I talked to the City and asked the City months ago about this and what's being done about his actions and I received no answer. There is no reason and no good excuse for contacting my place of employment.

At a wildlife meeting a city official said there would be no trapping on private lands, yet trapping only occurred on private lands. ~~This is a~~ change of plans without notifying the public is not transparency and this points to a troubling trend. The government of GR has in some cases developed an attitude of any action they take and/or any action the commissions and committees take is justified as long as results the city council WANT are attained.

I'm also resigning because I've accepted and I'm very excited about it, a position as a volunteer coordinator for a group in San Antonio and I've been invited to do volunteer work with a national wildlife/environmental law firm. I'll be working with professional people that have told me they respect and value my ideas, advice and research and where I'm able to continue giving input and supporting wildlife and the habitat.

Again, thank you.





# GARDEN RIDGE FARMERS' MARKET

The City of Garden Ridge will be hosting a Farmers' Market this coming June! Consider joining us as a vendor to support local food and local businesses. For questions contact City Hall at (210)-651-6632 or the City's website for information and to apply.

**June 8, 2019 9 a.m. to 1 p.m.**



City of Garden Ridge

**Why attend the  
Garden Ridge  
Farmers' Market?**

**Promoting Local  
Food!**

**Meet your local  
Businesses!**

**Building  
Community!**

**Free Community  
Event!**

**Live  
Entertainment!**

## **CITY OF GARDEN RIDGE**

9400 Municipal Parkway  
Garden Ridge, TX 78266  
210-651-6632  
[www.ci.garden-ridge.tx.us](http://www.ci.garden-ridge.tx.us)

Date: June 8, 2019  
Time: 9a.m. – 1p.m.





# City of Garden Ridge

*"A way of life, not just a place to live"*

May 30, 2019

To: Mayor Thompson and City Council

From: City Administrator Cain

Effective June 10, 2019 Kat Balbi will be promoted from Utility Clerk to the Assistant City Secretary position. Ms. Balbi was selected from a pool of applicants for the position and interviewed by a Committee composed of City Secretary Marisa Spencer, Finance/HR Karen Ford and City Administrator Nancy Cain. The Committee unanimously recommended that Ms. Balbi be promoted to Assistant City Secretary.

During Ms. Balbi's position as Utility Clerk she has demonstrated that she is responsible, detail oriented, eager to learn and has a strong work ethic; all of which are necessary qualities for the Assistant City Secretary position. She has also gained experience with preparing agendas, taking and composing minutes, and follows through on projects for the Water Commission. Ms. Balbi has fearlessly taken on and completed projects with little direction and often on her own initiation that have assisted and supported the City Secretary and City Administrator.

Ms. Balbi will be responsible for training the new Utility Clerk and as Assistant City Secretary will provide backup support for the Utility Clerk and Municipal Court Clerk.

As Assistant City Secretary Ms. Balbi will be an exempt employee at an annual salary of \$45,000. The promotion does not have a budgetary impact due to the position being a budgeted position.

Respectfully,

Nancy Cain

City Administrator





# City of Garden Ridge

*"A way of life, not just a place to live"*

May 30, 2019

To: Mayor Thompson and City Council

From: City Administrator Cain

Denise Bissell has been hired for the position of Utility Clerk effective June 10, 2019. Mrs. Bissell will be on a 180-day probationary period. An Interview Committee consisting of City Secretary Marisa Spencer, Finance/HR Karen Ford, and myself interviewed three candidates for the Utility Clerk position and unanimously recommended hiring Mrs. Bissell for the position.

Mrs. Bissell has numerous years of billing and customer service experience which the Committee felt would be an asset to the Garden Ridge Water Department and the City as a whole. A copy of Mrs. Bissell's resume is attached. Kat Balbi will train Mrs. Bissell.

As Utility Clerk, Mrs. Bissell will be a non-exempt employee at a pay rate of \$17.80 per hour. This hiring will not have a budgetary impact due to the position and rate of pay being budgeted.

Respectfully,

Nancy Cain  
City Administrator

0-50% completed  
50%-100% Completed  
Significant change

|                                                     | Planned<br>Completion<br>Date | Projected<br>Cost | Actual<br>Cost<br>paid | Pending<br>Cost | 1-May | 8-May | 15-May | 22-May | 29-May | Completed |
|-----------------------------------------------------|-------------------------------|-------------------|------------------------|-----------------|-------|-------|--------|--------|--------|-----------|
| <b>Community Center</b>                             |                               |                   |                        |                 |       |       |        |        |        |           |
| <b>Blue Bonnet Room</b>                             | 31-Jan                        | \$18,035          | \$12,180               | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Install security camera                             | 6-Dec                         | \$500             | \$450                  |                 | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Install new TV and wall mount                       | 16-Jan                        | \$1,000           | \$374                  | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Replace all ceiling tiles                           | 17-Dec                        | \$500             | \$232                  | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Install a new ADA compliant sink                    | 16-Jan                        | \$1,400           | \$1,347                | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Install grab bars by commode                        | 16-Jan                        | \$150             | \$451                  | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Install new steel entry door                        | 16-Jan                        | \$2,000           | \$770                  | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Install outside awning                              | 9-Jan                         | \$1,500           | \$1,575                | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Install granite countertop for coffee station       | 23-Jan                        | \$850             | \$598                  | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Replace flooring                                    | 30-Jan                        | \$7,800           | \$3,998                | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Paint room                                          | 17-Dec                        | \$1,600           | \$1,500                | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Install window treatments                           | 15-Feb                        | \$250             | \$300                  | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Test cconnection between TV and PC                  | 5-Feb                         | \$75              | \$0                    | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Hang new mirrors                                    | 11-Feb                        | \$60              | \$100                  | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Paint new steel entry door                          | 5-Feb                         | \$0               | \$0                    | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Install coffee bar light                            | 11-Feb                        | \$30              | \$28                   | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Clean tv screen                                     | 12-Feb                        | \$0               | \$0                    | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Clean ceiling return air screens                    | 5-Feb                         | \$0               | \$0                    | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Install tv remote holder                            |                               | \$20              | \$0                    | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Purchase and install artwork                        | 11-Feb                        | \$300             | \$458                  | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| <b>Wildflower Room</b>                              | 10-Feb                        | \$17,903          | \$12,557               | \$4,597         | 70%   | 70%   | 72%    | 74%    | 75%    | No        |
| Replace halogen lights and add dimmers              | 30-Jan                        | \$11,000          | \$11,438               | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Replace plastic/fiberglass cupola panels            | 23-Jan                        | \$5,000           |                        | \$4,597         | 30%   | 30%   | 35%    | 40%    | 50%    | No        |
| Replace serving counter                             | 30-Jan                        | \$603             | \$598                  | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Install 5 cabinet fire extinguishers                | 28-Feb                        | \$1,300           | \$520                  | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| <b>Kitchen</b>                                      | 11-Feb                        | \$2,400           | \$281                  | \$0             | 0%    | 0%    | 0%     | 0%     | 0%     | No        |
| Replace and repurpose kitchen sink                  | On Hold                       | \$2,300           | \$0                    | \$0             | 0%    | 0%    | 0%     | 0%     | 0%     | No        |
| Certify the electrical load capacity of all outlets | 16-Jan                        | \$100             | \$281                  | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| <b>BBQ Room</b>                                     | 23-Jan                        | \$950             | \$598                  | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Fix/replace serving counter                         | 23-Jan                        | \$950             | \$598                  | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| Repair gap between counter and roll-up door         |                               | \$0               | \$0                    | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| <b>Main Storage Room</b>                            | 29-Mar                        | \$1,000           | \$0                    | \$0             |       |       |        |        |        | No        |
| Install stairs to access loft                       | 29-Mar                        | \$1,000           | \$0                    | \$0             | 0%    | 0%    | 0%     | 0%     | 0%     | No        |
|                                                     |                               |                   |                        | \$0             |       |       |        |        |        |           |
| <b>External Improvements</b>                        | 18-Mar                        | \$500             | \$0                    | \$0             | 0%    | 5%    | 5%     | 10%    | 15%    | No        |
| Improve outside landscape                           | 18-Mar                        | \$500             | \$0                    | \$0             | 0%    | 5%    | 5%     | 10%    | 15%    | No        |
|                                                     |                               |                   |                        |                 |       |       |        |        |        |           |
| <b>Grand Total</b>                                  |                               | \$40,788          | \$25,616               | \$4,597         |       |       |        |        |        |           |



0-50% completed  
50%-100% Completed

|                                                            | Planned<br>Completion<br>Date | Projected<br>Cost | Actual<br>Cost<br>paid | Pending<br>Cost | 1-May | 8-May | 15-May | 22-May | 29-May | Status    |
|------------------------------------------------------------|-------------------------------|-------------------|------------------------|-----------------|-------|-------|--------|--------|--------|-----------|
| <b>Paul Davis Park</b>                                     |                               | \$124,450         | \$41,798               | \$6,041         | 47    | 48    | 48     | 49     | 49     |           |
| <b>Trails</b>                                              | 1-Mar                         | \$22,000          | \$20,885               | \$0             | 98%   | 99%   | 100%   | 100%   | 100%   | Complete  |
| <b>Concession Building</b>                                 | 10-Apr                        | \$1,400           | \$556                  | \$0             | 20%   |       |        |        |        | no        |
| Repair gable screens                                       | 20-Feb                        | \$100             | \$0                    | \$0             | 20%   | 25%   | 26%    | 28%    | 30%    | No        |
| Fix and arrange maintenance on roll-up windows             | 1-Jul                         | \$800             |                        |                 | 0%    | 0%    | 0%     | 0%     | 0%     |           |
| Purchase and install stove                                 | 22-Mar                        | \$500             | \$556                  | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Completed |
| <b>Flag Pole Gathering Area</b>                            |                               | \$100             | \$0                    | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | complete  |
| Relocate flag pole to increase sodded gathering area       | 20-Apr                        | \$100             | \$0                    | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | complete  |
| <b>Bathrooms</b>                                           | 5-May                         | \$1,200           | \$0                    | \$0             | 20%   |       |        |        |        |           |
| Install automatic shut-off faucets                         | 22-Mar                        | \$600             | \$0                    | \$0             | 15%   | 20%   | 24%    | 26%    | 30%    | No        |
| Install baby changing table in women's restroom            | 22-Mar                        | \$300             | \$0                    | \$0             | 10%   | 15%   | 18%    | 20%    | 22%    | No        |
| Install baby changing table in men's restroom              | 22-Mar                        | \$300             | \$0                    | \$0             | 10%   | 15%   | 18%    | 20%    | 22%    | No        |
| <b>Basketball/Sports Court</b>                             | 15-May                        | \$37,000          | \$0                    | \$0             | 31%   | 32%   | 34%    | 38%    | 40%    |           |
| Consult with city engineer about basketball court location | 12-Dec                        | \$0               | \$0                    | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Complete  |
| Parks Committee accepts location                           | 29-Mar                        |                   |                        |                 | 42%   | 100%  | 100%   | 100%   | 100%   | Complete  |
| Get bids for basketball court                              | 30-Apr                        |                   |                        | \$0             | 42%   | 50%   | 51%    | 54%    | 100%   | Complete  |
| Close park area for basketball court construction          | 1-May                         |                   |                        | \$0             | 0%    | 0%    | 0%     | 0%     | 0%     | No        |
| Construct basketetball court                               | 15-May                        | \$37,000          | \$0                    | \$0             | 0%    | 0%    | 0%     | 0%     | 0%     | No        |
| <b>Pavilion #3</b>                                         | 20-Jun                        | \$29,100          | \$0                    | \$0             | 35%   | 36%   | 38%    | 39%    | 41%    |           |
| Consult with city engineer about pavilion #3 location      | 12-Dec                        | \$0               | \$0                    | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Complete  |
| Provide electrical service for pavilion                    | 29-Mar                        | \$800             | \$0                    | \$0             | 25%   | 26%   | 30%    | 35%    | 45%    | No        |
| Get bids for pavilion contractor                           | 29-Mar                        |                   |                        | \$0             | 38%   | 40%   | 44%    | 45%    | 50%    | Complete  |
| Purchase and install metal benches for pavilion            | 29-Mar                        | \$3,300           | \$0                    | \$0             | 0%    | 0%    | 0%     | 0%     | 0%     | No        |
| Contractor builds pavilion 3                               | 29-Mar                        | \$25,000          | \$0                    | \$0             | 0%    | 0%    | 0%     | 0%     | 0%     | No        |
| <b>Erosion Control</b>                                     | 20-Apr                        | \$3,000           | \$0                    | \$0             | 35%   | 37%   | 40%    | 42%    | 44%    |           |
| Consult with city engineer about water run-off issues      | 12-Dec                        | \$0               | \$0                    | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Complete  |
| Contract or fix water run-off issues with in-house labor   | 29-Mar                        |                   |                        | \$0             | 28%   | 29%   | 29%    | 29%    | 30%    | No        |
| Determine if geogrid will be installed for run-off control | 29-Mar                        |                   |                        | \$0             | 30%   | 31%   | 33%    | 38%    | 40%    | No        |
| <b>Old Playground Drainage Repair</b>                      | 10-May                        | \$5,000           | \$0                    | \$548           | 35%   | 36%   | 46%    | 50%    | 100%   | Complete  |
| Consult with city engineer about water run-off issues      | 12-Dec                        | \$0               | \$0                    | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Complete  |
| Purchase supplies for correcting drainage issues           | 25-Mar                        | \$5,000           | \$0                    | \$548           | 25%   | 30%   | 50%    | 100%   | 100%   | Complete  |
| <b>New Bar-b-cue Pit Construction</b>                      | 20-Jun                        | \$0               | \$0                    | \$0             | 20%   | 20%   | 20%    | 20%    | 20%    |           |
| Consult with city engineer about placement of BBQ pit      | 12-Dec                        | \$0               | \$0                    | \$0             | 100%  | 100%  | 100%   | 100%   | 100%   | Complete  |



|                                                 |        |                  |                 |                |      |      |      |      |      |           |
|-------------------------------------------------|--------|------------------|-----------------|----------------|------|------|------|------|------|-----------|
| Get Parks Committee approval for location       | 24-Jan | \$0              | \$0             | \$0            | 100% | 100% | 100% | 100% | 100% | Complete  |
| Get confirmation from volunteer on construction | 18-Mar | \$0              | \$0             | \$0            | 0%   | 0%   | 0%   | 0%   | 0%   | No        |
| Schedule steps needed for construction          |        | \$0              | \$0             | \$0            | 0%   | 0%   | 0%   | 0%   | 0%   | No        |
| <b>Miscellaneous</b>                            | 1-Apr  | \$25,650         | \$11,665        | \$5,493        | 50%  | 55%  | 60%  | 62%  | 64%  | no        |
| Install new water fountain(s)                   | 20-Feb | \$4,000          | \$0             | \$0            | 0%   | 0%   | 0%   | 0%   | 0%   | No        |
| Run water line to the back of the park          | 25-Mar | \$5,150          | \$5,581         |                | 100% | 100% | 100% | 100% | 100% | Completed |
| Tryhydro Property overlays for parks.           |        |                  | \$2,554         |                | 100% | 100% | 100% | 100% | 100% | Completed |
| Install bulletin board for park announcements   | 15-Mar | \$1,500          | \$0             | \$0            | 0%   | 0%   | 10%  | 15%  | 20%  | No        |
| Pocket park playground equipment/picnic tables  | 16-Jan | \$15,000         | \$3,530         | \$5,493        | 20%  | 25%  | 30%  | 35%  | 55%  | no        |
| 20% contingency                                 |        | \$24,890         |                 |                |      |      |      |      |      |           |
| <b>Grand Total with 20 % contingency</b>        |        | <b>\$124,450</b> | <b>\$33,106</b> | <b>\$6,041</b> |      |      |      |      |      |           |





# City of Garden Ridge

*"A way of life, not just a place to live"*

May 14, 2019

City Administrator Nancy Cain  
City of Garden Ridge

Dear City Administrator,

As the elected officials of the City of Garden Ridge, we wish to express our gratitude and appreciation in support of Ron Eberhardt, Chief of Police. Chief Eberhardt's steadfast devotion and dedication to the safety and welfare of the citizens of Garden Ridge is commendable.

A recent citizen complaint lodged against Chief Eberhardt was investigated in accordance with Section 5 of the City of Garden Ridge Personnel Policy Manual. After a thorough investigation by hired counsel, the complaint lodged against Chief Eberhardt was found to be baseless and unwarranted. The investigation concluded that there was no evidence or testimony to warrant such an accusation against an outstanding employee of the City of Garden Ridge.

We want our Chief of Police to know that he has the full support of the City Council and the Mayor. Furthermore, we want Chief Eberhardt and the Citizens of Garden Ridge to know that we value the leadership he provides for the Police Department and have every intention of keeping him in that position in the future. We request that this letter be included in Chief Eberhardt's personnel file to document our support.

Sincerely,

Larry Thompson, Mayor

John McCaw, Mayor Pro tem

Robb Erickson, City Council

Bryan Lantzy, City Council

Todd Arvidson, City Council

Kay Bower, City Council

# Future Agenda Items

## City Council

July 2, 2019

### Regular Meeting

|                        |            |                                                                                                                                                  |
|------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 14 days before Meeting | (06/19/19) | City Council and Staff items are due                                                                                                             |
| 9 days before Meeting  | (06/24/19) | City Administrator and Mayor review agenda. Mayor sets the agenda. City Attorney is sent the agenda.                                             |
| 7 days before Meeting  | (06/26/19) | Post agenda on bulletin board. City Council receives packet (allowing a day and half for corrections/request additional information to be added) |
| 5 days before Meeting  | (06/28/19) | Post Agenda Packet to City Website.                                                                                                              |
| Meeting Day            | (07/02/19) | Mayor and City Administrator meet with Department Heads (moved to Monday @ 1 p.m.)                                                               |

City Council = Red

Impact Fee Committee = Pink

Quarry Commission = Purple

Planning & Zoning = Green

Water Commission = Blue

Wildlife Management Advisory Commission = Brown

City Holiday = Orange

Municipal Court = Gray

| Sun | Mon | Tues | Wed | Thur | Fri | Sat |
|-----|-----|------|-----|------|-----|-----|
|     | 1   | 2    | 3   | 4    | 5   | 6   |
| 7   | 8   | 9    | 10  | 11   | 12  | 13  |
| 14  | 15  | 16   | 17  | 18   | 19  | 20  |
| 21  | 22  | 23   | 24  | 25   | 26  | 27  |
| 28  | 29  | 30   | 31  |      |     |     |

### Proclamations/Awards/Recognitions

#### Consent Agenda

1. Minutes
2. Financial Report

#### Reports

1. Staff Reports (Admin, Police Department, Public Works, Water, Library)
2. CIP Engineer Projects Status Reports
3. City Commission and Committee Reports/Recommendations/Possible Actions
  - a. Planning and Zoning Commission
  - b. Quarry Commission
  - c. Water Commission
  - d. Wildlife Management Advisory Commission
  - e. Parks Committee Activities/Project Updates
  - f. *Volunteer Garden Ridge!*

### Ordinances/Resolutions/Discussions/Approvals/Authorizations

1. Bexar Metro 9-1-1 Network's Proposed Budget

#### Updates:

1. City Administrator Projects
2. Mayor's Projects / City Council Projects

### Future Agenda Items

#### Executive Session



# August 7, 2019

## Regular Meeting

|                               |            |                                                                                                                                               |
|-------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>14</b> days before Meeting | (07/24/19) | City Council and Staff items are due.                                                                                                         |
| <b>9</b> days before Meeting  | (07/29/19) | City Administrator and Mayor review agenda. Mayor sets the agenda. City Attorney is sent agenda.                                              |
| <b>7</b> days before Meeting  | (07/31/19) | Post agenda on bulletin board. City Council receives packet (allowing a day and half for corrections/request additional information be added) |
| <b>5</b> days before Meeting  | (08/02/19) | Post agenda packet to City Website.                                                                                                           |
| <b>Meeting Day</b>            | (08/07/19) | Mayor and City Administrator meet with Department Heads Wednesday @ 10 a.m.                                                                   |

City Council = Red

Impact Fee Committee = Pink

Quarry Commission = Purple

Planning & Zoning = Green

Water Commission = Blue

Wildlife Management Advisory Commission = Brown

City Holiday = Orange

Municipal Court = Gray

| Sun | Mon | Tues | Wed | Thur | Fri | Sat |
|-----|-----|------|-----|------|-----|-----|
|     |     |      |     | 1    | 2   | 3   |
| 4   | 5   | 6    | 7   | 8    | 9   | 10  |
| 11  | 12  | 13   | 14  | 15   | 16  | 17  |
| 18  | 19  | 20   | 21  | 22   | 23  | 24  |
| 25  | 26  | 27   | 28  | 29   | 30  | 31  |
|     |     |      |     |      |     |     |

### Proclamations/Awards/Recognitions

#### Consent Agenda

1. Minutes
2. Financial Report

#### Reports

1. Staff Reports (Admin, Police Department, Public Works, Water, Library)
2. CIP Engineer Projects Status Reports
3. City Commission and Committee Reports/Recommendations/Possible Actions
  - a. Planning and Zoning Commission
  - b. Quarry Commission
  - c. Water Commission
  - d. Wildlife Management Advisory Commission
  - e. Parks Committee Activities/Project Updates
  - f. *Volunteer Garden Ridge!*

### Ordinances/Resolutions/Discussions/Approvals/Authorizations

#### Updates:

1. City Administrator Projects
2. Mayor's Projects
3. City Council Projects

#### Future Agenda Items

#### Executive Session

## PENDING FUTURE AGENDA ITEMS

1. Update on City-funded monument for Paul Davis Park **(Bower)**
2. Dogs and cats being on leases **(Bower)**
3. 2/2/16 Discussion of issues surrounding Bat Cave Road will be placed on future Council agenda...  
*McCaw*
4. Ordinance 54-Water Leak Adjustments/Water Rate Study.... *Mayor*
5. Discussion on Annexation (waiting until MLUP goes in effect)..... *McCaw*
6. Ethic Ordinance ... *8-30-17 City Council motion*
7. Website and Social Media Policy
8. Structure definition (part of subdivision changes)...*Bower*
9. Drones.....*McCaw*
10. Purchasing Policy....*Cain*
11. City Seal and Logo Ordinance...*Cain*
12. Building and Plumbing Ordinance...*Lenz*
13. Expansion of Garden Ridge boundaries and controlling growth... *Erickson with the Mayor*

### Items for further discussion before adding to list

State of City..... *Cain*